

COMMUNITY BILLBOARD

PERFORMING & VISUAL ARTS CAMP REGISTRATION GOING ON NOW THROUGH JUNE 11TH

Visual Arts, Dance, Drama, Music, Film/Video: June 14 - August 6, Monday - Friday 8 am - 5 pm. West Las Vegas Arts Center, 947 W. Lake Mead Blvd. 229-4800. Scholarships are available to those that meet financial aid requirements.

SUMMER CLASS REGISTRATION FOR CULTURAL CENTERS AROUND THE VALLEY

West Las Vegas Arts Center, 947 West Lake Mead Blvd., will be accepting registration for their summer class session through June 19. Classes begin in the week of June 21 and are offered for adults, teens and children in arts, dance, music, theatre, African cultural arts and self-enhancement. Call 229-4800 for info and a free brochure. Reed Whipple Cultural Center, (229-6211), 821 Las Vegas Blvd. North, and Charleston Heights Arts Center, (229-6383), 800 South Brush. Registration will be held through June 19.

SATURDAY, JUNE 12

Local Islamic Recovery Group (Mallati Islami) hosts its first "Path of Peace Health Fair", 10 am, Masjid As Sabur, 711 Morgan Avenue. Mallati Islami is a fellowship of men and women joined together on the "Path of Peace," while recovering from active addiction to mind and mood altering substances. The event is open to the public and is free of charge. Call 647-2500

SUNDAY, JUNE 13

Victory Missionary Baptist Church 39th Anniversary, 3 pm, Victory Missionary Baptist Church, 500 West Monroe Ave. Theme: "Expanding God's Ministries for the Exaltation of Christ..Edifying of the Church. Elevation of the Community" Call Church office at 648-2286 for further information.

MONDAY, JUNE 14

Citizens for an Alternative Tax System Monthly Meeting, 7 pm, Whitney Library, 5175 East Tropicana. Meetings are free and open to the public. For information contact: D.P. "Bracken" at 454-5736.... Silver Haired Legislative Forum Open Public Meeting, 9 am - 4 pm, Showboat Hotel. Some members of the Legislative Forum will discuss findings of a trip to Carson City pertaining to Seniors. Call Mary Allred at 451-3613

WEDNESDAY, JUNE 16

Newly formed networking association, Nevada Association of Female Executives and Entrepreneurs and Pro Business network group Business Mixer, 5 - 7 pm, The Synergy Center, 3250 Pollux. For more information call 226-7201 or Pro Business at 838-2862.

THURSDAY, JUNE 17

1999 Outreach Training Workshop, Marketing Your Small Business, 9 am - 11:30 am, 1st Floor, Pueblo Room, Clark County Government Center, 500 S. Grand Central Pkwy. Call 455-4432 or 229-2550.

FRIDAY, JUNE 18

"Fruits of Africa," International African Heritage Festival, 10 am, through Sunday, June 20, Las Vegas Convention Center's Gold Lot. International African Heritage Market Place & Art Exhibit showcasing the history, art poetry, crafts, fashions, health and more. Food and live entertainment. Call 454-1212 for further information.... High Rollers Chapter of the American Merchant Marine Veterans Regular Meeting, 11 am, Police Protective Association Building, 1250 Burnham. Call Bill Erin at 293-7438.

