

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

**LAS VEGAS CONVENTION AND VISITORS AUTHORITY**

**INVITATION FOR BID**  
**BID NUMBER: 99-342**

**ANNUAL FILM & PHOTOGRAPHIC PAPER FOR LV NEWS BUREAU**

Documents pertinent to this advertisement may be examined and obtained between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday at:  
**LAS VEGAS CONVENTION AND VISITORS AUTHORITY**  
 Purchasing Department Room A203  
 3150 Paradise Road  
 Las Vegas, Nevada 89109

**Pre-Bid Conference:** June 11, 1999, at 2:00 p.m., at the Las Vegas Convention and Visitors Authority, Facilities Conference Room, 3150 Paradise Road, Las Vegas, Nevada 89109.

**Bid Opening:** June 21, 1999, 3:00 p.m., at the Las Vegas Convention and Visitors Authority, Purchasing Conference Room, 3150 Paradise Road, Las Vegas, Nevada 89109.

Sealed written replies to this Invitation must be received by the Purchasing Department no later than 3:00 p.m., June 21, 1999, at the Las Vegas Convention and Visitors Authority Central Purchasing Office, Second Floor, Room 203A. Proposals will be publicly opened and read aloud, immediately after the established closing time and date. Submittal by fax is not acceptable.

NOTE: This Invitation does not constitute an order for the goods or services specified.  
 Published: Las Vegas Sentinel-Voice — June 10, 1999

**CITY OF LAS VEGAS**

**INVITATION TO BID**  
**BID NO. 990091-LED**

**ANNUAL REQUIREMENTS CONTRACT FOR MOTOROLA RADIO SUPPLIES**

**SCOPE OF WORK:** THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM SUPPLIERS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR MOTOROLA RADIO SUPPLIES TO BE DELIVERED F.O.B. DESTINATION TO THE INFORMATION TECHNOLOGIES DEPARTMENT FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 2000, WITH FOUR (4) ONE-YEAR OPTIONS TO RENEW.

**PRE-BID CONFERENCE:** Will be held on June 17, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on July 7, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Lloyd Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT [www.ci-las-vegas.nv.us/bids.html](http://www.ci-las-vegas.nv.us/bids.html)**  
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**CLARK COUNTY, NEVADA**

**INVITATION TO BID**  
**BID NO. 4467-99**

**INDIAN SPRINGS FIRE STATION EXPANSION**

**NEVADA STATE LABOR COMMISSION PWP# CL-1999-847**

**SCOPE OF WORK:** THE PROJECT IS FOR CONSTRUCTION OF AN APPROXIMATELY 2229 SQUARE FOOT ADDITION TO THE EXISTING INDIAN SPRINGS COMMUNITY CENTER/FIRE STATION LOCATED AT 715 W. GRETTA LANE, INDIAN SPRINGS, NEVADA. CONSTRUCTION INCLUDES BUT IS NOT LIMITED TO CONCRETE SIDEWALKS, CONCRETE CURBS AT THE ASPHALT PAVED DRIVEWAY EXTENSION TO THE BUILDING, SELECTIVE DEMOLITION, SLAB ON GRADE, MASONRY, WOOD STUD WALLS, INSULATION, ROOFING, STUCCO, DRYWALL AND PAINTING, FLOORING, PLUMBING, MECHANICAL AND ELECTRICAL.

**ESTIMATED COST:** \$380,000.00

**PREBID CONFERENCE:** 10:00 a.m., June 18, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before July 8, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on June 7, 1999, at the above address for a non-refundable charge of \$50.00. If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of \$10.00. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/T.D.: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS**  
**CLARK COUNTY, NEVADA**  
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**Fax your legal notices to 380-8102 or call 380-8100**



**CLARK COUNTY, NEVADA**

**INVITATION TO BID**  
**BID NO. 4465-99**

**HORSEMAN'S PARK - ELECTRICAL UPGRADES**

**NEVADA STATE LABOR COMMISSION PWP# CL-1999-845**

**SCOPE OF WORK:** PROVIDE LABOR, EQUIPMENT, AND MATERIALS NECESSARY TO UPGRADE HORSEMAN'S PARK ELECTRICAL, INCLUDING: 3 CONCRETE STEEL EQUIPMENT PADS AND FENCED ENCLOSURES; 3 SWITCHGEAR CUBICLES; NEW PUBLIC ADDRESS/PAGING SYSTEM; SITE LIGHTING; SPORT LIGHTING; STABLE LIGHTING; AND DEMOLITION OF EXISTING LIGHTING.

**PROJECT LOCATION:** 5800 EAST FLAMINGO ROAD, LAS VEGAS, NEVADA 89122.

**ESTIMATED COST:** \$860,000.00

**PREBID CONFERENCE:** 9:00 a.m., June 11, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before June 29, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on June 7, 1999, at the above address for a non-refundable charge of thirty dollars (\$30.00). Planholders for previous Bid No. 4307-99 will be allowed to pick up the same number of sets as previously purchased, at no charge. If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/T.D.: Relay Nevada Toll-Free (800) 326-6868.

