

CLASSIFIED ADVERTISING

LEGAL NOTICES

IT PAYS TO ADVERTISE 380-8100

PUBLIC NOTICE

On April 27, 1999, Educational Media Foundation filed an application with the Federal Communications Commission for authority to construct a new FM translator facility to serve Spring Valley, Nevada. The facility proposes to operate on output channel 206 at .091 kilowatts from a transmitter located at 3355 South Valley View Boulevard, Las Vegas, Nevada. The facility will rebroadcast Station KSKD-FM Channel 227, Chowchilla, California.

PROJECT NOTICE

**LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 957**

METER VAULTS RECONSTRUCTION, FY 98/99

PUBLIC WORKS PROJECT NO. CL-1999-605

PROJECT SCOPE: THE SITE OF THE WORK IS AT FOUR LOCATIONS WITHIN THE NEVADA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY AND CLARK COUNTY AS FOLLOWS: 1) P.A. DISKIN ELEMENTARY SCHOOL, 4220 SOUTH RAVENWOOD DRIVE, 2) CYRIL WENGERT ELEMENTARY SCHOOL, 2001 WINTERWOOD BOULEVARD 3) THE PARK ARMS APARTMENTS, 511 EAST SAHARA AVENUE AND 4) THE FLAMINGO HILTON HOTEL, 3555 LAS VEGAS BOULEVARD SOUTH. THE METER VAULT AT P.A. DISKIN ELEMENTARY SCHOOL WILL BE MODIFIED TO REMOVE AND REPLACE THE EXISTING CONCRETE ROOF AND INSTALL A NEW COMPRESSION SPRING OPERATED ACCESS HATCH. THE TWO METER VAULTS AT CYRIL WENGERT ELEMENTARY SCHOOL WILL BE MODIFIED TO REMOVE AND REPLACE THE EXISTING CONCRETE ROOFS AND INSTALL NEW HEAVY DUTY ACCESS HATCHES. THE METER VAULT AT THE PARKS ARMS APARTMENTS WILL BE REMOVED AND REPLACED WITH A NEW REINFORCED CONCRETE VAULT STRUCTURE AND HEAVY DUTY ACCESS HATCH. THE METER VAULT AT THE FLAMINGO HILTON HOTEL WILL BE MODIFIED TO REMOVE THE TWO EXISTING STEEL PLATE HATCHES, ENLARGE THE ROOF OPENING AND INSTALL ONE NEW HEAVY DUTY ACCESS HATCH. THE DISTRICT WILL FURNISH THE TWO HEAVY DUTY ACCESS HATCHES FOR INSTALLATION BY THE CONTRACTOR AT THE CYRIL WENGERT ELEMENTARY SCHOOL.

PRE-BID: Monday, May 10, 1999 at 10:00 a.m. at the Las Vegas Valley Water District Mead 1, Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BID OPENING: Tuesday, May 18, 1999 at 2:15 p.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 S. Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid. Published: Las Vegas Sentinel-Voice — May 6, 1999

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4444-99**

STREET LIGHT REPLACEMENT PROJECT 1999-01

NEVADA STATE LABOR COMMISSION PWP# CL-1999-738

SCOPE OF WORK: THE PROJECT INVOLVES THE REPLACEMENT OF EXISTING STREET LIGHT POLES AND FOUNDATIONS. THE REPLACEMENT WILL BE PERFORMED BY ONE OF THE THREE METHODS:

TYPE 1 REPLACEMENT: REMOVE EXISTING POLE, AND LUMINAIRE AND PLACE NEW POLE AND NEW ARM ON EXISTING FOUNDATION. MOUNT EXISTING LUMINAIRE ON NEW ARM.

TYPE 2 REPLACEMENT: REMOVE EXISTING POLE, ARM, AND LUMINAIRE; CHIP FOUNDATION TO 6-INCHES BELOW GRADE, AND PLACE NEW POLE AND NEW ARM ON NEW FOUNDATION ADJACENT TO (WITHIN 5-FT OF) EXISTING POLE LOCATION. MOUNT EXISTING LUMINAIRE ON NEW ARM.

