

CLASSIFIED ADVERTISING

EMPLOYMENT

Professional
**PARAMEDIC/
 FIREFIGHTER**
 Thurston County, WA is seeking ALS certified professionals to establish roster of qualified individuals for the position of Firefighter/Paramedic in 5 local fire depts. Starting salary range \$3,353 - \$3,842. Call 1-800-932-3980 or fax name and address to 306-704-2781 for info/app. Completed apps must be received or postmarked by 5:00 p.m. Monday 08/16/99. EOE/ADA
 Published: Las Vegas Sentinel-Voice 07/22/99



Just Fax your help wanteds to 380-8102 or call 380-8100

LEGAL NOTICES

**Housing Authority of the City of Las Vegas
 REQUEST FOR PROPOSALS (RFP)
 RFP #99008: Medical Center Lease
 at the Howard Cannon Center**

1. As further detailed following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive proposals for the above noted services. CONTACT AT LVHA: Mike Gifford, 386-2973; RFP DOCUMENTS OBTAINED FROM AND SUBMITTALS RETURNED AT: Contracting Office, 2800 E. Walnut Avenue, LV, NV 89101 or fax request to 386-0475; PRE-PROPOSAL CONFERENCE: 10:00 a.m., Thursday, July 29, 1999, Contracting Office, 2800 E. Walnut Avenue, LV, NV 89101; DEADLINE TO OBTAIN RFP DOCUMENTS: 4:00 p.m., Friday, August 13, 1999; DEADLINE TO SUBMIT PROPOSALS: 10:00 a.m., Monday, August 16, 1999.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

3. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
 /s/ By: Betty J. Turner for Frederick A. Brown, Executive Director
 Dated: 07/20/99
 Published: Las Vegas Sentinel-Voice — July 22, 1999

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY
 TECHNICIAN II, CAREGIVER**

The Economic Opportunity Board of Clark County, a private non-profit social service agency, is currently recruiting for the position of Technician II, Caregiver for the Child Care Assistance Division. Twelve (12) positions available. Will be responsible for providing in-home childcare services for ill or well children. Must be 18 years old. High School Graduate or Equivalent, Nevada Driver's License, automobile with insurance, able to work various locations & flexible hours. Must be able to procure a Sheriff Card with Child Care Endorsement (FBI background/fingerprint check, may be subject to further background checks) and Child Care/Food Handler Card from the Clark County Health Department. Position is full-time at \$9.03 hourly D.O.Q. with full benefits and mileage. Includes two weeks of paid training. Resumes will be accepted until 4:00 p.m., Wednesday, August 4, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030.
AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
 Published Las Vegas Sentinel-Voice — July 22, 1999

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY
 TECHNICIAN III,
 QUALITY ASSURANCE**

The Economic Opportunity Board of Clark County, a private non-profit social service agency, is recruiting for the position of Technician III for the Child Care Assistance Division, Assurance Division. Six (6) positions available. Qualified applicants must have a bachelor's degree in Business or Public Administration with emphasis in accounting, a working knowledge of Federal, State, and Local guidelines and structure as they relate to functions of the division and the ability to communicate with a broad cross section of the community. Computer knowledge is a must. Experience with Excel and Word a plus. Position is full-time at \$22,710 Annual, D.O.Q. with full benefits package. Resumes will be accepted until 4:00 p.m., Wednesday, August 4, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030.
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PARALEGAL

The Federal Public Defender, Capital Habeas Unit, is accepting applications for the position of Paralegal. The Unit represents death-sentenced prisoners in federal habeas corpus litigation proceedings through Nevada. This is a full-time position located in Las Vegas. Applicants must possess strong analytical ability, a demonstrated commitment to poverty law or indigent criminal defense, and litigation experience in at least one of the following areas: criminal law and/or death penalty litigation, habeas corpus litigation, complex federal court civil litigation. Federal death penalty habeas experience preferred. 3-5 years of relevant experience required. The position requires travel for litigation and investigating. Salary is commensurate with experience and education. Qualified persons may apply by forwarding a letter of interest, resume with experience described in detail, and representative writing sample, by July 26, 1999, to:
 Thad J. Wilcox, Administrative Officer
 Law Offices of the Federal Public Defender
 330 South Third Street, Suite 700
 Las Vegas, Nevada 89101.
The Federal Public Defender is an Equal Opportunity Employer
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**CLARK COUNTY, NEVADA
 DEPARTMENT OF AVIATION**

