

CLASSIFIED ADVERTISING

EMPLOYMENT

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY
TECHNICIAN II, Program Support**

The Economic Opportunity Board of Clark County is currently recruiting for a Technician II, Program Support for the Child & Family Services Division. Qualified applicants must have a high school diploma or G.E.D. equivalent with at least three (3) years of computer word processing and graphics applications (Word Perfect, 8.0, PowerPoint 97, Microsoft Word 97 — cross-training experience preferred). Must be able to compose various correspondence; type from rough copy; create, design and modify slide presentations, brochures, flyers, and booklets; use various office equipment; handle general organizational tasks; work independently and use own initiative. Employment contingent upon employee receiving good references and Child Care Sheriff Card with FBI Fingerprint check and Child Care Health Card from the Clark County Health District. Bi-Lingual (Eng/Spn) a plus. Applications with certificates and transcripts (résumés may be attached) will be accepted until 4:00 p.m., Tuesday, June 6, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
Published Las Vegas Sentinel-Voice — May 27, 1999

SALES PEOPLE

The fastest growing family of stations in Las Vegas is looking for highly motivated sales people to join the team. KLUC (CHR), KMXB (Hot AC), KMZQ (AC), KSFN (Sports/Talk), KXNT (News/Talk) and KXTE (Alternative) ... has immediate openings to fill, whether you are a beginner or a top performer. If you have the ability to make things happen and believe that hard work pays off, we're looking for you!

Please send resume to:
Attn: Ref. Job #AECBS2.99
Human Resources
6655 W. Sahara, Suite D-208
Las Vegas, NV 89146
CBS RADIO is an equal opportunity employer. Women and Minorities are encouraged to apply.
Published: Las Vegas Sentinel-Voice — 05/27/99

Church of Scientology
is looking for qualified staff. Great future. Call Lasca or Val at 366-0818

EXECUTIVE ASSISTANT

Can you handle a demanding General Manager, crazy fast pace work environment while answering all questions needed with a moment's notice? Then this job's for you ... Administrative skills a must! Accounting knowledge a great plus. Responsibilities will include assisting GM with weekly corporate reports, taking minutes at meetings, filing and everything in between.

Please send resume to:
Attn: EA229.521
Human Resources
6655 W. Sahara, Suite D-208
Las Vegas, NV 89146
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Published: Las Vegas Sentinel-Voice — 05/27/99

LEGAL NOTICES

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**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
REQUEST FOR PROPOSALS (RFP)
RFP #P99004: TAX CREDIT CONSULTANT SERVICES**

1. As further detailed following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive proposals for the above noted services: CONTACT AT LVHA: Mike Gifford, 386-2973; RFP DOCUMENTS OBTAINED AND SUBMITTALS RETURNED AT: Contracting Office, 2800 E. Walnut Avenue, LV, NV 89101 or fax request to (702) 386-0475; PRE-PROPOSAL CONFERENCE: 10:00 a.m., Thursday, June 10, 1999, Central Office Conference Room, 420 N. 10th Street, LV, NV 89101; DEADLINE TO OBTAIN RFP DOCUMENTS: 4:00 p.m., Friday, June 18, 1999; DEADLINE TO SUBMIT PROPOSALS: 10:00 a.m., Monday, June 21, 1999; AWARD CONSIDERED BY LVHA BOARD OF COMMISSIONERS: 5:30 p.m., Monday, July 19, 1999.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

3. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/By: Betty Turner for Frederick Brown, Executive Director Dated: 05/18/99
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**Just Fax your
legals and
help wanted
to 380-8102
or call
380-8100**

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4445-99**

**ANNUAL REQUIREMENTS CONTRACT
FOR FOUR COLOR PRINT
PROCESSING**

The bid package is available as follows:

- Fax on Demand — Call (702) 455-5428 and request Document No. 4445.
- Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail — Call (702) 455-2897.

A Prebid Conference will be held on June 3, 1999 at 9:00 a.m., at the same address specified above in the Gold Conference Room.

Bids will be accepted at the address specified above, on or before June 11, 1999, at 3:00 p.m.
Published: Las Vegas Sentinel-Voice—May 27, 1999

**CLARK COUNTY, NEVADA
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

**INVITATION TO BID
BID NO. 4454-99**

**ANNUAL REQUIREMENTS CONTRACT
FOR PORTABLE RADIOS AND
ACCESSORIES**

The bid package is available as follows:

- Fax on Demand — Call (702) 455-5428 and request Document No. 4454.
- Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail — Call (702) 455-2897.

A Prebid Conference will be held on June 1, 1999 at 10:00 a.m., at the same address specified above, in the Gold Conference Room.

Bids will be accepted at the Clark County Government Center address above, on or before June 14, 1999 at 3:00 p.m.
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**CLARK COUNTY, NEVADA
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

**INVITATION TO BID
BID NO. 4456-99**

**ANNUAL REQUIREMENTS CONTRACT
FOR WARNING/STROBE LIGHTS**

The bid package is available as follows:

- Fax on Demand — Call (702) 455-5428 and request Document No. 4456.
- Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail — Call (702) 455-2897.

A Prebid Conference will be held on May 28, 1999 at 11:00 a.m., at the same address specified above in the Gold Conference Room.

