COMMUNITY BILLBOARD

THURSDAY, MARCH 18

Preventive Health Screening: Pneumococcal Immunization, 1:30 - 3:30 pm, 2809 N. Green Valley Parkway, Henderson. Every year more and more seniors suffer from pneumonia. Call 434-6500 for details Martin Luther King Senior Center Health Fair, 10 am - 1 pm, corner of MLK Blvd. and Carey, Geared especially for Senior Citizens, Hearing and eye evaluations and Humana Gold will be available to discuss health insurance options. Contact Ida R. Davis at 647-2536.

FRIDAY, MARCH 19

Award Winning Play "On Golden Pond", Fridays and Saturdays through March 21, 8 pm, Sunday afternoons at 2 pm, Off Broadway Theater, 900 E. Karen Ave. The New Orleans Square of Commercial Center. Tickets \$12/General, \$10/Seniors, Students and all Matinees. Call The O.B.T. at 737-0611 for reservations..... High Rollers Chapter of the American Merchant Marine Veterans Meeting, 11 am, Police Protective Association Building, 1250 Burnham, Call Bill Erin at 293-7438.

SATURDAY, MARCH 20

Mass Adult CPR Training, 8 am - 6 pm, Las Vegas Athletic Club, 2655 S. Maryland Parkway. The Clark County Chapter of the American Red Cross will sponsor this event. Courses begin each hour on the hour. People interested in pre-enrolling may do so by calling 947-1277..... League of Women Voters of Las Vegas will hold a breakfast meeting, 8:30 am, Mardi Gras Inn, 3500 Paradise Road. For reservations call 256-3662 or 363-4382..... March Antique & Collectibles Show, 9 am - 5 pm, Sunday 10 am - 5 pm, Henderson Convention Center, 200 Water Street. \$4 Sat or Sun/\$3 with coupons. Call 655-SHOW or 727-345-4431. Over 40 quality Antique and Collectible exhibitors from Nevada, Utah and California.

SATURDAY, MARCH 27

Fashion Network Meeting, 3 pm, Clark County Library, Conference Room. Fashion Design Certificate Program European Modeling, Memberships, Services, Fashion Entertainment Events.... "Lord of the Ungodly" a production of Las Vegas Black Gospel Theatre and Committed 100 Men, 8:15 pm, West Las Vegas Library Theater. 100 Men are presenting this production to celebrate 10 years of mentoring youth in the community and to increase awareness of their organization and mission. Call 593-5110 or 386-6001 for information..... Nevada Women's History Project, Southern Region presents Remembering Millinery, During Women's History Month, 11:30 am - 1 pm, North Las Vegas Library, 2300 Civic Center Drive. Sponsored by the North Las Vegas Library District. Light refreshments will be served. Call Kathleen Hanselmann at 633-1070 for info... "Noche de Arte", A Complete Evening featuring, Dinner, Traditional Music, a Silent Auction, Poetry and Fine Art, 6 pm, Stardust Hotel Ballroom. Sponsored by the Hispanic Museum of Nevada. Call 663-0337 for information. "Relocating the Right Way, People on the Move", 5 - 7 pm., Las Vegas Art Museum. Invited guests, Vice First Lady Tipper Gore, HUD Sect. Andrew Cuomo, Mayor Jan Jones. Community event to bring info. and awareness regarding the plight of low-income individuals who will be federally displaced under the Uniform Relocation Act. Call 393-9217.

SUNDAY, MARCH 28

Palm Sunday Musical, 7 pm, Community Baptist Church, 245 East Foster Avenue, Henderson. Featuring Children of Unity, Ambassador For Christ, Soloist Terry Ozier, and Special Guests, The Gospel Meadettes. 565-0071.

