

LEGAL NOTICES

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID BID NO. 4407-99

GAS CHROMATOGRAPH/MASS SPECTROMETER AND DATA SYSTEM

FURNISH AND DELIVER ONE GAS CHROMATOGRAPH/MASS SPECTROMETER AND DATA SYSTEM, F.O.B. DESTINATION, IN ACCORDANCE WITH THE BID SPECIFICATIONS AND CONDITIONS. CONTACT DAN GILL, (702) 258-7119, FOR MORE INFORMATION.

The Bid package is available at the Las Vegas Valley Water District. A Prebid Conference will be held on April 26, 1999, 9:00 a.m. at: Las Vegas Valley Water District, Conference Room Mead 1, 1001 S. Valley View Boulevard, Las Vegas, NV 89153.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before May 6, 1999, at 3:00 p.m.
Published: Las Vegas Sentinel-Voice April 22, 1999

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

REQUEST FOR PROPOSAL RFP NO. 0511-98

IMPLEMENTATION AND INTEGRATION OF A UNIFIED CASE MANAGEMENT SYSTEM

SERVICES FOR SYSTEM INTEGRATION FOR THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT POSTIVE IDENTIFICATION AND INFORMATION SYSTEMS.

The RFP package is available as follows:

- Pick Up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada.

- Mail — Call (702) 455-2897.

A Pre-Proposal Conference will be held on April 27, 1999 at 9:00 a.m., in the Clark County Gold Room, 4th Floor, at the location specified above.

Proposals will be accepted at the location specified above, on or before May 21, 1999 at 3:00 p.m.
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SUMMONS (CITACION JUDICIAL)

NOTICE TO DEFENDANT:
(Aviso a Acusado)
DONTERRILL SCOTT and DOES 1 through 10, Inclusive.

YOU ARE BEING SUED BY PLAINTIFF:
(A Ud. le está demandando)
ALEXIS E. SAYAN.

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you: your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

Después de que le entreguen esta citación judicial usted tiene un plazo de 30 DIAS CALENDARIOS para presentar una respuesta escrita a máquina en esta corte.

Una cara o una llamada teléfono no le ofrecerá protección; su respuesta escrita a máquina tiene que cumplir con las formalidades legales apropiadas si usted quiere que la corte escuche su caso.

Si usted no presenta su respuesta a tiempo, puede perder el caso y le pueden quitar su salario, su dinero y otras cosas de su propiedad sin aviso adicional por parte de la corte.

Existen otros requisitos legales. Puede que usted quiera llamar a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de referencia de abogados o a una oficina de ayuda legal (vea el directorio telefónico).

The name and address of the court is:
(El nombre y dirección de la corte es)
Los Angeles Municipal Courts
Van Nuys Branch — Civil Division
14400 Delano Street
Van Nuys, CA 91401

CASE NUMBER:
(Número de Caso)
97EO9258

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney is:

(El nombre la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)
Edwin K. Niles, Esq. S.B. #28401
6928 Owensmouth Ave., 2nd Floor
Canoga Park, CA 91303-2003
(818) 715-7150
Date (Fecha): October 14, 1997
FREDERICK K. OHLRICH
Is/Clerk by (Actuario), by Dinah Walker,
Deputy (Delegado)

Plaintiff, ALEXISE E. SAYAN, hereby presents his Statement of Damages as follows:
Medical expenses incurred with Van Nuys Family Health Center, \$2,815.00. General Damages (pain and suffering), \$22,000.00. Costs of suit, unknown.

DATED: March 17, 1999
LAW OFFICES OF EDWIN K. NILES
/s/ by: Edwin K. Niles
Attorney of Plaintiff, ALEXIS E. SAYAN
Published: Las Vegas Sentinel-Voice 04/22/99

LAS VEGAS VALLEY WATER DISTRICT SECTION 00020

INVITATION TO BID AND LEGAL NOTICE CONTRACT NO. SNWA 130-J

EAST VALLEY LATERAL - COMMUNICATIONS

PUBLIC WORKS PROJECT I.D. NO. PWP-CL-1999-547

Sealed bids for furnishing all labor, equipment, materials, and services required for the performance of the Work specified by the Southern Nevada Water Authority (AUTHORITY), Contract No. SNWA 130-J, entitled "EAST VALLEY LATERAL - COMMUNICATIONS" will be publicly opened and read aloud starting at 2:16 p.m. on May 19, 1999 in the Mead Conference Room, off the main lobby of the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Blvd., Las Vegas, Nevada. All Bids must be received prior to the start of the Bid opening and must be submitted to one of two locations as specified below.

