

CLASSIFIED ADVERTISING

LEGAL NOTICES

NOTICE TO BIDDERS

The Community College of Southern Nevada desires to establish a contractors' pool for work at CCSN in the following areas: General Contractor; General Remodeling (commercial); Electrical; Plumbing; Mechanical; Landscaping; C-26 Institutional Contracting; Specialists - tile (ceramic, vinyl, sheeting), cabinetry.

Vendors interested in this endeavor should submit a company résumé including recent work history, copy of license and Federal identification number to:

Community College of Southern Nevada
Att: Operations and Maintenance - A1A
3200 E. Cheyenne Avenue
North Las Vegas, NV 89030

Please note that liability insurance in the amount of \$1,000,000.00 for any job is required and a performance bond may be required depending on the cost of the project.

Additionally, any company wishing to be placed on the "Bidders List" for the following commodities can submit their company information and commodity identification.

(Normally, no special liability insurance or bonds are required to be placed on the bidders list.)

Advertising; Armored Car Transport; Art Supplies and Equipment; Automobiles; Automotive Equipment; Camera/Photo-Lab Equipment; Catering; CCTV; Classroom Furniture; Collections; Computer Equipment; Computer Hardware; Computer Lab Furniture; Computer Software; Data Imaging Equipment; Data Systems; Dental Supplies/Equipment; Diploma Printing; Distribution Services (Local); Electrical Contractors; Elevator Maintenance; Food Service (Concessionaire); Glass Repair; Janitorial Supplies; Lighting Equipment (Exterior); Medical Equipment; Multimedia Systems; Musical Instruments; Network Design; Paving; Pay Telephone Services; Planetarium Equipment; Printing Services; Projection Equipment; Refrigeration; Services/Equipment; Science/Laboratory Equipment; Sign Contractors (Exterior); Telephone Equipment; Uniformed Security Services; and Water Treatment Systems.

Published: Las Vegas Sentinel-Voice — February 25, 1999

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4364-99**

SPRING MOUNTAIN YOUTH CAMP EXPANSION

NEVADA STATE LABOR COMMISSION PWP# CL-1999-560

SCOPE OF WORK: THE PROJECT CONSISTS OF DEMOLITION OF EXISTING STRUCTURES AND CONSTRUCTION OF SEVERAL NEW FACILITIES. THERE WILL BE APPROXIMATELY 24,500 SQ. FT. OF NEW CONSTRUCTION, WHICH CONSISTS OF TWO (2) 40-BED MEDIUM SECURITY DETENTION COTTAGES, A CENTRAL PLANT BUILDING, AND ASSOCIATED SITEWORK AND UTILITIES. THE WORK INCLUDES EARTHWORK, PAVING, STRUCTURAL AND ARCHITECTURAL TRADES, MECHANICAL, ELECTRICAL, PARKING AREAS, OUTDOOR RECREATIONAL AREAS, AND LANDSCAPING. THE PROJECT SITE IS LOCATED ON ANGEL PEAK, APPROXIMATELY FORTY-FIVE (45) MILES FROM LAS VEGAS, NEAR MOUNT CHARLESTON.

ESTIMATED COST: \$4,700,000.00

PREBID CONFERENCE: 2:00 p.m., March 4, 1999. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before March 25, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available at no cost for previous planholders on February 22, 1999, for a non-refundable charge of fifty dollars (\$50.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice — February 25, 1999

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 990055-TG**

ANNUAL REQUIREMENTS CONTRACT FOR SIGN MOUNTING MATERIALS

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to establish an Annual Requirements Contract for Sign Mounting Materials, F.O.B. Destination, Freight Pre-Paid for the period from date of award through April 30, 2000, with four (4) one year options to renew.

PRE-BID CONFERENCE: Will be held on March 10, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 18, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html

Published: Las Vegas Sentinel-Voice — February 25, 1999

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 990054-KFF**

ANNUAL REQUIREMENTS CONTRACT FOR FENCING

SCOPE OF WORK: This is an Annual Requirements Contract for Fencing, F.O.B. Destination, Freight Prepaid, from Date of Award through March 31, 2000, with four (4) One-Year Renewal Options.