TYPE 3 REPLACEMENT: REMOVE EXISTING POLE, ARM, LUMINAIRE, AND FOUNDATION, PLACE NEW POLE AND NEW ARM ON NEW FOUNDATION IN THE SAME LOCATION AS THE ORIGINAL POLE. MOUNT EXISTING LUMINAIRE ON NEW ARM.

ESTIMATED COST: \$300,000.00

PREBID CONFERENCE: 1:00 p.m., May 12, 1999. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before May 26, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on May 4, 1999, at the above address for no cost. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice — May 6, 1999

SEALED BID

CITY OF LAS VEGAS, NEVADA

**SALE OF SURPLUS UNISYS
MAINFRAME EQUIPMENT**

The attached Bid Proposal listing Unisys Mainframe Equipment shall be sold by sealed bid on an "AS IS, WHERE IS" basis, to the highest bidder(s) SUBJECT TO THE TERMS AND CONDITIONS ATTACHED HERETO AND MADE A PART HEREOF.

BID OPENING: All bids must be received in the Office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV, PRIOR to 3:00 p.m., May 20, 1999. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

The sealed envelope containing a bid should be clearly marked: **SALE OF UNISYS MAINFRAME EQUIPMENT, OPENS 3:00 P.M., MAY 20, 1999.**
Published: Las Vegas Sentinel-Voice
May 6, 1999

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4438-99**

**ANNUAL REQUIREMENTS
CONTRACT FOR DIARY PRODUCTS**

The bid package is available as follows:

• Fax on Demand — Call (702) 455-5428 and request Document No. 4438.

• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106.

• Mail — Call (702) 455-2897.

A Prebid Conference will be held on May 9, 1999 at 1:00 p.m. at the same address specified above in the Gold Conference Room.

Bids will be accepted at the address above, on or before May 13, 1999, at 3:00 p.m.
Published: Las Vegas Sentinel-Voice
May 6, 1999

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4388-99**

**ANNUAL REQUIREMENTS
CONTRACT FOR
ARMORED CAR SERVICE**

THE BID PACKAGE WILL ONLY BE AVAILABLE TO LICENSED AND BONDED ARMORED CAR SERVICE PROVIDERS.

The Bid package is available for pick up at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106.

Prospective Bidders wishing to pick up Bid packages will be required to comply with and/or provide the following documentation prior to the release of the bid documents:

- A copy of Current Business License.
- If applicable, a Letter of Authorization from Corporate Officer designating Representative to pick up Bid Package.
- A copy of the representative's Driver's License will be taken at the time of pick up.
- Two letters of reference from current clients stating that the Bidder has been providing satisfactory armor car service for at least two years.

A Prebid Conference will be held on May 10, 1999 at 10:00 a.m., at the same location specified above, in the Gold Conference Room.

Bids will be accepted at the address above on, or before May 17, 1999 at 3:00 p.m.
**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice
May 6, 1999

**SUMMONS
(CITACION JUDICIAL)**

**NOTICE TO DEFENDANT:
(Aviso a Acusado)**
DONTERRELL SCOTT and DOES 1 through 10, Inclusive.

**YOU ARE BEING SUED BY PLAINTIFF:
(A Ud. le está demandando)**
ALEXIS E. SAYAN.

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you: your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

Después de que le entreguen esta citación judicial usted tiene un plazo de 30 DIAS CALENDARIOS para presentar una respuesta escrita a máquina en esta corte.

Una cara o una llamada teléfono no le ofrecerá protección; su respuesta escrita a máquina tiene que cumplir con las formalidades legales apropiadas si usted quiere que la corte escuche su caso.

Si usted no presenta su respuesta a tiempo, puede perder el caso y le pueden quitar su salario, su dinero y otras cosas de su propiedad sin aviso adicional por parte de la corte.

Existen otros requisitos legales. Puede que usted quiera llamar a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de referencia de abogados o a una oficina de ayuda legal (vea el directorio telefónico).

