

Leone

(Continued from Page 12)

reportedly discussed the need to review the force's mandate once a peace pact is signed.

African mediators have been working in Lome with representatives of both sides in an all-out effort to take advantage of a cease-fire declared late last month and reach an accord to end an eight-year war that has killed tens of thousands of people. The talks have been hindered by a reluctance on the part of the Sierra Leonean government to

make too many concessions to the rebels, who stand accused by the United Nations and the international community of a horrific campaign of atrocities against civilians in their bid to gain territory.

The rebels have gunned down entire families in the streets and have used machetes to cut off the limbs of others, human rights groups have charged. More than 5,000 people died in fighting in December and January in Freetown, Sierra Leone's coastal capital.

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LEGAL NOTICES

CITY OF LAS VEGAS

INVITATION TO BID
 BID NO. 99.1739.15-RC

ANSAN PARK, PHASE III

SCOPE OF WORK: INCLUDES SELECTIVE SITE CLEANUP, SITE GRADING, INSTALLATION OF CONCRETE WALKS, IRRIGATION, LANDSCAPING, PLAYGROUND EQUIPMENT, SITE FURNITURE, SECURITY POSTS AND CHAINS, PICNIC TABLES/SHELTERS, SITE LIGHTING, AND APPURTENANT WORK.

The estimated monetary range of the project is: \$435,000.00 to \$510,000.00

PWP-CL-1999-917

PRE-BID CONFERENCE: Will be held on July 8, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on July 22, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on July 6, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Clair M. Lewis, ASLA at (702) 229-6535.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci-las-vegas.nv.us/bids.html

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CITY OF LAS VEGAS

INVITATION TO BID
 BID NO. 99.1739.07-RC

LUBERTHA JOHNSON PARK RENOVATION

SCOPE OF WORK: In general the work includes construction and installation of the following: new play equipment and safety surfacing; concrete surfacing; shade structure; concrete art obelisk; concrete bollards; park seating; barbecue units; security and misc. lighting; new landscape and irrigation.

The estimated monetary range of the project is: \$236,000.00 to \$254,000.00

PWP-CL-1999-880

PRE-BID CONFERENCE: Will be held on July 1, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on July 15, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on June 28, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Cary Baird at (702) 893-7779.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci-las-vegas.nv.us/bids.html

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LAS VEGAS VALLEY WATER DISTRICT
 SECTION 00020

INVITATION TO BID AND LEGAL NOTICE

CONTRACT NO. SNWA 140-A

NORTH VALLEY LATERAL - WASHBURN ROAD TO DECATUR 2350 RESERVOIR AND CNLV DEER SPRINGS 2430 ZONE TRANSMISSION MAIN

PUBLIC WORKS PROJECT I.D. NO. CL-1999-238

Sealed bids for furnishing all labor, equipment, materials, and services required for the performance of the Work specified by the Southern Nevada Water Authority (AUTHORITY), Contract No. SNWA 140-A, entitled "NORTH VALLEY LATERAL - WASHBURN ROAD TO DECATUR 2350 RESERVOIR AND CNLV DEER SPRINGS 2430 ZONE TRANSMISSION MAIN," will be publicly opened and read aloud starting at 2:16 p.m. on July 29, 1999 in the Mead Conference Room, off the main lobby of the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Blvd., Las Vegas, Nevada. All Bids must be received prior to the start of the Bid opening and must be submitted to one of two locations as specified below.

Any time after the date of this Invitation to Bid and prior to 2:00 p.m. on the date of the Bid opening, Bids will be received at the office of the Purchasing Division, Las Vegas Valley Water District. Bids may be mailed or hand carried (including overnight delivery) to the Purchasing Division using the following addresses.

If mailed:	If hand carried or overnight delivery:
Las Vegas Valley Water District	Las Vegas Valley Water District
Purchasing Division	Purchasing Division
1001 South Valley View Boulevard	1001 South Valley View Boulevard
Las Vegas, Nevada 89153	Las Vegas, Nevada 89107

Starting at 2:00 p.m. and up to and including 2:15 p.m. on the date of the Bid opening, hand carried Bids will be received only at the Bid opening location in the Mead Conference Room.

The proposed Work is generally described as follows:

The Work of this Contract comprises of furnishing and installing of approximately 10,100 lineal feet of 84-inch inside diameter, 4,100 lineal feet of 72-inch inside diameter, 100 lineal feet of 60-inch inside diameter, 11,000 lineal feet of 42-inch inside diameter, 5,300 lineal feet of 30-inch inside diameter and 11,000 lineal feet of 24-inch inside diameter mortar-lined and tape wrapped mortar-coated steel pipeline, steel casing assemblies, concrete encasement, removal of all trash and debris (prior to the beginning of construction) from temporary construction easement to temporary construction easement, valve vault structures and appurtenances, access manways and structures, valves, fittings, miscellaneous piping, cathodic protection, electrical system, pavement replacement, tunneling and/or jack and bore, and all related connections, appurtenances and including pressure testing and disinfection.