Any time after the date of this invitation to bid and prior to 2:00 p.m. on the date of the Bid opening, Bids will be received at the office of the Purchasing Division, Las Vegas Valley Water District. Bids may be mailed or hand carried (including overnight delivery) to the Purchasing Division using the following addresses.

If mailed:	If hand carried or overnight delivery:
Las Vegas Valley Water District Purchasing Division 1001 South Valley View Boulevard Las Vegas, Nevada 89153	Las Vegas Valley Water District Purchasing Division 1001 South Valley View Boulevard Las Vegas, Nevada 89107

Starting at 2:00 p.m. and up to and including 2:15 p.m. on the date of the Bid opening, hand carried Bids will be received only at the Bid opening location in the Mead Conference Room.

The proposed Work is generally described as follows:
The Work of this Contract comprises the construction of a voice and data communication system utilizing single mode fiber optic cable, OC-3 SONET fiber Multiplexers, and 10 Mbps Ethernet technology to connect 8 sites to the existing SONET network. Included in this Work is the installation of a 36 strand fiber optic cable, three innerducts in existing 4 inch conduit, and interconnection to the Nevada Power fiber optic system at the following six sites: Foothills Rate of Flow Station, Gibson Rate of Flow Station, Galeria Rate of Flow Station, Hacienda Pump Station, Flamingo Pump Station, Sloan Pump Station, and Pumping Plant No. 3

The Work is a public works project as defined by Chapter 338 of the Nevada Revised Statutes (NRS) and all Bidders are required to comply with, and the Contract shall be awarded and administered in accordance with, the laws contained in that chapter.

All Bids must be in accordance with the Bidding Documents on file with the Las Vegas Valley Water District, 1001 South Valley View Blvd., Las Vegas, Nevada 89153.

Copies of the Bidding Documents have also been provided to Dodge Reports, Las Vegas Office.

Copies of the Bidding Documents may be obtained from the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Blvd., Las Vegas, Nevada 89153. (702) 258-3200. Charges for all documents obtained will be made on the following basis:

Complete set of Bidding Documents	Charge \$150.00
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Charges are not refundable.
Checks shall be made payable to the Las Vegas Valley Water District.

Bidders are advised the Las Vegas Valley Water District Purchasing Division has established, in coordination with Clark County, an automated Fax-On-Demand system that allows a caller to request and receive information by facsimile. Information potentially available includes a schedule of current projects, copies of bid invitations, plan holder's lists, report of bid openings, and project award information. To access the system, bidders must use the telephone handset on their fax machine and dial (702) 455-5428 or (702) 455-5590, and follow the voice message prompts to receive the desired information.

Pursuant to NRS 624.230, Bidders and all their Subcontractors must be licensed contractors in the State of Nevada.

Attendance at a prebid conference, as specified in the Instructions to Bidders, is mandatory because of the technical complexity of this Project, all Bidders are required to attend. Among other things, information regarding the Project Labor Agreement and its terms, conditions and meanings will be discussed at the prebid conference.

Bid Security in the amount of 5% of the Bid Price must accompany each Bid.

The CONTRACTOR will be required to furnish a Construction Performance Bond and a Construction Payment Bond as security for the faithful performance and the payment of all bills and obligations arising from the performance of the Contract in accordance with Chapter 339 of the Nevada Revised Statutes.

CONTRACTOR and all Subcontractors will be required to conform to the labor standards set forth in the Contract Documents. These standards include the employment provisions of NRS 338 (Public Works Projects) and the Project Labor Agreement.

CONTRACTOR and all Subcontractors will be required to provide insurance as set forth in the Contract Documents. This insurance shall include coverages required by NRS 616 (Industrial Insurance) and NRS 617 (Occupational Diseases). The requirements of NRS 612 (Unemployment Compensation) are also in effect.

