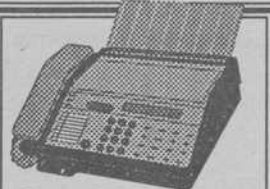


CLASSIFIED ADVERTISING

FOR SALE

POOL TABLE GORGEOUS

Oak, one-inch slate, new leather pockets and felt, carved legs. Retail \$3295. Sacrifice \$1295. Will deliver. (702) 269-8669



Just Fax your legals and help wanted to 380-8102 or call 380-8100

LEGAL NOTICES

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY

REQUEST FOR PROPOSAL RFP 03-99-01 FOR CLASSIFICATION & COMPENSATION STUDY

The Economic Opportunity Board of Clark County will be accepting proposals for a Classification & Compensation Study beginning on Monday, March 8, 1999. Proposals packets may be obtained from the Human Resources Department, 2228 Comstock Drive, Las Vegas, Nevada 89030-3536. Monday through Friday 9:00 a.m. - 5:00 p.m. or by calling (702) 647-1890. All proposals must be returned to the Human Resources Department at the address listed above no later than 3:00 p.m. (PDT), Monday April 5, 1999. A Pre-bid conference will be held on Monday, March 29, 1999 at 9:30 a.m. at the Head Start Center, 1818 Balzar St., Las Vegas, NV. The purpose of the conference is to discuss the requested consulting services in detail and to consider prospective proposer's concerns. Published: Las Vegas Sentinel-Voice March 11, 1999

LEGAL NOTICES

CLARK COUNTY, NEVADA

INVITATION FOR PROPOSAL RFP 69-99

EXPRESS HOTEL REGISTRATION SERVICE, McCARRAN INTERNATIONAL AIRPORT

NOTICE IS HEREBY GIVEN, that the Board of Clark County Commissioners, Clark County, Nevada, will receive sealed responses from interested, qualified persons or firms for the operation of an Express Hotel Registration Service at McCarran International Airport. The responses must be time-stamped by 5:00 p.m. (PST) on or before April 16, 1999. Proposal Forms time-stamped at 5:01 p.m. (PST) or after will not be considered and will be returned to respondent.

All responses must be submitted in accordance with the conditions and on forms which can be obtained at the office of E. Chris Hilbus, Assistant Director, Business/Development, McCarran International Airport, Clark County Department of Aviation, P.O. Box 11005, Las Vegas, Nevada 89111, Telephone: (702) 261-5101 prior to 5:00 p.m. (PST), April 16, 1999.

All responses must be submitted to the Clark County Department of Aviation, fifth floor reception area at the Airport, north end, in a sealed envelope plainly marked "REQUEST FOR PROPOSAL: RFP 69-99, EXPRESS HOTEL REGISTRATION SERVICE, McCARRAN INTERNATIONAL AIRPORT," with the name and address of the respondent in the upper left-hand corner.

This Request for Proposal (RFP) is furnished in accordance with Nevada Revised Statute 496.090 which states: "...the governing body of any municipality may authorize it to enter into any such contracts, leases and other arrangements with any persons, as provided in this section ... upon such terms and conditions as the governing body deems proper." This material to be supplied through this RFP is being sought for informational purposes only and does not, in any way, constitute a "bid" and should not be construed as such. The Board of County Commissioners may or may not decide to negotiate an agreement with any of the respondents to this RFP at its sole discretion. The County reserves the right to seek further information from any respondent and may request that proponents supplement their proposal at the sole discretion of the County. Published: Las Vegas Sentinel-Voice - March 11, 1999

CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 4392-99

1999 1-TON CAB AND CHASSIS, FOUR WHEEL DRIVE WITH ANIMAL COLLECTION BODIES AND 1-TON HI-CUBE VAN

The bid package is available as follows:

- Pick-up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail — Call (702) 455-2897.

A Prebid Conference will be held on March 15, 1999 at 9:00 a.m., at Clark County Automotive, 4241 Stephanie Street, Trailer, Las Vegas, NV 89122.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before March 24, 1999 at 3:00 p.m. Published: Las Vegas Sentinel-Voice March 11, 1999

CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 4395-99

CURRENT PRODUCTION MODEL 45 FOOT AERIAL LIFT TRUCK WITH TELESCOPING BOOM AND UTILITY BODY

The bid package is available as follows:

- Pick-up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail — Call (702) 455-2897.

A Prebid Conference will be held on March 15, 1999 at 10:00 a.m., at Clark County Automotive, 4241 Stephanie Street, Trailer, Las Vegas, NV 89122.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before March 24, 1999 at 3:00 p.m. Published: Las Vegas Sentinel-Voice March 11, 1999

THE CITY OF LAS VEGAS, NEVADA

REQUEST FOR PROPOSAL RFP NO. 990060-LED

EMERGENCY & CONTINGENCY PLAN REVIEW & DEVELOPMENT

SCOPE OF WORK: The City of Las Vegas is soliciting proposals from qualified firms with expertise in EMERGENCY AND CONTINGENCY PLANS, AS RELATED TO YEAR 2000 COMPLIANCE.