The Work is a public works project as defined by Chapter 338 of the Nevada Revised Statutes and all Bidders are required to comply with, and the Contract shall be awarded and administered in accordance with, the laws contained in that chapter.

All Bids must be in accordance with the Bidding Documents on file with the Las Vegas Valley Water District; 1001 South Valley View Blvd., Las Vegas, Nevada 89153.

Copies of the Bidding Documents have also been provided to Dodge Reports, Las Vegas Office. Copies of the Bidding Documents may be obtained from the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Blvd., Las Vegas, Nevada 89153. Charges for all documents obtained will be made on the following basis:

Complete set of Bidding Documents (1 set of specifications with 1/2 size drawings)	Charge \$100.00
Complete set of Full Size Drawings	\$ 80.00
Geotechnical Data Report (information only)	\$ 25.00

Charges are not refundable.

Checks shall be made payable to the Las Vegas Valley Water District.

Bidders are advised the Las Vegas Valley Water District Purchasing Division has established, in coordination with Clark County, an automated Fax-On-Demand system that allows a caller to request and receive information by facsimile. Information potentially available includes a schedule of current projects, copies of bid invitations, plan holder's lists, report of bid openings, and project award information. To access the system, bidders must use the telephone handset on their fax machine and dial (702) 455-5428 or (702) 455-5590, and follow the voice message prompts to receive the desired information.

Pursuant to NRS 624.230, Bidders and all their Subcontractors must be licensed contractors in the State of Nevada.

Attendance at a prebid conference, as specified in the Instructions to Bidders, is encouraged. Among other things, information regarding the Project Labor Agreement and its terms, conditions and meanings will be discussed at the prebid conference.

Bid Security in the amount of 5% of the Bid Price must accompany each Bid.

The CONTRACTOR will be required to furnish a Construction Performance Bond and a Construction Payment Bond as security for the faithful performance and the payment of all bills and obligations arising from the performance of the Contract in accordance with Chapter 339 of the Nevada Revised Statutes.

CONTRACTOR and all Subcontractors will be required to conform to the labor standards set forth in the Contract Documents. These standards include the employment provisions of NRS 338 (Public Works Projects) and the Project Labor Agreement.

CONTRACTOR and all Subcontractors will be required to provide insurance as set forth in the Contract Documents. This insurance shall include coverages required by NRS 616 (Industrial Insurance) and NRS 617 (Occupational Diseases). The requirements of NRS 612 (Unemployment Compensation) are also in effect.

The CONTRACTOR may be required to enter into an agreement with the AUTHORITY to establish a Disputes Review Board. The intent of the Board is to fairly and impartially provide determinations and recommendations to both CONTRACTOR and AUTHORITY for each issue in dispute.

The Work will include a Planning Period commencing with a Limited Notice to Proceed during which certain planning activities will be performed, and various meetings will be conducted, to provide an understanding of the Project.

Pursuant to NRS 338.143, AUTHORITY reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, nonresponsive, unbalanced, or conditional Bids, and to reject the Bid of any Bidder if AUTHORITY believes that it would not be in the best interest of AUTHORITY to make an award to that Bidder. AUTHORITY also reserves the right to waive informalities. Bids will be evaluated as prescribed in NRS 338.147.

DATE: June 24, 1999. SIGNED: By Rodney J. Flack for Douglas A Selby, Director of Engineering, Southern Nevada Water Authority.

PREBID CONFERENCE: the 12th day of July 1999, 10:30 a.m., local time, at the Southern Nevada Water Authority, Suite 163, 1900 East Flamingo Road, Las Vegas, Nevada.

BID OPENING: the 29th day of July 1999, at 2:16 p.m., local time, at the Las Vegas Valley Water District, 1001 South Valley View Blvd., Las Vegas, Nevada.

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EMPLOYMENT

Deputy Fiscal Analyst

Fiscal Analysis Division, Nevada Legislation Counsel Bureau, Carson City, Nevada. \$51,102 to \$70,248. Requires graduation from an accredited college or university & relevant experience. Advanced degree preferred. This position will lead a newly-created office of financial analysis and planning to assist the legislature with long-term economic planning, including long-term forecasts of state revenues and expenditures. Send resume (including salary history) & references by July 16, 1999, to Dan Miles, Senate Fiscal Analyst, Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747 (Equal Opportunity Employer).
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HOTEL JOBS

Culinary Union Training Center offers FREE job training for: Bus Person, Food Server, Kitchen Helper, Cook's Helper, Fry Cook, Pantry Person, Guest Room Attendant, Kitchen Utility Porter, Cashier. After training placement with Strip Hotels. Apply: Culinary Union, 1630 S. Commerce St. 8am-12noon Mon-Fri. Equal Opportunity Employer

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 August 9th thru August 12th (4 Days)
 SUPER PAY JUST TO HAVE FUN — \$110 per day!
 Responsibility — Accompany out-of-town youth around the Las Vegas area as they enjoy the sites (Hoover Dam, Wet n' Wild, etc.)
 All admission fees and meals are paid for you.
 Must be College degreed.
 Call immediately (708) 206-0328 for more information and to get an application. These jobs will go fast!



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