Pursuant to NRS 338.143, AUTHORITY reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, nonresponsive, unbalanced, or conditional Bids, and to reject the Bid of any Bidder if AUTHORITY believes that it would not be in the best interest of AUTHORITY to make an award to that Bidder. AUTHORITY also reserves the right to waive informalities. Bids will be evaluated as prescribed in NRS 338.147.

DATE: April 16, 1999. SIGNED: By J. McCaffrey for Douglas A Selby, Director of Engineering, Southern Nevada Water Authority.

PREBID CONFERENCE: May 5, 1999, Location: SNWA Flamingo Office, 1900 E. Flamingo Road, Suite 170, Las Vegas, Nevada 89119. Room 163. Time: 9:00 a.m.

BID OPENING: May 19, 1999.
Published: Las Vegas Sentinel-Voice — April 22, 1999

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID BID NO. 4428-99

NATURAL GAS

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER NATURAL GAS, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM JULY 1, 1999 THROUGH JUNE 30, 2000. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.

Prebid Conference will be held at 1:00 p.m., on April 27, 1999 at: Las Vegas Valley Water District, Mead Conference Room 1, 1001 S. Valley View Boulevard, Las Vegas, NV 89153. The purpose of the Prebid Conference is to review the bid document and answer any pertinent questions.

Bids will be received at the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before May 6, 1999. Bids must be time-stamped at, or before, 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after, will be returned to the Bidder. Bidders and other interested parties are invited to attend the bid opening.

The bid package is available at the Las Vegas Valley Water District. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868 and Water District 258-3200.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

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CLARK COUNTY ADVERTISEMENT TO BID CONTRACT NO. 2103 AIP NO. 3-32-0012-39 PWP NO. CL-1999-654 SATELLITE "C" - FRC REPLACEMENT

DESCRIPTION OF WORK: Facility improvements include, but are not limited to, removal of existing Fiber Reinforced Concrete (FRC) and replacement with conventional concrete, replacement of existing trench drains and installation of new loading bridge foundations.

PRE-BID CONFERENCE: May 4, 1999, 9:30 a.m.; LOCATION: Rooms 4 and 5, North Ticketing Mezzanine - Terminal One, McCarran International Airport, Las Vegas, Nevada.

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on May 19, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$5,600,000.00 and \$6,000,000.00. Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$80.00. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$50.00. Overnight shipping charges are a non-refundable \$30.00.

The proposed Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton, Las Vegas, Nevada.

Each Bidder must complete, sign and furnish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause," a "Certification of Nonsegregated Facilities," and the "Assurance of Disadvantaged Business Enterprise Participation," as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The OWNER, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that: "Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin." Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity employer."

A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report within 12 months preceding the date of award, a Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

The Bidder shall require the Subcontractor on any first tier Subcontracts to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally furnished Contractors annually, based on a mailing list currently maintained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address: Joint Reporting Committee, 1899 G Street, N.W., Washington, D.C. 20506.

Each Bidder must furnish a Bid Guarantee to 5 percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree:

That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The OWNER reserves the right to refuse to issue a bid form, or to accept a bid from a prospective Bidder should such Bidder be in default for any of the following reasons:

- Failure to comply with any pre-qualification regulations of the OWNER, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or
- Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the OWNER) at the time the OWNER issues the proposal to a prospective Bidder; or
- Contractor default under previous contracts with the OWNER; or
- Unsatisfactory work on previous contracts with the OWNER.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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CITY OF LAS VEGAS

INVITATION TO BID BID NO. 990074-DAR

MISCELLANEOUS PLUMBING SUPPLIES

SCOPE OF WORK: This is an Annual Requirement Contract for Miscellaneous Plumbing Supplies for Delivery to various City of Las Vegas Departments F.O.B. Destinations on an as needed basis for the period of Date of Award through June 30, 2000, with four (4) one-year renewal options.

PRE-BID CONFERENCE: Will be held on April 22, 1999, at 1:00 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on April 29, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to David Rawski at (702) 229-4716.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.clas-vegas.nv.us/bids.html

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