ONGOING

Senior Citizens Art Competition Award Winners, "Life in Nevada, Past and Present," through July 26, in the lobby of the Grant Sawyer Building, 555 East Washington.... Ms. Senior Nevada Pageant is seeking contestants for the 1999 statewide event to be held August 1 at the Carson City Community Center. The Pageant is open to all female residents of Nevada who are 60 years and older. Contact Karen Cummins 566-7812.... Economic Opportunity Board of Clark County's new Senior Center summer registration going on now for computer, Spanish and painting classes. Other services and activities provided free to seniors are: nutrition, ceramic classes, quilting, fitness room, Bingo sessions and more. Call 647-2536 and speak to Hazel Geran or Ida Davis.... Left of Center Resident Artists Invitational, through June 30th, Left of Center Art Gallery, 2207 W. Gowan Rd. An exhibit of works of resident artists as well as featuring new works by artists in the L.O.C. mentoring program. An exciting variety of paintings in various styles and techniques. Call 647-7378 for information.... It's not too late for Registration for Summer Camps- Summer Safari by Clark County Parks and Recreation, Monday through Friday, 7 am - 6 pm. Sessions will be held June 7 through August 6. For children who have completed Kindergarten - 5th grade. Includes arts and crafts, drama, sports, games and fitness, dance and music as well as special events and field trips. Call for rates and registration to 455-8251.... United Ski Clubs of Las Vegas Social Meetings, Thursday evenings, 7:45 pm - 9 pm, Moose McGillyCuddy's. It's a year-round social club devoted to weekend and midweek trips for skiing, snowboarding and other numerous trips. Contact Andrew Larson at 392-SNOW (7669).... Retired Public Employees of Nevada Meetings, 2 pm, the second Monday of every month, American Legion Hall, 733 Veterans Memorial Drive. Call 878-0182 or 649-3827 for information....

Police looking for recruits for patrol

Special to Sentinel-Voice
The Las Vegas Metropolitan Police Department has begun recruiting civilian volunteers to serve as members of the new Visitor Information, Visitor Assistance Patrol.

The VIVA patrol will answer tourists' questions and assist in safety and crime issues. It will serve under the police department's existing Metro Volunteer Program.

The patrol is seeking individuals with good communication skills who would like to serve as police ambassadors to our community's 32 million-plus annual visitors. Candidates must be willing to walk a

minimum of one 4-hour shift a week. All applicants will undergo background checks and successful candidates will be given 16 hours of training in patrol functions, tourist information and crime prevention. Uniforms and equipment will be provided.

The patrol is expected to

hit the streets this Labor Day weekend, Sept. 4-7, with three initial stations: McCarran International Airport, along the Las Vegas Strip, and on the Fremont Street Experience. The patrol will be available to the public from 2 p.m. to 1 a.m. Friday through Monday, though the

days and times are subject to change.

Applications may be obtained by calling the LVMPD's Metro Volunteer Program at 229-4304. After June 15, they can be downloaded on the police department's web site at www.lvmpd.com.

Reparations

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boycotts, Volkswagen set up a \$20 million fund to pay them.

The Canadian government has formally apologized to its 1.3 million indigenous people for 150 years of misguided assistance programs and racist schools and is establishing a \$245 million healing fund for Canadian Indians.

So when will the United States pay up? Congressman John Conyers, Jr., D-Mich., has introduced Bill H.R. 40 which would backtrack and study the issue since 1989. If we each act, we can get checks in the mail.

Call your congressional representative at (202) 224-3121 to demand an official inquiry on reparations.

CLASSIFIED ADVERTISING

EMPLOYMENT

Church of Scientology is looking for qualified staff. Great future. Call Lasca or Val at 366-0818

IT PAYS TO ADVERTISE
380-8100

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY COUNSELOR 1

The Economic Opportunity Board of Clark County, a private non-profit social service agency, is recruiting for the position of Counselor I for the Treatment Center. Responsibilities will include case management, individual counseling, conducting group therapy sessions, and alcohol/substance abuse education. Caseload will vary dependent on treatment modality. Qualified applicants must have a High School Diploma or G.E.D. equivalent and be either a BADA Certified alcohol and substance abuse counselor, or a counselor intern eligible for certification within one year of hire. Computer literacy in Word a must. SALARY: \$21,040 Annual Dependant upon Qualifications, with full benefits. Resumes will be accepted until 4:00 p.m., Tuesday, June 15, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
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LEGAL NOTICES

CLARK COUNTY, NEVADA DEPARTMENT OF AVIATION
McCARRAN INTERNATIONAL AIRPORT
LAS VEGAS, NEVADA

INVITATION TO BID
CONTRACT NO. 2099
PWP NO. CC-1999-38

"C" GATES REMODEL

DESCRIPTION TO WORK: Facility improvements include, but are not limited to the following: Remodeling of the existing "C" Gates and concourse areas including approximately 5000 square feet of new Type One construction, procurement and installation of new gate counters, divider railings, illuminated boarding displays, flight information display system (FIDS), and all associated architectural, mechanical, electrical and plumbing work. The CONTRACTOR will also install OWNER supplied carpet and procure and deliver acoustical tile for OWNER installation. Remodeling of existing restrooms in the Terminal One Rotunda areas as well as remodeling of one restroom within the C-Gates area and construction of a new restroom within the "C" Gates area. The CONTRACTOR will further provide electrical distribution and control improvements for the passenger loading bridges.