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**CLARK COUNTY, NEVADA**

**INVITATION TO BID**  
**BID NO. 4466-99**

**DESERT BREEZE PARK - BASKETBALL/SKATEBOARD IMPROVEMENTS**

**NEVADA STATE LABOR COMMISSION PWP# CL-1999-846**

**SCOPE OF WORK:** WORK COVERED BY THIS CONTRACT INCLUDES THE PROVISION OF ALL LABOR, MATERIAL AND EQUIPMENT NECESSARY FOR THE CONSTRUCTION OF THE BASKETBALL COURT AND SKATEBOARD AREA IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO THE FOLLOWING: MISCELLANEOUS EARTHWORK AND FINE GRADING, EXISTING HYDROSEED AND TOPSOIL REMOVAL, EXISTING IRRIGATION DEMOLITION, ADJUSTMENTS AND IMPROVEMENTS, REPAIR HYDROSEED, TYPE II AGGREGATE BASE MATERIAL, CONCRETE FLATWORK, REINFORCEMENT, CONCRETE CAST-IN-PLACE WALL, STEEL SKATEBOARD RAILS, CHAIN-LINK FENCING, FOOTINGS, BASKETBALL EQUIPMENT AND STRIPING FOR BASKETBALL COMPLETE IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS.

**PROJECT LOCATION:** THIS PROJECT IS LOCATED AT 8425 SPRING MOUNTAIN ROAD, CLARK COUNTY, NEVADA 89117, AT THE INTERSECTION OF SPRING MOUNTAIN ROAD AND DURANGO DRIVE.

**ESTIMATED COST:** \$120,000.00

**PREBID CONFERENCE:** 9:00 a.m., June 18, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before July 8, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on June 7, 1999, at the above address for a non-refundable charge of forty dollars (\$40.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/T.D.: Relay Nevada Toll-Free (800) 326-6868.

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**CLARK COUNTY, NEVADA**

**REQUEST FOR PROPOSAL**  
**RFP NO. 0515-99**

**VISION CARE SERVICES FOR THE SELF-FUNDED GROUP INSURANCE PROGRAM**

The RFP package is available as follows:

- Fax on Demand — Call (702) 455-5428 and request Document No. 0515.
- Pick-up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail — Call (702) 455-2897.

A Pre-Proposal Conference will be held on June 14, 1999 at 11:00 a.m., at the address specified above in the Gold Conference Room.

Proposals will be accepted at the address specified above on, or before June 25, 1999 at 3:00 p.m.  
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**CLARK COUNTY, NEVADA**

**REQUEST FOR PROPOSAL**  
**RFP NO. 0514-99**

**SERVICES FOR A MANAGED PRESCRIPTION DRUG PLAN**

The RFP package is available as follows:

- Fax on Demand — Call (702) 455-5428 and request Document No. 0514.
- Pick-up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail — Call (702) 455-2897.

A Pre-Proposal Conference will be held on June 14, 1999 at 1:00 p.m., at the address specified above in the Gold Conference Room.

Proposals will be accepted at the address specified above on, or before June 25, 1999 at 3:00 p.m.  
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**CLARK COUNTY, NEVADA**

**INVITATION TO BID**  
**BID NO. 4453-99**

**WESTERN SEGMENT OF THE LAS VEGAS BELTWAY - HUALAPAI WAY TO SAHARA AVENUE**

**NEVADA STATE LABOR COMMISSION PWP# CL-1999-854**

**SCOPE OF WORK:** THIS PROJECT PROVIDES CONSTRUCTION OF APPROXIMATELY 2.5 MILES OF PARTIALLY IMPROVED BELTWAY. IMPROVEMENTS GENERALLY CONSIST OF CONCRETE AND ASPHALT PAVEMENT, STORM DRAINS, CULVERTS, EARTHWORK EXCAVATION AND HAULING, GRADING AND DRAINAGE WORK, BARRIER RAIL, CURB AND GUTTER, SIDEWALK, UTILITY WORK, LIGHTING, SIGNAGE, SIGN STRUCTURES, PAVEMENT STRIPING, PERMANENT AND TEMPORARY TRAFFIC SIGNAL SYSTEMS, TRAFFIC DETOURS, FENCES. IMPROVEMENTS MAY INCLUDE BRIDGE STRUCTURES AT DESERT INN ROAD AND/OR HUALAPAI WAY.

**ESTIMATED COST:** \$14,100,000.00

**PREBID CONFERENCE:** 1:00 p.m., June 17, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before July 13, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on June 10, 1999, at the above address for a non-refundable charge of \$50.00. If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of \$10.00. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/T.D.: Relay Nevada Toll-Free (800) 326-6868.

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**INVITATION TO BID**  
**BID NO. 4463-99**

**SPRING MOUNTAIN ROAD — BUFFALO DRIVE TO RAINBOW BOULEVARD**

**NEVADA STATE LABOR COMMISSION PWP# CL-1999-855**

**SCOPE OF WORK:** FULL IMPROVEMENTS OF 1-MILE OF ARTERIAL INCLUDING ASPHALT PAVING, CURB, GUTTER, SIDEWALK, LIGHTING, AND STORM DRAIN. ALSO INCLUDED ARE VARIOUS HALF STREET IMPROVEMENTS OF CIMARRON DRIVE, TOMSIK STREET, AND VIKING ROAD. THESE IMPROVEMENTS TOTAL APPROXIMATELY 1/2 MILE OF ADDITIONAL WORK.

**ESTIMATED COST:** \$1,900,000.00

**PREBID CONFERENCE:** 1:00 p.m., June 14, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before June 29, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on June 10, 1999, at the above address for a non-refundable charge of \$25.00. If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of \$10.00. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/T.D.: Relay Nevada Toll-Free (800) 326-6868.

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