ONGOING

Computer Classes at no Cost to Seniors, The Economic Opportunity Board of Clark County is sponsoring these classes as well as weekly Craft and Ceramic classes, Fitness Program, Bingo Sessions, Senior Nutrition, Card, Board and Dominoe Games. Any questions? Call Ida Davis at 647-2536 or come in and see us at 2420 N. Martin Luther King Blvd., Bldg. B. YT Ceremonies, An exhibit of traditional African masks, textiles and sculptures, through April 30, Left of Center Art Gallery, 2207 W. Gowan Rd. Curated by Masamba MBoup. Gallery hours, Tuesday-Friday, 1 - 6 pm, Saturday, 10 am - 2pm or by appointment. Call 647-7378 for info..... Nevada Zoological Park Animals are asking for donations of used footballs and basketballs to play with. Donations may be dropped off seven days a week from 9 am to 5 pm. at 1775 N. Rancho Dr..... Senior Citizen's Property Tax Assistance Program. To arrange for an Assessor's Office representative to speak to your Senior group, please call 455-3882 for information.... Regular Meeting of the Women's Democratic Club of Clark County is held every 2nd Thursday of the month at 11:45 am at Lawry's The Prime Rib at East Flamingo and Howard Hughs Parkway. You must call for reservations 648-4451 or 838-2841....Easter Basket Drive, Fox 5 is sponsoring this drive. Donations of baby food, new clothes, candy and toys will be accepted at Channel 5. Proceeds to benefit Child Haven, a temporary shelter for abandoned, abused neglected or dependent children. Call Lillian McMorris, 435-5555..... Northwest YMCA Fitness Classes Every Tuesday & Thursday, 1:30 - 2:30 pm. Enjoy afternoons of fitness and socialization with adults your own age. For information please contact the YMCA at 240-6922 Senior Computer Classes, Mon., Tues. & Fri.'s each week. Computer U Learning Centers are providing computer classes at the Green Valley office of Senior Friends. Monthly Computer Club held the second Wed, of the month. Reservations required. Call 220-9495 for more information.

Segregatio

(Continued from Page 4) executive director of the ACLU-Mississippi, says he "really regretted it took so long because many of the people are dead and they can't seek justice for what was done to them."

Minor speculates the documents yet to be released will also do little to expose racism's secrets.

The files already released reveal a "Keystone Cops" approach to keeping track of anyone and anything even remotely considered a threat to white supremacy.

The documents, some just scribbled on scraps of paper ornewspaperclippings, show the commission's spy tentacles reached into almost all areas of Mississippi life, from small black church gatherings to college campuses.

Apparently nothing was too innocent or too obvious to escape commission scrutiny. The license tag numbers of cars parked outside NAACP meetings were written down. Even after the bodies of civil rights workers Andrew Goodman, Michael Schwerner and Chaney were unearthed in Neshoba County, the commission sent a representative to sketch a crude map of where the bodies had been buried.

Commission records also

suggest a motive for the 1959 murder of Mack Charles Parker, a black truck driver who was dragged from the Poplarville jail by a mob, two days before he was to stand trial for the alleged rape of a pregnant white woman.

The Associated Press reported in 1959 that Parker may have been killed because the mob believed a jury would free him.

But in Sovereignty Commission files, agent Zack J. Van Landingham offered another view, writing in a memo to himself: "One of the main contentions of those who defended the mob action at Poplarville was that the Negro attorney, Jess Brown, was to question the white woman victim of the rape.

"This the mob sought to prevent by lynching Mack Parker."

The commission also kept an eye on celebrities and entertainers, including Elvis Presley, B.B. King, James Brown, the Rolling Stones, Sammy Davis Jr. and Harry Belafonte.

Folk singer Joan Baez drew the commission's scrutiny when an informant reported she was scheduled to perform at a festival at Tougaloo College, a predominantly black private school. The commission had targeted the school because of its racially mixed faculty.

Protest

(Continued from Page 3)

Then Sharpton announced that Mayor Giuliani would not give the order to arrest

That's when they and other protesters entered the building. Cops put them in plastic handcuffs and charged them with criminal trespass. A total of 14 people were arrested.

"The demonstrators this morning did exactly what we did every other day, and they did not arrest us," Sharpton said. "Then we went inside. and they decided to arrest us."

