

CLASSIFIED ADVERTISING

EMPLOYMENT

**NEVADA HAND CONSTRUCTION
HOUSING AND NEIGHBORHOOD DEVELOPMENT
PROPERTY MANAGER**

Nevada HAND, an Equal Opportunity Employer, is seeking an experienced residential Property Manager for multiple small properties. Knowledge of Section 8 helpful. Bilingual desirable. Own Transportation, Nevada Drivers License, and insurance required. Compensation/Benefits DOE. Fax Resume, attn. Linda, to 739-3005.
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**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY
COORDINATOR III, COOK**

The Economic Opportunity Board of Clark County, a private non-profit social service agency, is recruiting for Coordinator III, Cook for the Child and Family Services Division, Headstart. Qualified applicants must have an Associate Degree in Food Service or Journeyman cook certification and previous related experience or course work. Employment contingent upon employee receiving good references and Child Care Sheriff Card with FBI Fingerprint check and Child Care Health Card from the Clark County Health District. Responsibilities include supervision and training of service area personnel in food preparation and handling; maintenance and cleanliness of equipment and dining areas. Position is full-time with benefits. \$12.55 Hourly D.O.O. Resumes will be accepted until 4:00 p.m., Wednesday, April 28, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030.
AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
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Southwest Gas Corporation, a premier natural gas company engaged in purchasing, transporting and distributing natural gas to residential, commercial and industrial customers invites you to visit our website or call our job hotline for information about job opportunities. Applicants and resumes are accepted for published vacancies only. Call our job hotline at (702) 365-2085 or visit our Website at: www.swgas.com
Equal Opportunity Employer M/F/V/D
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LEGAL NOTICES

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4428-99**

**PURCHASE OF
TWO (2) AIR CONDITIONING UNITS
AND FIVE (5) HEAT PUMPS**

The bid package is available as follows:

- Fax on Demand — Call (702) 455-5428 and request Document No. 4426.
- Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail — Call (702) 455-2897.

A Prebid Conference will be held on April 27, 1999 at 10:00 a.m., at the address specified above in the Gold Conference Room.

Bids will be accepted at the address specified above on, or before May 11, 1999, at 3:00 p.m.
Published: Las Vegas Sentinel-Voice April 22, 1999

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4435-99**

**ANNUAL REQUIREMENTS CONTRACT
FOR STREET SWEEPER BROOMS**

The bid package is available as follows:

- Fax on Demand — Call (702) 455-5428 and request Document No. 4435.
- Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail — Call (702) 455-2897.

A Prebid Conference will be held on April 29, 1999 at 9:00 a.m., Clark County Automotive, 4241 Stephanie Street, Trailer, Las Vegas, NV 89122.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106, on or before May 7, 1999, at 3:00 p.m.
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LEGAL NOTICES

CLARK COUNTY, NEVADA

INVITATION TO BID

BID NO. 4414-99

CLARK COUNTY DETENTION CENTER EXPANSION

NEVADA STATE LABOR COMMISSION PWP# CL-1999-718

SCOPE OF WORK: CONSTRUCT NEW 379,000 SQUARE FOOT EXPANSION TO THE SOUTH OF THE EXISTING CLARK COUNTY DETENTION CENTER IN DOWNTOWN LAS VEGAS, NEVADA. NEW CONSTRUCTION CONSISTS OF A 6-STORY CONCRETE STRUCTURE SOUTH OF LEWIS STREET AND AN INTERCONNECTING 2-STORY STEEL STRUCTURE SPANNING THE LEWIS STREET CORRIDOR. WORK SHALL INCLUDE INTERIOR RENOVATION AND UPGRADES TO EXISTING SUPPORT FACILITIES AND SURROUNDING SITE WORK.

ESTIMATED COST: \$58,700,000.00

PREBID CONFERENCE: 9:00 a.m. to 11:00 a.m., Thursday, April 29, 1999. The Prebid Conference will be held in the Organization Development Center, First Floor, Room 3, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before Thursday, May 20, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on April 22, 1999, for a refundable charge of three hundred fifty dollars (\$350.00). This refundable amount is contingent upon the Bidder returning the complete bid document with all drawings to the location and on the date specified by the County. Bidders are required to pay for the postage for the returning documents. If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. This bid is comprised of three specification books and approximately 800 drawings 30"x42". All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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PROJECT NOTICE

**LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 935**

WELL DISCHARGE STORM DRAIN TIES, PHASE II

PUBLIC WORKS PROJECT NO. CL-1999-332

PROJECT SCOPE: THE SITE OF THE WORK IS WITHIN THE CITY OF LAS VEGAS RIGHT-OF-WAY IN LORENZI BOULEVARD SOUTH OF CHARLESTON BOULEVARD AND WITHIN LAS VEGAS VALLEY WATER DISTRICT PROPERTY AND U.S. BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY GRANTS AT THE FOLLOWING THREE LOCATIONS: 1) WELL NO. 38, 6621 BRANDYWINE WAY; 2) WELL NO. 101, 3400 NORTH PIONEER WAY; AND 3) WELL NO. 103, 7200 WEST ALEXANDER ROAD. THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY 3,325 LINEAR FEET OF 12-INCH INSIDE DIAMETER PIPE, INSTALLATION OF TWO 10-INCH DOUBLE CHECK VALVE ASSEMBLIES, REPLACEMENT OF PERMANENT PAVEMENT, INSTALLATION OF ALL RELATED VALVES, FITTINGS, CONNECTIONS AND APPURTENANCES TO CONNECT THE WASTE DISCHARGE OF THREE DISTRICT PRODUCTION WATER WELLS TO CITY OF LAS VEGAS STORM DRAINS. THE CONTRACTOR HAS THE OPTION TO BID THE PIPE AS CLASS 150 DR18 POLYVINYL CHLORIDE PRESSURE PIPE OR CLASS 50 DUCTILE IRON PIPE.

PRE-BID: Thursday, May 6, 1999 at 10:00 a.m. at the Las Vegas Valley Water District Powell Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BID OPENING: Tuesday, May 25, 1999 at 2:15 p.m. at the Las Vegas Valley Water District Powell Conference Room, 1001 S. Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.
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**Fax your
legal notices
to 380-8102
or call 380-8100**



CLARK COUNTY, NEVADA

**REQUEST FOR PROPOSAL
RFP NO. 0513-99**

**APPRAISAL SERVICES
CONSULTING SERVICES FOR
APPRAISAL FOR COUNTY USE**

The RFP package is available as follows:

- Fax on Demand — Call (702) 455-5428 and request Document No. 0513.
- Pick-up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail — Call (702) 455-2897.

A Pre-Proposal Conference will be held on April 27, 1999 at 11:00 a.m., at the address specified above in the Gold Conference Room.

Proposals will be accepted at the address specified above on, or before May 11, 1999 at 3:00 p.m.
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**LAS VEGAS VALLEY
WATER DISTRICT**

**INVITATION TO BID
BID NO. 4421-99**

**HYDRAULIC CYLINDER OPERATED
8 INCH CONE VALVES**

FURNISH AND DELIVER FIFTEEN (15) HYDRAULIC CYLINDER OPERATED 8 INCH CONE VALVES, F.O.B. DESTINATION, IN ACCORDANCE WITH THE BID SPECIFICATIONS AND CONDITIONS. CONTACT DAN GILL, (702) 258-7119, FOR MORE INFORMATION.

The Bid package is available at the Las Vegas Valley Water District. A Prebid Conference will not be held. This is the rebid of bid no. 4374-99.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before April 28, 1999, at 3:00 p.m.
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**CITY OF NORTH LAS VEGAS
PUBLIC NOTICE**

Home Investment Partnership Program (HOME)

Application forms will be available, beginning Tuesday, April 27, 1999, at the Grants Administration Division, Community Development Building, 2286 Civic Center Drive, North Las Vegas, Nevada 89030.

The HOME Program is sponsored by the U.S. Department of Housing and Urban Development. HOME funds received from the City of North Las Vegas may only be used for affordable housing projects that serve low to moderate income residents who live within the City of North Las Vegas.

APPLICATIONS CAN BE MADE ONLY BY NON-PROFIT ORGANIZATIONS AND LOCAL GOVERNMENT ENTITIES, NOT BY INDIVIDUALS OR BY FOR-PROFIT FIRMS.

For more information regarding the HOME Program, please call Mr. Wally Peterson, Housing Rehabilitation Coordinator at (702) 633-1526.

The deadline for submitting completed HOME applications is FRIDAY, MAY 28, 1999, at 5:00 p.m., Pacific Standard Time. NO EXCEPTIONS WILL BE MADE. NO EXTENSIONS WILL BE GRANTED.
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**McCARRAN INTERNATIONAL AIRPORT — LAS VEGAS, NEVADA
CLARK COUNTY
INVITATION TO BID**

**CONTRACT NO. 2094
PWP NO. CL-1999-126**

**TAXI STAGING AREA RECONSTRUCTION McCARRAN INTERNATIONAL AIRPORT
LAS VEGAS, NEVADA**

DESCRIPTION OF WORK: Site improvements include, but are not limited to, new roadway/ramp construction to improve the flow of traffic at the existing taxi staging area, construction of a raised concrete pedestrian crosswalk, installation of an upgraded electrical and lighting system at the existing taxi staging area, installation of new and modifications to existing utilities, construction of a new catering truck parking area, construction of new overhead signs and installation of power and data conduit/boxes for a new card reader system.

PRE-BID CONFERENCE: April 27, 1999; at 9:30 a.m. **LOCATION:** Rooms 4 and 5, McCarran International Airport, Terminal One - North Ticketing Building Mezzanine, Las Vegas, Nevada.

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on May 6, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$390,000.00 and \$490,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Infrastructure Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$80.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$30.00.

BOARD OF COMMISSIONERS, CLARK COUNTY, NEVADA
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