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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4449-99**

LAS VEGAS METROPOLITAN POLICE DEPARTMENT METROCOMM AND RADIO SERVICES CENTER II

NEVADA STATE LABOR COMMISSION PWP# CL-1999-857

SCOPE OF WORK: THIS PROJECT IS FOR THE CONSTRUCTION OF AN APPROXIMATELY 31,245 SQUARE FOOT SINGLE STORY, MASONRY AND STEEL FRAMED BUILDING FOR THE 911 COMMUNICATIONS CENTER AND RADIO SERVICES CENTER LOCATED AT 4591 W. RUSSELL ROAD, LAS VEGAS, NEVADA. CONSTRUCTION INCLUDES BUT IS NOT LIMITED TO: CLEARING AND SITE GRUBBING, EARTHWORK, LANDSCAPING, CONCRETE, MASONRY, STEEL FRAMING, MISCELLANEOUS METAL WORK, ROUGH CARPENTRY, ARCHITECTURAL, WOODWORKING, METAL ROOFING, SINGLE-PLY ROOFING SYSTEM, SHEET METAL, FIRE STOPPING, STEEL AND WOOD DOORS, STEEL FRAMING, STEEL DOORS AND ENTRANCES, STEEL WINDOWS, SKYLIGHTS, FINISHED HARDWARE, BLAZING, MIRROR UNITS, EXTERIOR PLASTER, GYPSUM BOARD, INTERIOR FINISHES, TOILET PARTITIONS, FIRE EXTINGUISHERS AND CABINETS, OPERABLE PARTITIONS, TOILET ACCESSORIES, FIRE PROTECTION, HEATING, VENTILATING AND AIR CONDITIONING SYSTEMS, ELECTRICAL WIRING AND CONDUIT, LIGHTING, SECURITY AND COMMUNICATION SYSTEM.

ESTIMATED COST: \$5,400,000.00

PREBID CONFERENCE: 10:00 a.m., June 23, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before July 14, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on June 15, 1999, at the above address for a non-refundable charge of \$60.00. If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of \$15.00. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 99.15800.01-RC**

1999-2000 ANNUAL SPEED HUMP INSTALLATION

SCOPE OF WORK: This bid represents Traffic Engineering & Final Operations Annual Contract for the Installation of speed humps. All work will be performed within the City of Las Vegas. The location and extent of all work shall be designated by the Engineer and scheduled based upon availability of funding. The contract term will be from the Date of Award through November 30, 1999, including three, one-year renewal options.

This award will be based on an estimated annual usage under this Contract of \$156,000.

PWP-CL-1999-852

PRE-BID CONFERENCE: Will be held on June 22, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on June 29, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on June 15, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, for a non-refundable charge of \$15.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr. at (702) 229-6231. Any technical questions should be referred to O.C. White, Jr., P.E., at (702) 229-6327.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html

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LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID — BID NO. 4472-99

UNARMED SECURITY GUARD SERVICES

ANNUAL REQUIREMENTS CONTRACT FOR UNARMED SECURITY GUARD SERVICES FOR TWO (2) LOCATIONS AT THE LAS VEGAS VALLEY WATER DISTRICT, 1001 SOUTH VALLEY VIEW BLVD. ADDRESS, IN ACCORDANCE WITH THE BID CONDITIONS AND SPECIFICATIONS FOR THE PERIOD OF AUGUST 1, 1999 THROUGH JULY 31, 2000, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS. CONTACT HERMAN L. EVERETT, (702) 258-3199, FOR MORE INFORMATION.

The Bid package is available at the Las Vegas Valley Water District. A Prebid Conference will be held on June 21, 1999, 10:00 a.m. at: Las Vegas Valley Water District, Conference Room Mead #1, 1001 S. Valley View Boulevard, Las Vegas, NV 89153.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before July 8, 1999 at, or before, 3:00 p.m.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 99.1739.10-RC**

BRINLEY MIDDLE SCHOOL SOCCER FIELD LIGHTING

SCOPE OF WORK: The construction to be performed under this contract is located at Brinley Middle, located at 2480 Maverick St., and adjacent to Smoke Ranch Road, in the City of Las Vegas, NV. In general, the work includes construction of: overhead pole light fixtures for soccer field lighting, including new power service.