NOTICE IS HEREBY GIVEN that the Clark County Department of Aviation has established an overall goal of five and one half (5.5%) percent for participation by Disadvantaged Business Enterprises in U.S. Dept. of Transportation-assisted projects for fiscal year 2000. The proposed goal and rationale are available for viewing by the public until August 14, 1999, at the Office of the County Clerk, Sixth Floor, Clark County Government Center, 500 S. Grand Central Parkway, or by writing to:
 Clark County Dept. of Aviation
 Business & Development Division
 P.O. Box 11005
 Las Vegas, NV 89111
 ATTN: DBE Liaison Officer
 e-mail: Webmaster2@McCarran.com
 Public comment will be accepted in writing or e-mail by Department of Aviation until August 30, 1999.
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**IT PAYS TO
 ADVERTISE
 CALL NOW
 380-8100**

MISC.

American Black Woman has risen from slavery to the highest of all Black Women on this Earth. This accomplishment must be rewarded and recognized by Communities, Cities, States and Nationally. Call 702-471-1475 or write to Martin Bector to "make the dream come true." 201 Spencer St., Las Vegas, NV 89101

**CLARK COUNTY, NEVADA
 LAS VEGAS METROPOLITAN
 POLICE DEPARTMENT**

**INVITATION TO BID
 BID NO. 4490-99**

**FIXED PRICE CONTRACT FOR
 PRINTING OF LAS VEGAS
 METROPOLITAN POLICE
 DEPARTMENT MANUALS**

The bid package is available as follows:
 • Fax on Demand — Call (702) 455-5428 and request Document No. 4490.
 • Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
 • Mail — Call (702) 455-2897.

Bids will be accepted at the Clark County Government Center address specified above on, or before July 26, 1999, at 3:00 p.m.
 Published: Las Vegas Sentinel-Voice July 22, 1999

REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA

INVITATION FOR BID NO. #002-00

ANNUAL REQUIREMENTS CONTRACT FOR NO. 2 LOW SULFUR DIESEL FUEL & NO. 2 CARB CERTIFIED DIESEL FUEL

Bids for the Annual Requirements Contract for Diesel Fuel, will be received in the office of the Regional Transportation Commission, 600 South Grand Central Parkway, Suite 350, Las Vegas, Nevada 89106-4512 on or before Tuesday, August 24, 1999. Bids must be received no later than 3:00 p.m. PDT; bids time-stamped at 3:01 p.m. or later will be returned unopened.

Bid packages can be obtained free of charge from the address above beginning July 26, 1999, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

All requests for modification, interpretation and clarification of this Invitation to Bid, must be received by RTC's Senior Purchasing Analyst, Linda Poling, in writing, no later than 4:30 p.m. PDT on August 5, 1999. A written response to such requests will be furnished in the form of addenda to all potential proposers at least seven (7) calendar days before the scheduled deadline for submission of bids.
 Certified Disadvantaged Business Enterprises (DBE) are encouraged to participate.
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**LAS VEGAS VALLEY WATER DISTRICT
 SECTION 00020**

INVITATION TO BID AND LEGAL NOTICE

CONTRACT NO. SNWA 130-H

DISINFECTATION FACILITIES BERMUDA/HORIZON RIDGE/PARKWAY

PUBLIC WORKS PROJECT I.D. NO. CL-1999-701

Sealed bids for furnishing all labor, equipment, materials, and services required for the performance of the Work specified by the Southern Nevada Water Authority (AUTHORITY), Contract No. SNWA 130-H, entitled "DISINFECTATION FACILITIES BERMUDA/HORIZON RIDGE/PARKWAY," will be publicly opened and read aloud starting at 2:16 p.m. on August 24, 1999 in the Mead Conference Room, off the main lobby of the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Blvd., Las Vegas, Nevada. All Bids must be received prior to the start of the Bid opening and must be submitted to one of two locations as specified below.

