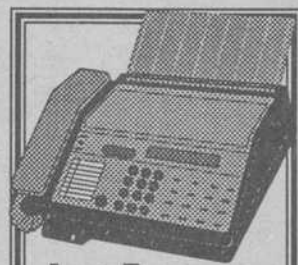


CLASSIFIED ADVERTISING

HOUSING

NOW OPEN
Kitchenette, 3/4 bath & 24 hr. security. Open to single men & women homeless/living in emergency shelters/transitional housing. On Owens & Main St. Vincent HELP Apts Call 382-6727



Just Fax your legals notices to 380-8102 or call 380-8100

LEGAL NOTICES

CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 4457-99
ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER FIRE/FUEL FIREFIGHTING FOAM
The bid package is available as follows:
• Fax on Demand — Call (702) 455-5428 and request Document No. 4457.
• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
• Mail — Call (702) 455-2897.
A Prebid Conference will be held on June 11, 1999 at 9:00 a.m., at Clark County Fire Department, Station 18, 575 East Flamingo Road, Second Floor Conference Room, Las Vegas, NV 89119.
Bids will be accepted at Clark County Government Center address specified above, on or before June 25, 1999, at 3:00 p.m.
Published: Las Vegas Sentinel-Voice June 3, 1999

CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 4462-99
ANNUAL REQUIREMENTS CONTRACT TO FURNISH, DELIVER AND INSTALL CONVERSION EQUIPMENT WITH MAINTENANCE SERVICE TO CONVERT 15 VEHICLES TO OPERATE ON CNG
The bid package is available as follows:
• Fax on Demand — Call (702) 455-5428 and request Document No. 4462.
• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
• Mail — Call (702) 455-2897.
A Prebid Conference will be held on June 3, 1999 at 9:00 a.m., at Clark County Automotive, 4241 Stephanie Street, Trailer, Las Vegas, NV 89122.
Bids will be accepted at Clark County Government Center address specified above, on or before June 14, 1999, at 3:00 p.m.
Published: Las Vegas Sentinel-Voice June 3, 1999

CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 4458-99
PARKDALE COMMUNITY CENTER SENIOR CITIZEN WING
NEVADA STATE LABOR COMMISSION PWP# CL-1999-842
SCOPE OF WORK: THIS PROJECT IS FOR THE CONSTRUCTION OF AN APPROXIMATELY 3,949 SQUARE FOOT SINGLE STORY, WOOD FRAME ADDITION TO THE EXISTING PARKDALE COMMUNITY CENTER, LOCATED AT 3200 FERNDALE STREET, LAS VEGAS, NEVADA. CONSTRUCTION INCLUDES BUT IS NOT LIMITED TO REMOVAL OF EXISTING SITE IMPROVEMENTS, EARTHWORK, SELECTIVE DEMOLITION TO THE EXISTING STRUCTURE, LANDSCAPING, CONCRETE, MASONRY, STEEL FRAMING, MISCELLANEOUS METAL WORK, ROUGH CARPENTRY, ARCHITECTURAL WOODWORKING, METAL ROOFING, BUILT UP ROOFING SYSTEM, SHEET METAL, FIRE STOPPING, STEEL AND WOOD DOORS, STEEL FRAMING, ALUMINUM DOORS AND ENTRANCES, ALUMINUM WINDOWS, SKYLIGHTS, FINISHED HARDWARE, GLAZING, MIRROR UNITS, EXTERIOR PLASTER, GYPSUM BOARD, INTERIOR FINISHES, TOILET PARTITIONS, FIRE EXTINGUISHERS AND CABINETS, OPERABLE PARTITIONS, TOILET ACCESSORIES, FIRE PROTECTION, HEATING, VENTILATING AND AIR CONDITIONING SYSTEMS, ELECTRICAL WIRING AND CONDUIT, LIGHTING, SECURITY AND COMMUNICATION SYSTEM.
ESTIMATED COST: \$580,000.00
PREBID CONFERENCE: 10:00 a.m., June 10, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.
Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before June 29, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.
Specifications and drawings will be available on May 27, 1999, at the above address for a non-refundable charge of \$50.00. If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of \$10.00. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and other information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.
BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice — June 3, 1999

CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 4459-99
ROTARY TURF MOWERS
The bid package is available as follows:
• Fax on Demand — Call (702) 455-5428 and request Document No. 4459.
• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
• Mail — Call (702) 455-2897.
A Prebid Conference will be held on June 8, 1999 at 10:00 a.m., at the address specified above in the Gold Conference Room.
Bids will be accepted at the Clark County Government Center address specified above on, or before June 17, 1999, at 3:00 p.m.
Published: Las Vegas Sentinel-Voice — 06/03/99

CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 4464-99
CURRENT PRODUCTION MODEL FLATBED STAKE BODY TRUCK WITH LIFT GATE
The bid package is available as follows:
• Fax on Demand — Call (702) 455-5428 and request Document No. 4464.
• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
• Mail — Call (702) 455-2897.
A Prebid Conference will be held on June 8, 1999 at 9:00 a.m., at Clark County Automotive, 4241 Stephanie Street, Trailer, Las Vegas, NV 89122.
Bids will be accepted at Clark County Government Center address specified above, on or before June 18, 1999, at 3:00 p.m.
Published: Las Vegas Sentinel-Voice June 3, 1999