The estimated monetary range of the project is: \$360,000.00 to \$376,000.00

PWP-CL-1999-850

PRE-BID CONFERENCE: Will be held on June 17, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on June 24, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on June 15, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr. at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Ray Barker, P.E., of Allegro Consultants, Inc., at (702) 458-2388.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 99.40221.01-RC-REVISED**

CENTRAL FIRE STATION DIESEL EXHAUST SYSTEM

SCOPE OF WORK: THE PROJECT CONSISTS OF FURNISHING AND INSTALLING A DIESEL EXHAUST SYSTEM AT THE CENTRAL FIRE STATION LOCATED AT 500 N. CASINO CENTER BLVD. FOR THE CITY OF LAS VEGAS, NEVADA.

The estimated monetary range of the project is: \$70,000.00 to \$100,000.00

PWP-CL-1999-861

PRE-BID CONFERENCE: Will be held on June 17, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on June 24, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on June 14, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, for a non-refundable charge of \$25.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr. at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Louis Baker at (702) 229-0353.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 990085-TG**

ANNUAL REQUIREMENTS CONTRACT FOR LIGHT FIXTURES

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to establish an Annual Requirements Contract for Light Fixtures, for the period from date of award through July 31, 2000, with four (4) one year options to renew, to be delivered, F.O.B. Destination, Freight Prepaid to Traffic/Electrical Field Operations, 3104 East Bonanza Road, Las Vegas, NV 89101.

PRE-BID CONFERENCE: Will be held on June 18, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on June 25, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html

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**CLARK COUNTY, NEVADA DEPARTMENT OF AVIATION
McCARRAN INTERNATIONAL AIRPORT
LAS VEGAS, NEVADA**

**INVITATION TO BID
CONTRACT NO. 2099
PWP NO. CC-1999-38**

"C" GATES REMODEL

DESCRIPTION TO WORK: Facility improvements include, but are not limited to the following: Remodeling of the existing "C" Gates and concourse areas including approximately 5000 square feet of new Type One construction, procurement and installation of new gate counters, divider railings, illuminated boarding displays, flight information display system (FIDS), and all associated architectural, mechanical, electrical and plumbing work. The CONTRACTOR will also install OWNER supplied carpet and procure and deliver acoustical tile for OWNER installation. Remodeling of existing restrooms in the Terminal One Rotunda areas as well as remodeling of one restroom within the C-Gates area and construction of a new restroom within the "C" Gates area. The CONTRACTOR will further provide electrical distribution and control improvements for the passenger loading bridges.

APREBID CONFERENCE: June 24, 1999 at 9:30 a.m. LOCATION: North Ticketing Building Mezzanine Meeting Room #2, McCarran International Airport. The purpose of the Conference is to review and critique the specifications and answer any pertinent questions.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on July 8, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$5,800,000 and \$6,300,000.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Infrastructure Corporation, located on Level 2, south balcony, ticketing building, between 8:00 a.m. and 4:00 p.m., Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Check shall be made payable to Department of Aviation.

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4478-99**

LAS VEGAS WASH DEBRIS REMOVAL AND GRADING

SCOPE OF WORK: THIS PROJECT CONSISTS OF THE CLEARING AND GRUBBING, DEBRIS REMOVAL, EXCAVATION, AND GRADING OF THE EXISTING 120 FOOT WIDE EARTHEN CHANNEL TO RESTORE TO ITS ORIGINAL DESIGN ALONG THE LAS VEGAS WASH FROM VEGAS VALLEY DRIVE SOUTH APPROXIMATELY ONE MILE. THIS IS NOT A PUBLIC WORKS PROJECT, THEREFORE PREVAILING WAGE RATES ARE NOT REQUIRED.

ESTIMATED COST: \$300,000.00

PREBID CONFERENCE: 8:00 a.m., June 21, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before June 29, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on June 14, 1999, at the above address for a non-refundable charge of \$20.00. If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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