

**CLASSIFIED ADVERTISING**

**EMPLOYMENT**

**PARALEGAL**

The Federal Public Defender, Capital Habeas Unit, is accepting applications for the position of Paralegal. The Unit represents death-sentenced prisoners in federal habeas corpus litigation proceedings through Nevada. This is a full-time position located in Las Vegas. Applicants must possess strong analytical ability, a demonstrated commitment to poverty law or indigent criminal defense, and litigation experience in at least one of the following areas: criminal law and/or death penalty litigation, habeas corpus litigation, complex federal court civil litigation. Federal death penalty habeas experience preferred. 3-5 years of relevant experience required. The position requires travel for litigation and investigating. Salary is commensurate with experience and education. Qualified persons may apply by forwarding a letter of interest, resume with experience described in detail, and representative writing sample, by July 26, 1999, to:

Thad J. Wilcox, Administrative Officer  
Law Offices of the Federal Public Defender  
330 South Third Street, Suite 700  
Las Vegas, Nevada 89101.

*The Federal Public Defender is an Equal Opportunity Employer*  
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**LEGAL NOTICES**

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS**

**INVITATION FOR BIDS (IFB)**

**IFB #B98010: MONITORING/MAINTENANCE/REPAIR OF FIRE AND SECURITY SYSTEMS**

1. The Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive bids for the provision of the above note service: CONTACT AT LVHA: Mike Gifford, Tele: 702/386-2973, Fax: 702/3896-0475, TDD: 702/386-0789; BID DOCUMENTS OBTAINED FROM AND RETURNED AT: Contracting/Materials Management Office, 2800 E. Walnut Avenue, LV, NV 89101, or fax request to 386-0475; PRE-BID CONFERENCE: 10:00 a.m., Wednesday, July 25, 1999, LVHA Central Office Conference Room, 420 N 10th Street, LV, NV 89101; DEADLINE TO OBTAIN IFB DOCUMENTS: 4:00 p.m., Monday, August 2, 1999; DEADLINE TO SUBMIT BIDS (PUBLIC BID OPENING): 10:00 a.m., Wednesday, August 4, 1999; AWARD CONSIDERED BY LVHA BOARD OF COMMISSIONERS: 5:30 p.m., Monday, August 16, 1999.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit bids.

3. The LVHA reserves the right to reject any or bids, to waive any informalities in the IFB process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No bid submitted shall be withdrawn for a period of ninety (90) days subsequent to the deadline for receiving bids without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA

/s/By: Sidney Whitlow, Development & Modernization Director Dated: 07/13/99

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**LEGAL NOTICES**

**PROJECT NOTICE**

LAS VEGAS VALLEY WATER DISTRICT  
CONTRACT NO. 962

NECESSARY SYSTEM IMPROVEMENTS, PHASE 1B

PUBLIC WORKS PROJECT NO. CL-1999-882

**PROJECT SCOPE:** THE SITE OF THE WORK IS LOCATED WITHIN THE CITY OF LAS VEGAS AND NEVADA DEPARTMENT OF TRANSPORTATION RIGHTS-OF-WAY SITUATED IN THE FOLLOWING GENERALLY DESCRIBED AREAS: (1) THE STREETS WITHIN THE BILTMORE ADDITION, BILTMORE ADDITION ANNEX NO. 1 AND BILTMORE ADDITION ANNEX NO. 2. ALL LOCATED IN THE AREA OF NORTH MAIN STREET, BONANZA ROAD, AND LAS VEGAS BOULEVARD NORTH, (2) PIONEER WAY FROM DELHI AVENUE TO GOWAN ROAD, (3) PINTO LANE FROM TONOPAH DRIVE TO SHADOW LANE, AND (4) BONANZA ROAD FROM MARTIN LUTHER KING BOULEVARD TO "F" STREET.

THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY 3,623 HORIZONTAL LINEAR FEET OF 6-INCH INSIDE DIAMETER PIPE; 5,112 HORIZONTAL LINEAR FEET OF 8-INCH INSIDE DIAMETER PIPE; 4,728 HORIZONTAL LINEAR FEET OF 12-INCH INSIDE DIAMETER PIPE; REPLACEMENT OF 94 WATER SERVICE ASSEMBLIES, RELOCATION OF 124 WATER SERVICE ASSEMBLIES; INSTALLATION OF 17 FIRE HYDRANTS; ABANDONMENT OF 12 FIRE HYDRANTS; PLACEMENT OF TEMPORARY AND PERMANENT ASPHALT PAVEMENT; AND ALL RELATED VALVES, FITTINGS, CONNECTIONS AND APPURTENANCES. THE CONTRACTOR HAS THE OPTION TO BID THE PIPE AS CLASS 150 DR 18 POLYVINYL CHLORIDE PRESSURE PIPE OR CLASS 50 DUCTILE IRON PIPE.

**PRE-BID:** Tuesday, July 27, 1999 at 10:00 a.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**BID OPENING:** Tuesday, August 3, 1999 at 2:15 p.m. at the Las Vegas Valley Water District Mead 3 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**PLANS AND SPECIFICATIONS:** Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.  
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CLARK COUNTY, NEVADA DEPARTMENT OF AVIATION  
McCARRAN INTERNATIONAL AIRPORT  
LAS VEGAS, NEVADA

INVITATION TO BID  
CONTRACT NO. 2097

EAST BAGGAGE CLAIM BUILDING ELEVATORS

**DESCRIPTION TO WORK:** The work consists of the installation of three new elevators on the exterior of Terminal One between the Silver Parking Garage and the Gold Parking Garage. Construction includes (but is not limited to) construction of a new electrical substation, utility relocation and installation, debris shield construction, excavation, foundations, structural steel, elevated concrete slabs, lighting, HVAC, mechanical equipment and systems, communication and life safety systems as well as interior and exterior architectural finishes.

**A PREBID CONFERENCE:** July 20, 1999 **PRE-BID TIME:** 9:30 a.m. **LOCATION:** McCarran International Airport, Terminal One - North Ticketing Building, Mezzanine Conference Room No. 04. The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on July 29, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$4,500,000.00 and \$5,000,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Infrastructure Corporation, located on Level 2, south balcony, ticketing building, between 8:00 a.m. and 4:00 p.m., Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Check shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$150.00 each. Overnight shipping charges are a non-refundable \$40.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$100.00 each. Overnight shipping charges are a non-refundable \$25.00.

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CLARK COUNTY  
ADVERTISEMENT TO BID

CONTRACT NO. 2104-1  
PWP NO. CL-1999-655

TERMINAL 1 RAMP REHABILITATION - PHASE 1

**DESCRIPTION OF WORK:** Facility improvements include, but are not limited to, removal of existing Portland Cement Concrete Pavement (PCCP), removal and replacement of bituminous concrete paving, removal and replacement of jet fuel piping and valves, improvements to the electrical system, improvements to the storm drain system (including replacement of trench drains) and improvements to the water supply system.

**PRE-BID CONFERENCE:** Tuesday, August 03, 1999, 9:30 a.m.; **LOCATION:** Room 2, North Ticketing Building Mezzanine, Terminal One, McCarran International Airport.

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on Thursday, August 12, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$21,000,000.00 and \$25,000,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Infrastructure Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$125.00. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$80.00. Overnight shipping charges are a non-refundable \$30.00.

The proposed Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. **Checks shall be made payable to Department of Aviation.**

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton, Las Vegas, Nevada.

Each Bidder must complete, sign and furnish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause," a "Certification of Nonsegregated Facilities," and the "Assurance of Disadvantaged Business Enterprise Participation," as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The OWNER, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract is entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that: "Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin." Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity employer."

A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report within 12 months preceding the date of award, a Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

The Bidder shall require the Subcontractor on any first tier Subcontracts to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally furnished Contractors annually, based on a mailing list currently maintained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address: Joint Reporting Committee, 1899 G Street, N.W., Washington, D.C. 20506.

Each Bidder must furnish a Bid Guarantee equivalent to 5 percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree: That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The OWNER reserves the right to refuse to issue a bid form, or to accept a bid from a prospective Bidder should such Bidder be in default for any of the following reasons:

Failure to comply with any pre-qualification regulations of the OWNER, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the OWNER) at the time the OWNER issues the proposal to a prospective Bidder; or Contractor default under previous contracts with the OWNER; or Unsatisfactory work on previous contracts with the OWNER.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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**For Your Convenience, Just Fax  
your legal notices to 380-8102  
or call 380-8100**

