

Legislature

(Continued from Page 2)

The *Reno-Gazette Journal* reported that 36 percent of the students that took the math test for the fifth time on May 11 passed. One-third of those students were African-American or Latino.

The seniors that haven't passed still have a chance to graduate this year.

A \$300,000 proposal is under consideration that would require students to attend summer classes and get two more chances to pass the test and receive a diploma. Those interested in more information on the revised standard for the Nevada State Proficiency exam can call the Nevada State Board of Education at (775) 687-9217.

UNLV dental school approved by finance committee

The Senate Finance and the Assembly Ways and Means Committee approved a plan to establish a dental school at the University of Nevada, Las Vegas.

The bill's sponsor Senator Ray Rawson, R-Las Vegas, plans to set up clinics throughout the state to treat children. Medicaid, Nevada Checkup, the state's low-

income children's insurance program, and private dental insurance providers would reimburse the clinics by contracting with the dental school. Rawson said no new general fund money will be needed to establish the dental program.

Currently, Nevada ranks last among states in the number of dentists per capita.

Assembly bill creates school violence commission

A bill that would create an 11-member state commission on School Safety and Juvenile Violence was introduced last week.

Lawmakers said the legislation was necessary after the tragic massacre at Columbine High School in Littleton, Colo. and various bomb threats other violence at middle schools and high schools nationwide.

There was a bomb scare at Cheyenne High School and a pipe bomb was found at Carson City High School.

The wave of school violence is even affecting rural Nevada communities such as Yerington. Last year, two students plotted to take over the Yerington High School and kill students. The two juveniles were arrested before any violence occurred.

Profiling

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The U.S. Commission on Civil Rights, black Americans constitute only 15 percent of the nation's drug users, but comprise about one-third of all those arrested on drug charges and 57 percent of those convicted on drug charges.

Once they are convicted on drug charges, African-Americans receive one year more in prison than whites.

Uprooting the practices of racial harassment and profiling will take more than the release of government studies and media investigations.

The problem won't go away until the city and state police forces reflect the actual racial and ethnic composition of the citizens they are hired to "protect and serve."

Dr. Manning Marable is Research in African-American History and American Studies at Director of the Institute for Columbia University.

Malaria

(Continued from Page 14)

aims to halve malaria deaths by 2015, is early medical intervention. A vaccine is far away.

Another pillar is prevention, with the focus on the nets — treated with pesticide to keep them effective if they tear or become untucked from a bed. Even those who don't sleep under the nets can benefit because the nets reduce the number of mosquitoes flying about.

CLASSIFIED ADVERTISING

EMPLOYMENT

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY PROGRAM AIDE III / CLERICAL

The Economic Opportunity Board of Clark County, a private non-profit social service agency, is currently recruiting for the position of Program Aide III/ Clerical for the Child & Family Services Division. Two positions available. Applicants must have a High School Diploma or GED Equivalent, 6 months office experience, type 50 wpm accurately, and have experience with Word Perfect or equivalent software. Must be able to procure Sheriff's Child Care Card, FBI Fingerprint Check and Clark County Health Card. Bi-Lingual (Eng/ Spn) a plus. Positions are full-time with benefits. SALARY: \$7,4390 Hourly (Depending on Qualifications). Applications with certificates and transcripts (résumés may be attached) will be accepted until 4:00 p.m., Tuesday, June 8, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

Published Las Vegas Sentinel-Voice — May 27, 1999

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY COORDINATOR III, KITCHEN

The Economic Opportunity Board of Clark County, a private non-profit social service agency, is currently recruiting for Coordinator III, Cook for the Child & Family Services Division, Headstart. Qualified applicants must have an Associate Degree in Food Service or Journeyman cook certification and previous related experience or course work. Employment contingent upon employee receiving good references and Child Care Sheriff Card with FBI Fingerprint check and Child Care Health Card from the Clark County Health District. Responsibilities include supervision and training of service area personnel in food preparation and handling, maintenance and cleanliness of equipment and dining areas. Position is full-time with benefits. \$12,555 Hourly (Depending on Qualifications). Applications with diplomas/certificates and transcripts will be accepted until 4:00 p.m., Tuesday, June 8, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030.