Giuliani denied having any conversation about arresting or cuffing the demonstrators and called the demonstration a "publicity

"He is right," Sharpton replied. "We want to keep the public's attention on brutality. That's what Martin Luther King taught us."

After being released, Dinkins said he's waiting for Giuliani to establish order within the Police Department.

"It's not just these four

[cops involved in the Diallo shooting]," Dinkins told The Post. "It's the whole attitude of this police department. They continually seem to operate as if the end justifies the means, and it doesn't.

"This kind of thing is going to happen to somebody who is of such stature and of the right ethnic and religious background. [Then] he will have to notice it."

Rangel said there would be more of an outcry if a horse had been shot at 41

"I was shocked that the other clergy, Catholic and Protestant, Jews and gentiles and Muslims, didn't see this as an immoral act," he said.

Rangel appealed to other members of the police force to step forward.

"We need them to say. 'Not in my New York City Department do you do this,""

Sharpton promised more high-profile protesters.

"This will go on every day until these four policemen face justice," he said.

CLASSIFIED ADVERTISING

EMPLOYMENT

CITY OF NORTH LAS VEGAS POLICE OFFICER

Salary Range: \$36,652-\$50,522

The City of NLV, a progress-oriented, rapidly growing municipality, is recruiting for the entry level position of Police Officer. Min. requirements include: MUST be a US Citizen; high school diploma or GED Certificate; min. age 21 AT TIME OF FILING; character above reproach (see details in Human Resources); valid/current state driver's license with satisfactory driving record and ability to obtain NV Class C driver's license at time of hire.Unlimited employment inquiry forms will be distributed beginning 8:00 a.m., Tuesday, March 16, 1999 and must be returned no later than the 5:00 p.m., April 15, 1999 deadline. ONLY THE FIRST 1,000 QUALIFIED INQUIRY FORMS RECEIVED IN HUMAN RESOURCES WILL CONTINUE IN THE PROCESS. (\$10.00 Testing Fee to be paid at time of filing [exact cash only]).

For further information contact:

CITY OF NORTH LAS VEGAS **HUMAN RESOURCES DEPARTMENT** 2200 Civic Center Drive

North Las Vegas, Nevada 89030 (702) 633-1500

Monday - Friday; 8:00 AM - 5:45 PM AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

We hire only those individuals authorized to work in the U.S.

P/T Air Talent

98.5 KLUC is looking for a P/T air talent. Please send tape and resume ATTN: PTAT983.10 to: CBS Radio, 6655 W. Sahara Ave. D-208, LV, NV 89146, CBS is an EOE. Women and minorities are encouraged to apply

Published: Las Vegas Sentinel-Voice 03/18/99

IT PAYS TO **ADVERTISE** 380-8100

FOR SALE

POOL TABLE GORGEOUS

Oak, one-inch slate, new leather pockets and felt, carved legs. Retail \$3295. Sacrifice \$1295. Will deliver. (702) 269-8669

LEGAL NOTICES

CLARK COUNTY, NEVADA

INVITATION TO BID

FURNISH, DELIVER AND INSTALL **EXERCISE EQUIPMENT**

The bid package is available as follows:

- Fax on Demand Call (702) 455-5428 and request Document No. 4401.
- Pick up Clark County Government Center, 500 South Grand Central Parkway General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail Call (702) 455-2897.

A Prebid Conference will be held on March 23, 1999 at 9:00 a.m., at the address specified above in the Gold Conference

Bids will be accepted at the address specified above on, or before March 30, Published: LasVegas Sentinel-Voice 03/18/99 CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 4399-99

DOUBLE DRUM VIBRATORY ROLLER

The bid package is available as follows:

- Fax on Demand Call (702) 455-5428 and request Document No. 4399.
- Pick up Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail Call (702) 455-2897.

A Prebid Conference will be held on March 22, 1999 at 9:00 a.m., Clark County Automotive, 4241 Stephanie Street, Trailer, Las Vegas, NV 89122.

Bids will be accepted at the address above on, or before March 29, 1999, at 3:00 p.m. Published: LasVegas Sentinel-Voice March 18, 1999

Fax your legal notices or call 380-8100