

CLASSIFIED ADVERTISING

EMPLOYMENT

HOTEL JOBS
 Culinary Union Training Center offers free job training for:
 Bus Person
 Food Server
 Kitchen Helper
 Cook's Helper
 Fry Cook
 Pantry Person
 Guest Room Attendant
 Porter
 After training placement with Union Hotels.
 Apply: Culinary Union
 1630 S. Commerce St.
 8am-12noon Mon-Fri
 Equal Opportunity Employer

Part-Time Air Talent / Board Operator
 Lite 100.5 KMZQ is looking for part-time on air talent/board operator. If you can relate to a 35-44 female audience, this job could be for you, representing the station while on remotes, capable of taking direction, and flexible to work various shifts. Previous experience is preferred. Demo tape, resume, and photo are all required.
 Attn: Ref. Job #ATBO221.609
 Human Resources
 6655 W. Sahara, Suite D-208
 Las Vegas, NV 89146
 CBS RADIO is an equal opportunity employer. Women and Minorities are encouraged to apply.
 Published: Las Vegas Sentinel-Voice - June 17, 1999

ORGANIST WANTED
 New Revelation Baptist Church is accepting applications for an accomplished organist. Anyone interested please call the church office at 646-6572 Monday-Friday from 2-6 pm.

Church of Scientology is looking for qualified staff. Great future. Call Lasca or Val at 366-0818

IT PAYS TO ADVERTISE 380-8100

Roommate Wanted

Senior African-American Female Roommate Wanted
 Bedroom for rent in Summerlin area condo for \$375 per mo. Utilities included. Smoking okay. Call 243-6053.

LEGAL NOTICES

CITY OF LAS VEGAS
INVITATION TO BID
BID NO. 99.1730.34-RC
SCOTCH 80'S PAVEMENT RECONSTRUCTION
SCOPE OF WORK: Work will be performed on Crescent Drive; Park Circle; Westwood, Birch and Pine - Waldmen to Oakley; Bannie - Crescent to East end; Silver - Pine to East end; Waldman - Rancho to Ormsby; Shadow - Ellis to Waldman; Edgewood - Rancho to Park Circle. The work will generally consist of pulverizing existing pavement and blending with underlying base material to form new base material followed by a new 2" asphalt pavement overlay.
 The estimated monetary range of the project is: \$450,000.00 to \$500,000.00
PWP-CL-1999-851
PRE-BID CONFERENCE: Will be held on June 23, 1999, at 10:30 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.
BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on July 7, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.
DOCUMENTS CAN BE OBTAINED: Bid documents will be available on June 17, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, for a non-refundable charge of \$25.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr. at (702) 229-6231. Any technical questions should be referred to Jerry L. Turner, P.E., at (702) 229-2453.
 Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).
FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci-las-vegas.nv.us/bids.html
 Published: Las Vegas Sentinel-Voice - June 17, 1999

PROJECT NOTICE
LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 967
NECESSARY SYSTEM IMPROVEMENTS, PHASE 1-C
PUBLIC WORKS PROJECT NO. CL-1999-808
PROJECT SCOPE: THE SITE OF THE WORK IS LOCATED WITHIN NEVADA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY IN BONANZA ROAD BETWEEN VETERANS MEMORIAL DRIVE AND 1ST STREET AND CITY OF LAS VEGAS RIGHT-OF-WAY IN 1ST STREET. THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY 994 HORIZONTAL LINEAR FEET OF 8-INCH INSIDE DIAMETER PIPE; 237 HORIZONTAL LINEAR FEET OF 6-INCH DIAMETER PIPE; 25 LF OF 5/8-INCH THICK, 18-INCH OUTSIDE DIAMETER STEEL CASING; REPLACEMENT OF FOUR WATER SERVICE ASSEMBLIES; RELOCATION OF 11 WATER SERVICE SERVICE ASSEMBLIES; INSTALLATION OF ONE FIRE HYDRANT; ABANDONMENT OF ONE FIRE HYDRANT PLACEMENT OF TEMPORARY AND PERMANENT ASPHALT PAVEMENT; AND ALL RELATED VALVES, FITTINGS, CONNECTIONS AND APPURTENANCES. THE CONTRACTOR HAS THE OPTION TO BID THE PIPE AS CLASS 150 DR 18 POLYVINYL CHLORIDE PRESSURE PIPE OR CLASS 50 DUCTILE IRON PIPE.
PRE-BID: Wednesday, June 23, 1999 at 10:00 a.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.
BID OPENING: Tuesday, July 6, 1999 at 2:15 p.m. at the Las Vegas Valley Water District Mead 2 Conference Room, 1001 S. Valley View Boulevard, Las Vegas, Nevada.
PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."
 Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.
 Published: Las Vegas Sentinel-Voice - June 17, 1999

CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 4476-99
SUNSET PARK - AREA "F" ELECTRICAL UPGRADES
NEVADA STATE LABOR COMMISSION PWP# CL-1999-868
SCOPE OF WORK: PROVIDE LABOR, EQUIPMENT, AND MATERIALS NECESSARY TO UPGRADE THE ELECTRICAL SYSTEM IN AREA "F" IN SUNSET PARK, INCLUDING: ELECTRICAL DUCT BANK AND LIGHT POLE FOUNDATIONS WITH GROUND SYSTEM; 3R ELECTRICAL SERVICE ENTRANCES SWITCHBOARD "MS" AND UNDERGROUND SERVICE; DEMO EXISTING SITE LIGHT OVERHEAD FEEDERS, POLES, AND FIXTURES; HOUSEKEEPING PADS AND FENCE ENCLOSURES/GATES; NEW FEEDERS AND LIGHTING; AND CUT AND HOT PATCH ASPHALTIC CONCRETE.
PROJECT LOCATION: 2601 EAST SUNSET ROAD, LAS VEGAS, NEVADA 89120.
ESTIMATED COST: \$150,000.00
PREBID CONFERENCE: 11:00 a.m., June 23, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.
 Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before July 13, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.
 Specifications and drawings will be available on June 14, 1999, at the above address for a non-refundable charge of thirty dollars (\$30.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). **All checks are to be made payable to the Clark County Treasurer.** If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.
BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice - June 17, 1999

LAS VEGAS VALLEY WATER DISTRICT
INVITATION TO BID - BID NO. 4475-99
FERRIC CHLORIDE
 THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR FERRIC CHLORIDE FOR THE PERIOD FROM DATE OF AWARD THROUGH JULY 31, 2000, WITH THE OPTION TO RENEW FOR FOUR (4) ADDITIONAL ONE-YEAR PERIODS. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.
 The Bid package is available at the Las Vegas Valley Water District. A Prebid Conference will be held on June 28, 1999, 2:00 p.m. at : Las Vegas Valley Water District, Conference Room Mead #1, 1001 S. Valley View Boulevard, Las Vegas, NV 89153.
 Bids will be accepted at the office of the County General Services, Purchasing Division, 500 South Grand Central Parkway, Fourth Floor, Las Vegas, NV 89106 on, or before July 8, 1999 at, or before, 3:00 p.m.
BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
 Published: Las Vegas Sentinel-Voice - June 17, 1999



Just Fax your legals and help wanteds to 380-8102 or call 380-8100

CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 4468-99
ANNUAL REQUIREMENTS CONTRACT FOR SPRINKLER HEAD REBUILDING
 The bid package is available as follows:
 • Fax on Demand - Call (702) 455-5428 and request Document No. 4468.
 • Pick up - Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
 • Mail - Call (702) 455-2897.
 A Prebid Conference will be held on June 21, 1999 at 10:00 a.m., at the address specified above in the Gold Conference Room.
 Bids will be accepted at the Clark County Government Center address specified above on, or before July 1, 1999, at 3:00 p.m.
 Published: Las Vegas Sentinel-Voice - 06/17/99

CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 4477-99
PARADISE PARK - BALLFIELD LIGHTING UPGRADES
NEVADA STATE LABOR COMMISSION PWP# CL-1999-869
SCOPE OF WORK: PROVIDE LABOR, EQUIPMENT, AND MATERIALS NECESSARY TO UPGRADE THE LIGHTING SYSTEM IN PARADISE PARK, INCLUDING: ELECTRICAL DUCT BANK AND SPORTLIGHT POLE FOUNDATIONS; ELECTRICAL SWITCHGEAR CUBICLE; DEMO EXISTING SPORTLIGHT FEEDERS; NEW SITE LIGHT FEEDER, NEW SPORTLIGHTING, SPORTLIGHT FOUNDATIONS, AND WIRING; AND DEMO 1 SITE LIGHT POLE AND 8 SPORTLIGHT POLES/FIXTURES/FOUNDATIONS.
PROJECT LOCATION: 4770 SOUTH HARRISON STREET, LAS VEGAS, NEVADA 89121.
ESTIMATED COST: \$160,000.00
PREBID CONFERENCE: 9:00 a.m., June 24, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.
 Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before July 13, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.
 Specifications and drawings will be available on June 16, 1999, at the above address for a non-refundable charge of thirty dollars (\$30.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). **All checks are to be made payable to the Clark County Treasurer.** If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.
BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice - June 17, 1999



Housing Authority of the City of Las Vegas
REQUEST FOR PROPOSAL FOR THE PREPARATION OF SECTION 5(h) PLAN
RFP #99-0129-00
 1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA," will accept proposals until 3:00 p.m. "local time" on Friday, July 9, 1999, at the LVHA's Modernization/Development Office, 2800 East Walnut Ave., Las Vegas, Nevada, from qualified firms for: Preparation of a Homeownership Plan for submission to the Department of Housing and Urban Development, pursuant to Section 5(h) Homeownership Program for Public Housing, 24 CFR, Part 906. The Plan to be prepared in consultation with Housing Authority residents and staff. Professional will work with Housing staff to coordinate all activities with residents and provide the guidance necessary to meet the requirements of the regulation.
 2. Proposal documents will be available on June 14, 1999, at the LVHA's Development Office at 2800 E. Walnut Street, Las Vegas, Nevada, Monday through Friday, 9:00 a.m. to 4:00 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting Susan Culbert at (702) 384-0810.
 3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process at any time.
 4. The LVHA encourages Minority and Women-Owned (MBE and WBE) firms to submit proposals.
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
 /s/Frederick A. Brown, Executive Director Date: June 8, 1999
 Published: Las Vegas Sentinel-Voice - June 17, 1999