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Published Las Vegas Sentinel-Voice — May 27, 1999

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY MAINTENANCE TECHNICIAN I

The Economic Opportunity Board of Clark County is currently recruiting for a Technician I/Maintenance for the Child & Family Services Division - Head Start. Responsibilities will include but not limited to, maintenance & repair of physical structures, grounds, and other miscellaneous areas of agency operated facilities. Qualified applicant must have a High School Diploma or G.E.D. Equivalent and able to procure child care health card from Clark County Health Department, child care work permit (Sheriff's Card - FBI check), valid Nevada Driver License and DMV Printout. Position requires the aptitude to perform minor building repairs, i.e. plumbing & electrical and will be contingent upon good references. Position is full time with benefits. Medical, Retirement and Cafeteria 125 plans. Starting salary \$7.70 Hourly (Depending Upon Qualifications). Applications with certificates and transcripts (résumés may be attached) will be accepted until 4:00 p.m., Tuesday, June 8, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030.

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PRODUCTION DIRECTOR

Southwestern Region radio station seeks a Production Director. Please send resume and tape: Attn: Job #PDR8405.15 to 1714 CBS Radio - Human Resources 6655 W. Sahara, Suite D-208 Las Vegas, NV 89146 CBS RADIO is an equal opportunity employer. Women and Minorities are encouraged to apply.

Published: Las Vegas Sentinel-Voice-May 27, 1999

TALK SHOW HOST

KXNT is seeking a Talk Show Host. Please send resume and tape to: Attn: Job #TSH8405 10 CBS Radio - Human Resources 6655 W. Sahara, Suite D-208 Las Vegas, NV 89146 CBS RADIO is an equal opportunity employer. Women and Minorities are encouraged to apply.

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THE FRUITS OF AFRICA:



Las Vegas' 4th Annual AFRICAN HERITAGE WEEKEND FESTIVAL

Over 100,000 Visitors Expected !!!

A Journey Through the Black Diaspora

THURSDAY, JUNE 17 — 10:00 A.M. TO NOON

"Press Conference & Event Preview" — FREE TO THE PUBLIC (The Fremont Street Experience • Downtown between Main Street and Las Vegas Blvd.)

FRIDAY, JUNE 18 — 10:00 A.M. TO 9:00 P.M.

SATURDAY, JUNE 19 — 10:00 A.M. TO 10:00 P.M.

SUNDAY, JUNE 20 — NOON TO 8:00 P.M.

"3-Day Open Air Festival / Entertainment Extravaganza & African Heritage Market Place"

(Las Vegas Convention Center's Gold Lot)

Northwest corner of Convention Center Drive and Paradise Road One Block East of the Stardust Hotel and the Las Vegas Strip!

LOCAL VENDOR/EXHIBITOR REGISTRATION "1999 AFRICAN HERITAGE FESTIVAL & MARKET PLACE"

NAME _____ TELEPHONE _____

COMPANY _____ FAX NO. _____

ADDRESS _____

CITY/STATE/ZIP _____

NUMBER OF VENDOR/EXHIBIT LOCATIONS REQUIRED: _____

*At \$250.00 per location, per day — i.e., 1 set-up (tent, table & 2 chairs) for 1 day = \$250; 2 days = \$500, etc.

ELECTRICAL HOOK-UP(S): _____ OTHER NEEDS: _____

Note: Additional \$50 fee for each location set-up/day.

*NOTE: Vendors/Exhibitors will be provided a standard 10'x10' canopy tent, one skirted table, and two chairs for a registration fee of \$250.00 per location set-up, for each day. Larger tent structures (with or without side walls) are also available (i.e., 10'x20' with 4 chairs, 20'x20' with 8 chairs, etc.) at an additional cost. Please call at least one week in advance for quotes if larger set-up is needed! Vendors will be solely responsible for obtaining any necessary health permits, business license fees, and for payment of all taxes, including federal, states and local taxes due arising out of their activities at this event! Vendor/Exhibitor set-up begins at 10:00 A.M. on Friday, June 18th and Sunday, June 20th. On Saturday, June 19th, set-up begins at 8:00 A.M. **THE DEADLINE FOR VENDOR/EXHIBITOR REGISTRATION IS: MONDAY, JUNE 14, 1999.**

TOTAL FEES: \$ _____ SIGNATURE: _____

Note: There will be a \$35 fee charged for any check returned unpaid. EXHIBITOR / VENDOR

Please make Checks or Money Orders payable to: AIRD & ASSOCIATES (for "Fruits of Africa") Address: 3838 Rayment Drive, Las Vegas, NV 89121 • Tel: (702) 454-1212/Fax: (702) 456-4120

DATE RECEIVED: _____ ASSIGNED LOCATION: _____

*Location will be assigned based on order of receipt of registration and special needs of vendor/exhibitor!

An Aird & Associates / Caribbean Delights Production Sponsored by the Las Vegas Convention and Visitors Authority