PRE-PROPOSAL CONFERENCE: Will be held on March 11, 1999 at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the proposal and any prospective proposer's concerns.

PROPOSAL OPENING: All proposals must be received in the office of the Purchasing & Contracts Division, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard Time, on March 17, 1999. Proposals stamped after the designated time, will be returned to the Bidder unopened. Proposals will be publicly announced, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Request for proposal documents may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101. Any questions regarding this solicitation should be referred to Lloyd Davis at (702) 229-6231. Any questions regarding Technical Specifications should be referred to Joe Santilli at (702) 229-2410.

Prospective Proposers are hereby notified that this Request for Proposal and all related documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division. Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889. Published: Las Vegas Sentinel-Voice - March 11, 1999

PROJECT NOTICE

LAS VEGAS VALLEY WATER DISTRICT

CONTRACT NO. 959

NECESSARY SYSTEM IMPROVEMENTS, PHASE II

PUBLIC WORKS PROJECT NO. CL-1999-565

PROJECT SCOPE: THE SITE OF THE WORK IS LOCATED WITHIN NEVADAS DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY IN MAIN STREET BETWEEN OGDEN AVENUE AND WASHINGTON BOULEVARD AND CITY OF LAS VEGAS RIGHT-OF-WAY IN STEWART AVENUE. THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY 3,526 HORIZONTAL LINEAR FEET OF 12-INCH INSIDE DIAMETER PIPE, 292 HORIZONTAL LINEAR FEET OF 8-INCH INSIDE DIAMETER PIPE, 30 LF OF 20-INCH JACKED STEEL CASING, REPLACEMENT OF SEVEN WATER SERVICE ASSEMBLIES, INSTALLATION OF FIVE FIRE HYDRANTS, ABANDONMENT OF THREE FIRE HYDRANTS, PLACEMENT OF TEMPORARY AND PERMANENT ASPHALT PAVEMENT, AND ALL RELATED VALVES, FITTINGS, CONNECTIONS AND APPURTENANCES. THE CONTRACTOR HAS THE OPTION TO BID THE PIPE AS CLASS 150 DR 18 POLYVINYL CHLORIDE PRESSURE PIPE OR CLASS 50 DUCTILE IRON PIPE.

PRE-BID: Tuesday, March 16, 1999 at 10:00 a.m. at the Las Vegas Valley Water District, Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BID OPENING: Thursday, March 25, 1999 at 2:15 p.m. at the Las Vegas Valley Water District Powell Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid. Published: Las Vegas Sentinel-Voice - March 11, 1999

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 990063-LED

ENTERPRISE SERVICE

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified large account resellers to perform administrative services required by the Microsoft Enterprise Agreement between the City of Las Vegas and Microsoft Corporate.

PRE-BID CONFERENCE: Will be held on March 17, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 31, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Lloyd E. Davis, Senior Buyer at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html Published: Las Vegas Sentinel-Voice - March 11, 1999

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 990056-KFF

ANNUAL REQUIREMENTS CONTRACT FOR ELEVATOR MAINTENANCE

SCOPE OF WORK: The City of Las Vegas is soliciting Bids for an Annual Requirements Contract for Elevator Maintenance, F.O.B. Destination, Freight Prepaid from Date of Award through March 31, 2000, with four (4) one-year options to renew.

PRE-BID CONFERENCE: Will be held on March 11, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 24, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html Published: Las Vegas Sentinel-Voice - March 11, 1999

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 990052-TG

ANNUAL REQUIREMENTS CONTRACT FOR SPECIALTY VEHICLES PRODUCTS

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to establish an Annual Requirements Contract for Specialty Vehicles Products, F.O.B. Destination, Freight Pre-Paid for the period from date of award through April 20, 2000, with four (4) one year options to renew.

PRE-BID CONFERENCE: Will be held on March 19, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 26, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html Published: Las Vegas Sentinel-Voice - March 11, 1999

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 990061-LD

UPGRADES FOR DIGITAL ALPHA 8400 SERVER

SCOPE OF WORK: The City of Las Vegas is soliciting bids from bidders for various items to Upgrade the Digital Alpha 8400 Server. Items to be delivered F.O.B. Destination to the Information Technologies Department, Las Vegas, Nevada.

PRE-BID CONFERENCE: Will be held on March 18, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on April 6, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Lloyd Davis, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html Published: Las Vegas Sentinel-Voice - March 11, 1999