The name and address of the court is:

(El nombre y dirección de la corte es)
Los Angeles Municipal Courts
Van Nuys Branch — Civil Division
14400 Delano Street
Van Nuys, CA 91401
CASE NUMBER:
(Número de Caso)
97E09258

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney is:

(El nombre la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)
Edwin K. Niles, Esq. S.B. #28401
6928 Owensmouth Ave., 2nd Floor
Canoga Park, CA 91303-2003
(818) 715-7150
Date (Fecha): October 14, 1997
FREDERICK K. OHLRICH
is/Clerk by (Actuario), by Dinah Walker,
Deputy (Delegado)

Plaintiff, ALEXIS E. SAYAN, hereby presents his Statement of Damages as follows: Medical expenses incurred with Van Nuys Family Health Center, \$2,815.00. General Damages (pain and suffering), \$22,000.00. Costs of suit, unknown.
DATED: March 17, 1999
LAW OFFICES OF EDWIN K. NILES
is/ by: Edwin K. Niles
Attorney of Plaintiff, ALEXIS E. SAYAN
Published: Las Vegas Sentinel-Voice 05/06/99

**LAS VEGAS VALLEY
WATER DISTRICT**

**INVITATION TO BID
BID NO. 4444-99**

**TRIMBLE PLACER
GPS450 (TAIP) RECEIVERS**

FURNISH AND DELIVER THE TRIMBLE PLACER GPS450 (TAIP) RECEIVERS DESCRIBED AND SPECIFIED HEREIN, F.O.B. DESTINATION, IN ACCORDANCE WITH THE BID SPECIFICATIONS AND CONDITIONS WITH THE OPTION TO PURCHASE ADDITIONAL UNITS THROUGH APRIL 2001. CONTACT HERMAN EVERETT, (702) 258-3199, FOR MORE INFORMATION.

The Bid package is available at the Las Vegas Valley Water District: The Las Vegas Valley Water District, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153. There will be no Pre-Bid conference for this project.

Bids will be accepted only (see item no. 3, page 6) at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before May 12, 1999, at 3:00 p.m.
Published: Las Vegas Sentinel-Voice—05/06/99

**CLARK COUNTY
ADVERTISEMENT TO BID
CONTRACT NO. 2103
AJP NO. 3-32-0012-39
PWP NO. CL-1999-654
SATELLITE "C" - FRC REPLACEMENT**

DESCRIPTION OF WORK: Facility improvements include, but are not limited to, removal of existing Fiber Reinforced Concrete (FRC) and replacement with conventional concrete, replacement of existing trench drains and installation of new loading bridge foundations.

PRE-BID CONFERENCE: May 4, 1999, 9:30 a.m.; **LOCATION:** Rooms 4 and 5, North Ticketing Mezzanine - Terminal One, McCarran International Airport, Las Vegas, Nevada.

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on May 19, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$5,600,000.00 and \$6,000,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$80.00. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$50.00. Overnight shipping charges are a non-refundable \$30.00.

The proposed Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. **Checks shall be made payable to Department of Aviation.**

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton, Las Vegas, Nevada.

Each Bidder must complete, sign and furnish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause," a "Certification of Nonsegregated Facilities," and the "Assurance of Disadvantaged Business Enterprise Participation," as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The OWNER, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that: "Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin." Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity employer."

A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report within 12 months preceding the date of award, a Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

The Bidder shall require the Subcontractor on any first tier Subcontracts to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally furnished Contractors annually, based on a mailing list currently maintained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address: Joint Reporting Committee, 1899 G Street, N.W., Washington, D.C. 20506.

Each Bidder must furnish a Bid Guarantee equivalent to 5 percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree: That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The OWNER reserves the right to refuse to issue a bid form, or to accept a bid from a prospective Bidder should such Bidder be in default for any of the following reasons:

Failure to comply with any pre-qualification regulations of the OWNER, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the OWNER) at the time the OWNER issues the proposal to a prospective Bidder; or Contractor default under previous contracts with the OWNER; or Unsatisfactory work on previous contracts with the OWNER.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

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