

**CLASSIFIED ADVERTISING**

**HELP WANTED**

**PUBLIC INVITED TO APPLY FOR VOLUNTEER BOARD POSITIONS**

The Community Advisory Board for Nevada Test Site Programs has openings for new members to serve on the Board. The Community Advisory Board (CAB) provides public input regarding the U.S. Department of Energy's Environmental Management program at the Nevada Test Site. Board members make recommendations on such issues as safe transportation and disposition of low-level radioactive waste and groundwater contamination risks.

Applicants should expect to serve a two-year term, participate in monthly meetings and serve on committees that also meet monthly. No particular expertise is required other than a desire to contribute time and some work. To obtain an application, please call or write the CAB. Call (702) 633-5300, ext. 232, or write to:

**THE COMMUNITY ADVISORY BOARD  
2437 LOSEE ROAD  
NORTH LAS VEGAS, NV 89030**

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**LEGAL NOTICES**

**PROJECT NOTICE**  
**LAS VEGAS VALLEY WATER DISTRICT**  
**CONTRACT NO. 942**  
**REHABILITATION OF THE BELTWAY 3090 ZONE RESERVOIR**  
**PUBLIC WORKS PROJECT NO. CL-1999-544**

**PROJECT SCOPE:** THE SITES OF THE WORK ARE LOCATED AT THE DISTRICT'S BELTWAY 3090 ZONE RESERVOIR SITE AND APPROXIMATELY 1,000 LINEAR FEET NORTHERLY ALONG THE PROPOSED BELTWAY ALIGNMENT FROM THE RESERVOIR. THE SITES ARE LOCATED IN UNINCORPORATED CLARK COUNTY. THE WORK CONSISTS OF BRINGING ELECTRICAL POWER TO THE RESERVOIR SITE. THE WORK ALSO INCLUDES INSTALLATION OF FOUR SUBMERSIBLE MIXERS FOR THE RESERVOIR AS WELL AS SOME OTHER MISCELLANEOUS WORK.

**PRE-BID:** Monday, June 28, 1999 at 10:00 a.m. at the Las Vegas Valley Water District Powell Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**BID OPENING:** Thursday, July 15, 1999 at 2:15 p.m. at the Las Vegas Valley Water District Powell Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**PLANS AND SPECIFICATIONS:** Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$35.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

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**Just Fax Your Legal Notices to  
380-8102 or Call 380-8100**

**LEGALS**

**CITY OF LAS VEGAS, NEVADA**  
**NOTICE TO PURVEYORS**

The City of Las Vegas will be ordering Specialty Printing Paper for the period of July 1, 1999 through June 30, 2000, with Four (4) One-Year Renewal Options based on the Competitive Quoted Prices At The Time Of Need for each specific job during the contract period. To receive consideration, an interested Purveyor must enter into a letter of agreement with the City of Las Vegas which will govern the terms and conditions for obtaining the Competitive Quoted Price At The Time of Need. For complete details regarding this need, interested Purveyors should contact:

Ken Falline  
City of Las Vegas  
Dept. of Finance and Business Services  
Purchasing and Contracts Division  
400 E. Stewart  
Las Vegas, NV 89101  
(702) 229-6231

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**CLARK COUNTY, NEVADA**  
**LAS VEGAS METROPOLITAN**  
**POLICE DEPARTMENT**

**INVITATION TO BID**  
**BID NO. 4481-99**

**ANNUAL REQUIREMENTS CONTRACT FOR POLAROID FILM**

The bid package is available as follows:

- Fax on Demand — Call (702) 455-5428 and request Document No. 4481.
- Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail — Call (702) 455-2897.

A Prebid Conference will be held on June 28, 1999 at 11:00 a.m., at the same address specified above in the Gold Conference Room.

Bids will be accepted at the Clark County Government Center address specified above on, or before July 9, 1999, at 3:00 p.m.