Bids will be accepted at the Clark County Government Center address specified above on, or before June 4, 1999, at 3:00 p.m.
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LAS VEGAS CONVENTION AND VISITORS AUTHORITY

**INVITATION FOR BID
BID NUMBER: 99-333
ANNUAL JANITORIAL SUPPLIES**

Documents pertinent to this advertisement may be examined and obtained between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday at:
LAS VEGAS CONVENTION AND VISITORS AUTHORITY
Purchasing Department Room A203
3150 Paradise Road
Las Vegas, Nevada 89109

Pre-Bid Conference: June 3, 1999, at 2:00 p.m., at the Las Vegas Convention and Visitors Authority, Facilities Conference Room, 3150 Paradise Road, Las Vegas, Nevada 89109.

Bid Opening: June 15, 1999, 3:00 p.m., at the Las Vegas Convention and Visitors Authority, Purchasing Conference Room, 3150 Paradise Road, Las Vegas, Nevada 89109.

Sealed written replies to this Invitation must be received by the Purchasing Department no later than 3:00 p.m., June 15, 1999, at the Las Vegas Convention and Visitors Authority Central Purchasing Office, Second Floor, Room 203A. Proposals will be publicly opened and read aloud, immediately after the established closing time and date. Submittal by fax is not acceptable.

NOTE: This Invitation does not constitute an order for the goods or services specified.
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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4432-99**

ALEXANDER VILLAS PARK EXPANSION

NEVADA STATE LABOR COMMISSION PWP# CL-1999-709

SCOPE OF WORK: WORK COVERED BY THIS CONTRACT INCLUDES THE PROVISION OF ALL LABOR, MATERIAL AND EQUIPMENT NECESSARY FOR THE EXPANSION AND IMPROVEMENTS OF THE ALEXANDER VILLAS PARK, INCLUDING BUT NOT LIMITED TO THE FOLLOWING: CLEARING, GRUBBING, DEMOLITION, OFF-SITE IMPROVEMENTS (CURB, GUTTER, SIDEWALK AND STREETLIGHTS), TOPSOIL, SOIL AMENDMENTS, HYDRO SEEDING, SODDING, LANDSCAPING, IRRIGATION, PUMP STATION INCLUDING CONNECTION TO CONTROL EQUIPMENT, CONCRETE BLOCK FENCING, CONCRETE FLATWORK, CURBS, MOWSTRIPS, PARKING AREA, DRIVEWAY, ASPHALT WALK/PATHS, PLAYGROUND WITH RAMADA, (1) RESTROOM BUILDING, (1) BASKETBALL COURT, (2) SOFTBALL FIELDS WITH BACKSTOP, FENCING, BLEACHERS, (5) DRINKING FOUNTAINS, SITE UTILITIES INCLUDING SEWER, WATER, TELEPHONE, ELECTRICAL, LIGHTING FOR THE BALLFIELD, BASKETBALL COURT COMPLEX, SITTING AREA, PLAYGROUND/RAMADA, WALK/PATHS AND AREA SECURITY. PROVISION SHALL BE MADE FOR CONSTRUCTION OF FIVE (5) ADDITIONAL PARK DEVELOPMENT ELEMENTS AS ADDITIVE ALTERNATE BID ITEMS IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS.

PROJECT LOCATION: THIS PROJECT IS LOCATED AT 3620 LINCOLN ROAD, LAS VEGAS, NV 89030; AT THE INTERSECTION OF LINCOLN ROAD AND GOWAN ROAD.

ESTIMATED COST: \$1,450,000.00 (INCLUDES ADDITIVE ALTERNATES)

PREBID CONFERENCE: 10:00 a.m., May 28, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before June 11, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on May 24, 1999, at the above address for a non-refundable charge of forty dollars (\$40.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**
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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4452-99**

**LAS VEGAS BELTWAY FRONTAGE ROADS - SECTION 7B,
DURANGO DRIVE TO RAINBOW BOULEVARD**

NEVADA STATE LABOR COMMISSION PWP# CL-1999-803

SCOPE OF WORK: CONSTRUCTION OF PAVEMENT GRADING DRAINAGE AND INCIDENTALS FOR THE LAS VEGAS BELTWAY FRONTAGE ROADS FROM DURANGO DRIVE TO RAINBOW BOULEVARD. THE PROJECT INCLUDES COMPLETION OF WESTBOUND AND EASTBOUND FRONTAGE ROADS APPROXIMATELY 2 MILES IN LENGTH AND PAVING AND GRADING OF BUFFALO DRIVE AND DURANGO DRIVE.

ESTIMATED COST: \$8,850,000.00

PREBID CONFERENCE: 9:00 a.m., June 8, 1999. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before June 24, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on May 25, 1999, at the above address for a non-refundable charge of eighty dollars (\$80.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of twenty dollars (\$20.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**
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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4451-99**

TROPICANA WASH - KOVAL LANE TO PARADISE ROAD

NEVADA STATE LABOR COMMISSION PWP# CL-1999-792

SCOPE OF WORK: FACILITIES INCLUDE FLOOD CONTROL CHANNEL WITH CASE IN PLACE BOX CULVERTS, UTILITY MODIFICATIONS, RELOCATIONS AND RELATED APPURTENANCES.

ESTIMATED COST: \$3,300,000.00

PREBID CONFERENCE: 10:00 a.m., May 26, 1999. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before June 17, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on May 20, 1999, at the above address for a non-refundable charge of \$40.00. If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of \$10.00. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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CLARK COUNTY, NEVADA**
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