A PREBID CONFERENCE: June 24, 1999 at 09:30 a.m. LOCATION: North Ticketing Building Mezzanine Meeting Room #2, McCarran International Airport. The purpose of the Conference is to review and critique the specifications and answer any pertinent questions.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on July 8, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$5,800,000 and \$6,300,000.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Infrastructure Corporation, located on Level 2, south balcony, ticketing building, between 8:00 a.m. and 4:00 p.m., Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Check shall be made payable to Department of Aviation.
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LAS VEGAS VALLEY WATER DISTRICT

NOTICE INVITING BIDS
CONTRACT NO. 960

CNG FUELING FACILITY

PUBLIC WORKS PROJECT LD. NO. CL-1999-546

Sealed bids for furnishing all labor, equipment, materials, and services required for the performance of the Work specified by the Las Vegas Valley Water District, Contract No. 960, entitled "CNG FUELING FACILITY" designated as Public Works Project No. CL-1999-546, may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Proposals that are hand carried on the date of the bid opening, Wednesday, July 14th, 1999, will be received at the Las Vegas Water District, Main Lobby / Mead Conference Room, 1001 South Valley View Boulevard, Las Vegas from 2:00 p.m. and up to and including 2:15 p.m. at which time they will be publicly opened and read aloud.

Contract Document Volumes consisting of contract documents, specifications, and reduced drawings together with a set of full-size drawings will be available Monday, June 7th, 1999, at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District." Hearing impaired individuals may request documents and obtain information by contacting TT/DD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

The site of the work is located east of Valley View Boulevard, just north of Charleston Avenue, within the Las Vegas Valley Water District Complex.

The work consists of all Labor and Materials for the construction of a new Compressed Natural Gas Fueling Facility, consisting of Compressor equipment, a 750 square foot, three-sided masonry shed building with corrugated metal roofing, and a chain link fence and gate closure on the fourth side. Also included is a 5' x 35' pump island with two pumps containing two stations each, and an electronic sensor system for fuel dispensing.

The work shall commence within 30 consecutive calendar days after the effective date of the Notice to Proceed, and the facility shall be substantially completed within 150 consecutive calendar days of the effective date of the Notice to Proceed. All work on the facility must be fully completed within 180 consecutive calendar days of the effective date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. This project has been designated as Public Works Project No. CL1999-546 by the Nevada State Labor Commissioner and all correspondence forwarded to the Nevada State Labor Commissioner shall reference this identifying number. Said prevailing wage rates effective October 1, 1998, through September 30, 1999, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Documents Volume.

It shall be the responsibility of the Bidder submitting a proposal to a public body for a public work to ascertain the relevancy of Nevada Revised Statute 338.147, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. A Bidder who intends to claim a preference pursuant to Nevada Revised Statute 338.147 shall complete the "Proposal Certification for the Payment of Nevada State and Local Sales, Use and Motor Vehicle Privilege Taxes" and provide proof of payment of the taxes as set forth in NRS 338.147.

Bidders must hold a valid license of "Class" and a "Monetary Limit" corresponding to the work to be performed in accordance with the provisions of the State of Nevada Contractors' License Law and Nevada Revised Statute 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form in the amount of five percent of the total bid price as a guarantee that the Bidder, if an award is made to him in accordance with the provisions of the proposals, will execute an agreement in the required form, secure the required insurance, and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley District may require.

Information on schedules of current projects, bid invitations, plan holders lists, report of bid openings, and project award information may be obtained by accessing the Las Vegas Valley Water District's Fax Vault 24-hour hotline. Vendors must use the telephone handset on their fax machine and dial (702) 455-5428 or (702) 455-5590 and follow the voice message prompts to receive the desired information.

THERE WILL BE A PRE-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT, MEAD CONFERENCE ROOM 1, 1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA, AT 10:00 A.M. ON THURSDAY, JUNE 24th, 1999.

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