CITY OF LAS VEGAS
INVITATION TO BID
BID NO. 990092-LED
PURCHASE OF MOTOROLA RADIOS
SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM SUPPLIERS FOR THE PURCHASE OF MOTOROLA RADIOS AND ACCESSORIES TO BE DELIVERED F.O.B. DESTINATION TO LAS VEGAS, NEVADA.
PRE-BID CONFERENCE: Will be held on June 10, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.
BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on June 24, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Lloyd Davis at (702) 229-6231.
Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).
FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
Published: Las Vegas Sentinel-Voice — June 3, 1999

TRANSPORTATION NOTICE
US-95 PUBLIC HEARING AND PUBLIC COMMENT PERIOD

Purpose of Hearing:
The Nevada Department of Transportation (NDOT), in cooperation with the Federal Highway Administration and the Federal Transit Administration, has prepared a Draft Environmental Impact Statement / Draft Section 4(f) Evaluation (DEIS), FHWA-NV-EIS-99.02, relative to environmental impacts associated with the implementation of roadway, safety and transit improvements in the Northwest Region of Las Vegas, north of Desert Inn Road and west of I-15 and Martin Luther King Boulevard. There are two "Build Alternatives" including the following improvements: US-95 widening to 10-lanes from Rainbow to I-15, US-95 widening to 6-lanes from Craig to Rainbow, Summerlin Parkway widening to 6-lanes from Rampart to Rainbow, a US-95 freeway management system, US-95 and Summerlin Parkway high occupancy vehicle lanes, Martin Luther King Bl./Industrial Connector, Industrial Rd. widening to 6-lanes from Sahara to Wyoming, Rancho/Alta Connector, Alta widening to 6-lanes from Rancho to Martin Luther King Bl., Desert Inn Road widening to 6-lanes from Durango to Jones, Arville Street widening to 4-lanes from Charleston to Sahara, Martin Luther King Bl. widening to 6-lanes from Craig to Charleston, Valley View widening to 6-lanes from Sahara to Desert Inn, Carey Ave. widening to 4-lanes from Rancho to Clayton, Durango Dr. widening to 6-lanes from Desert Inn to Edna, Rancho widening to 6-lanes from Craig south to US-95, Tenaya Way widening to 4-lanes from Westcliff to Smoke Ranch, Torrey Pines widening to 4-lanes from Washington to Craig, enhanced bus service, Park-and-Ride lots, and transportation demand management measures. Additionally, a "No-Build Alternative" has been considered and evaluated.

The Public Hearing will be held twice for the convenience of the public to present the findings of the DEIS, and to provide individuals, organizations, and agencies the opportunity to comment on the findings. A copy of the DEIS is available for public review and copying at the following locations:
Nevada Department of Transportation 123 E. Washington Avenue, Building A, Las Vegas
Rainbow Library 3150 N. Buffalo Dr., Las Vegas
Las Vegas Library 833 North Las Vegas Blvd., Las Vegas
Summerlin Library 1771 Inner Circle Dr., Las Vegas
North Las Vegas Library 2300 Civic Center Drive, North Las Vegas
Sahara West Library 9600 W. Sahara Av., Las Vegas
West Charleston Library 6301 W. Charleston Bl., Las Vegas
West Las Vegas Library 951 W. Lake Mead Bl., Las Vegas

When and Where (the Public Hearing will be held twice, as follows):
Wednesday, June 9, 1999
4:00 p.m. to 7:00 p.m.
Clark County Health District
625 Shadow Lane, Las Vegas
Thursday, June 10, 1999
4:00 p.m. to 7:00 p.m.
Garside Middle School
300 S. Torrey Pines Drive, Las Vegas

Where You Come In:
Members of the public are invited to attend the hearing at their convenience anytime during the hearing hours (4:00 p.m. to 7:00 p.m.) on either day and submit comments in writing on a comment sheet provided at the hearing or verbally to a public stenographer who will be available throughout the hearing. This format increases the opportunity for public comment and provides for one-on-one discussions with staff involved with the project.

In addition to any comments received at the Public Hearing, written comments will also be accepted until 5:00 p.m., Friday, July 9, 1999. Please submit your comments to:
Daryl N. James, P.E., Chief
NDOT Environmental Services Division
1263 South Stewart Street
Carson City, Nevada 89712

If Right-of-Way is Needed:
The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 as amended will govern the acquisition of any right-of-way by the State for this project. More detailed information on right-of-way acquisition and relocation assistance can be obtained by calling or visiting the Nevada Department of Transportation, Right-of-Way Office, 123 E. Washington, Las Vegas, Nevada, phone (702) 385-6540. Right-of-Way Agents will also be available at the hearing.

General information about the hearing can be obtained from the NDOT US-95 Project Office, 123 E. Washington Avenue, Building C, Las Vegas, Nevada 89101, telephone (702) 486-3540. Certain project materials are available on alternative formats upon request. A sign language interpreter will be available upon request. Contact Ted P. Bendure, Environmental Services Supervisor, 1263 South Stewart Street, Carson City, Nevada 89712, telephone (775) 888-7688 no later than June 1, 1999 so that arrangements can be made.

The hearing location vicinities are serviced by Citizens Area Transit (CAT). Additionally, CAT Paratransit System is available for certified eligible disabled individuals to allow for participation at the hearing. Contact CAT at 228-7433 (CAT-RIDE) for information.