Any time after the date of this Invitation to Bid and prior to 2:00 p.m. on the date of the Bid opening, Bids will be received at the office of the Purchasing Division, Las Vegas Valley Water District. Bids may be mailed or hand carried (including overnight delivery) to the Purchasing Division using the following addresses:

If mailed:	If hand carried or overnight delivery:
Las Vegas Valley Water District	Las Vegas Valley Water District
Purchasing Division	Purchasing Division
1001 South Valley View Boulevard	1001 South Valley View Boulevard
Las Vegas, Nevada 89153	Las Vegas, Nevada 89107

Starting at 2:00 p.m. and up to and including 2:15 p.m. on the date of the Bid opening, hand carried Bids will be received only at the Bid opening location in the Mead Conference Room. The proposed Work is generally described as follows:
 The Work of this Contract comprises the construction of Disinfection Facilities at the three Rate of Flow Control Stations (ROFCs) located as shown on the contract drawings. The Disinfection Facilities consist of split-faced cement masonry unit buildings, sodium hypochlorite solution tanks, controls, pumps, monitoring systems, sitework and restoration, paving, and associated mechanical, electrical, and instrumentation controls.
 The Work is a public works project as defined by Chapter 338 of the Nevada Revised Statutes and all Bidders are required to comply with, and the Contract shall be awarded and administered in accordance with, the laws contained in that chapter.
 All Bids must be in accordance with the Bidding Documents on file with the Las Vegas Valley Water District, 1001 South Valley View Blvd., Las Vegas, Nevada 89153.
 Copies of the Bidding Documents have also been provided to Dodge Reports, Las Vegas Office. Copies of the Bidding Documents may be obtained from the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Blvd., Las Vegas, Nevada 89153. Charges for all documents obtained will be made on the following basis:

Complete set of Bidding Documents	Charge
Including Specifications Vol. I & Drawings Vol. II (half size 11" x 17")	\$100.00
Full Size (22" x 34") Drawings Only	\$100.00
*Geotechnical & Data Report(6/7/96) (information only)	\$ 35.00

*Note: Geotechnical & Data Report was performed for the original ROFC project, but is applicable, for information only, for this project. An update letter dated July 12, 1999, is included in the report for the Bermuda Station.
 Charges are not refundable.
 Checks shall be made payable to the Las Vegas Valley Water District.
 Bidders are advised the Las Vegas Valley Water District Purchasing Division has established, in coordination with Clark County, an automated Fax-On-Demand system that allows a caller to request and receive information by facsimile. Information potentially available includes a schedule of current projects, copies of bid invitations, plan holder's lists, report of bid openings, and project award information. To access the system, bidders must use the telephone handset on their fax machine and dial (702) 455-5428 or (702) 455-5590, and follow the voice message prompts to receive the desired information.
 Pursuant to NRS 624.230, Bidders and all their Subcontractors must be licensed contractors in the State of Nevada.
 Attendance at a prebid conference, as specified in the Instructions to Bidders, is encouraged. Among other things, information regarding the Project Labor Agreement and its terms, conditions and meanings will be discussed at the prebid conference.
 Bid Security in the amount of 5% of the Bid Price must accompany each Bid.
 The CONTRACTOR will be required to furnish a Construction Performance Bond and a Construction Payment Bond as security for the faithful performance and the payment of all bills and obligations arising from the performance of the Contract in accordance with Chapter 339 of the Nevada Revised Statutes.
 CONTRACTOR and all Subcontractors will be required to conform to the labor standards set forth in the Contract Documents. These standards include the employment provisions of NRS 338 (Public Works Projects) and the Project Labor Agreement.
 CONTRACTOR and all Subcontractors will be required to provide insurance as set forth in the Contract Documents. This insurance shall include coverages required by NRS 616 (Industrial Insurance) and NRS 617 (Occupational Diseases). The requirements of NRS 612 (Unemployment Compensation) are also in effect.
 The CONTRACTOR may be required to enter into an agreement with the AUTHORITY to establish a Disputes Review Board. The intent of the Board is to fairly and impartially provide determinations and recommendations to both CONTRACTOR and AUTHORITY for each issue in dispute.
 Pursuant to NRS 338.143, AUTHORITY reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, nonresponsive, unbalanced, or conditional Bids, and to reject the Bid of any Bidder if AUTHORITY believes that it would not be in the best interest of AUTHORITY to make an award to that Bidder. AUTHORITY also reserves the right to waive informalities. Bids will be evaluated as prescribed in NRS 338.147.
 DATE: July 16, 1999. SIGNED: Douglas A Selby,
 Director of Engineering, Southern Nevada Water Authority.
 PREBID CONFERENCE: August 4, 1999, 11:00 a.m., Conference Room 163, Southern Nevada Water Authority, 1900 E. Flamingo Road, Suite 170, Las Vegas, Nevada 89119.
 BID OPENING: August 24, 1999
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