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**CLARK COUNTY, NEVADA**

**INVITATION TO BID**  
**BID NO. 4479-99**

**MOUNT CHARLESTON ROADS - V**  
**NEVADA STATE LABOR COMMISSION PWP# CL-1999-863**

**SCOPE OF WORK:** THE WORK TO BE PERFORMED UNDER THIS CONTRACT WILL BE THE PAVING OF ASPHALTIC PAVEMENT ON EXISTING GRAVEL ROADS WITHIN THE RAINBOW CANYON SUBDIVISION AT MOUNT CHARLESTON AS INDICATED IN THESE SPECIAL PROVISIONS. THIS WORK WILL PRIMARILY CONSIST OF PLACING A TYPE II AGGREGATE BASE ON EXISTING BASE MATERIAL, PLACING ADDITIONAL TYPE II BASE WHERE THE TYPE II THICKNESS, PER THE ENGINEER, IS INADEQUATE BECAUSE ROADS ARE WIDENED OR SHIFTED AND PLACING PLANT MIX BITUMINOUS SURFACE. OTHER RELATED WORK ASSOCIATED WITH THE PLACEMENT OF PLANT MIX BITUMINOUS SURFACE SHALL BASICALLY CONSIST OF CONSTRUCTING CUT-OFF WALLS AS DIRECTED BY THE ENGINEER.

**ESTIMATED COST:** \$100,000.00 (BASE BID WITH ALTERNATES)

**PREBID CONFERENCE:** 9:00 a.m., June 22, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before July 13, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on June 18, 1999, at the above address for a non-refundable charge of \$20.00. If specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS**  
**CLARK COUNTY, NEVADA**

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**CITY OF LAS VEGAS**  
**INVITATION TO BID**  
**BID NO. 99.1739.13-RH**

**DETENTION FACILITY VISITATION ADDITION**

**SCOPE OF WORK:** The Project consists of a new addition to the Detention Visitor Center for the City of Las Vegas, Nevada. The new addition is located in the west portion of the existing Detention Visitor Center at 3300 East Stewart Avenue, Las Vegas, Nevada. The 1,567 square foot addition will house an unsecured visitor area, secured visitor area, control station, 2 video rooms, 2 toilet facilities and electrical room. The building envelope shall be of Type II - F.R. construction - sprinklered and comprised of masonry walls, steel structure, and metal decking. The work includes concrete, masonry walls, structural steel, long-span joists, metal roof deck, waterproofing, insulated membrane roofing, roof accessories, sheet metal, hollow metal doors and frames, hardware, glazing, interior finishes and furnishings including plumbing, fire protection, heating-ventilating-air conditioning, electrical systems, lighting communication-alarm-signal systems.

The estimated monetary range of the project is: \$280,000.00 to \$330,000.00

**PWP-CL-1999-885**

**PRE-BID CONFERENCE:** Will be held on June 29, 1999, at 11:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on July 20, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

**DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on June 22, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$60.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina R. Heilman, C.P.M. at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Jeff Jacobm at (702) 229-2199.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT [www.ci.las-vegas.nv.us/bids.html](http://www.ci.las-vegas.nv.us/bids.html)**

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**LAS VEGAS VALLEY WATER DISTRICT**

**INVITATION TO BID — BID NO. 4419-99**

**LABORATORY SUPPLIES**

**ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER LABORATORY SUPPLIES, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH JULY 31, 2000, WITH THE OPTION TO RENEW FOR FOUR (4) ADDITIONAL ONE-YEAR PERIODS. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.**

A Prebid Conference will be held at 10:00 a.m., on July 1, 1999 at: Las Vegas Valley Water District, Mead Conference Room #1, 1001 S. Valley View Boulevard, Las Vegas, NV 89107.

Bids will be accepted at the office of the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before 3:00 p.m., July 9, 1999.

The bid package is available at the Las Vegas Valley Water District. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868 and Water District 258-3200.

**BOARD OF DIRECTORS**  
**LAS VEGAS VALLEY WATER DISTRICT**

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**CLARK COUNTY, NEVADA**

**INVITATION TO BID**  
**BID NO. 4480-99**

**DURANGO COLLECTOR**  
**NEVADA STATE LABOR COMMISSION PWP# CL-1999-892**

**SCOPE OF WORK:** CONSTRUCT A CONCRETE COLLECTION SYSTEM FOR STORM WATER. IT WILL BE LOCATED WITHIN RIGHT-OF-WAY FOR DURANGO DRIVE AND EXTEND FROM THE UPPER FLAMINGO WASH DETENTION BASIN, NORTH TO TWAIN AVENUE. IT BEGINS WITH AN ENERGY DISSIPATER CONNECTED TO A CONCRETE BOX CULVERT AND TRANSITIONS TO A CONCRETE PIPE AT ITS MOST NORTHERN REACH.

**ESTIMATED COST:** \$8,800,000.00

**PREBID CONFERENCE:** 10:00 a.m., June 28, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before July 14, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on June 19, 1999, at the above address for a non-refundable charge of \$50.00. If specifications are to be mailed, there is an additional non-refundable charge of \$10.00. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS**  
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