PRE-BID CONFERENCE: Will be held on March 3, 1999, at 2:00 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 16, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html

Published: Las Vegas Sentinel-Voice — February 25, 1999



Housing Authority of the City of Las Vegas

INVITATION FOR BIDS (IFB)

IFB #B99007: ROOFING MATERIALS

IFB #B99008: HEAT PUMPS

1. The Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive bids for the provision of above noted items: CONTACT AT LVHA: Mike Gifford, Telephone 702/386-2973, Fax 702/386-0475, TDD 702/386-0789; BID DOCUMENTS OBTAINED FROM AND RETURNED AT: Contracting/Materials Management Office, 2800 E. Walnut Avenue, LV, NV 89101 or fax request to 702/386-0475; DEADLINE TO OBTAIN IFB DOCUMENTS: 4:00 p.m., Friday, February 26, 1999. DEADLINE TO SUBMIT BIDS (PUBLIC BID OPENING): 10:00 a.m., Monday, March 1, 1999; AWARD CONSIDERED BY LVHA BOARD OF COMMISSIONERS: 5:30 p.m., Monday, March 15, 1999; INTENDED CONTRACT AWARD DATE (NOT GUARANTEED): TBD (estimated Wednesday, March 17, 1999.)

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit bids.

3. The LVHA reserves the right to reject any or all bids, to waive any informalities in the IFB process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No bid submitted shall be withdrawn for a period of ninety (90) days subsequent to the deadline for receiving bids without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Sidney M. Whitlow,
Director of Modernization and Development Date: 02/16/99
Published: Las Vegas Sentinel-Voice — February 25, 1999



Housing Authority of the City of Las Vegas

INVITATION FOR BIDS (IFB)

IFB #B98001: ALTERNATE FUEL TRUCK

1. The Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive bids for the provision of above noted item: CONTACT AT LVHA: Mike Gifford, Telephone 702/386-2973, Fax 702/386-0475, TDD 702/386-0789; BID DOCUMENTS OBTAINED FROM AND RETURNED AT: Contracting/Materials Management Office, 2800 E. Walnut Avenue, LV, NV 89101 or fax request to 702/386-0475; DEADLINE TO OBTAIN IFB DOCUMENTS: 4:00 p.m., Tuesday, March 2, 1999. DEADLINE TO SUBMIT BIDS (PUBLIC BID OPENING): 10:00 a.m., Wednesday, March 3, 1999; AWARD CONSIDERED BY LVHA BOARD OF COMMISSIONERS: 5:30 p.m., Monday, March 15, 1999; INTENDED CONTRACT AWARD DATE (NOT GUARANTEED): TBD (estimated Wednesday, March 17, 1999.)

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit bids.

3. The LVHA reserves the right to reject any or all bids, to waive any informalities in the IFB process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No bid submitted shall be withdrawn for a period of ninety (90) days subsequent to the deadline for receiving bids without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Sidney M. Whitlow,
Director of Modernization and Development Date: 02/18/99
Published: Las Vegas Sentinel-Voice — February 25, 1999

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4387-99**

PAVEMENT MICRO SEAL 1999-01

NEVADA STATE LABOR COMMISSION PWP# CL-1999-561

SCOPE OF WORK: THIS PROJECT CONSISTS OF THE APPLICATION OF POLYMER MODIFIED MICRO-SURFACING TREATMENT, PREPARATION OF PAVEMENT SURFACE, PAVEMENT MARKING AND OTHER RELATED ITEMS OF WORK ON SELECTED STREETS WITHIN THE LAS VEGAS METROPOLITAN AREA.

ESTIMATED COST: \$530,000.00

PREBID CONFERENCE: 9:00 a.m., March 2, 1999. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before March 15, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on February 19, 1999, at the above address for no cost. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice — February 25, 1999

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4373-99**

RUSSELL ROAD - EASTERN AVENUE TO MOUNTAIN VISTA STREET

NEVADA STATE LABOR COMMISSION PWP# CL-1999-554

SCOPE OF WORK: THE PROPOSED URBAN ARTERIAL IMPROVEMENTS FOR 100-FOOT RIGHT-OF-WAY, INCLUDE BITUMINOUS PLANT MIX PAVED ROADWAY WITH CAPACITY FOR SIX LANES INITIALLY STRIPED FOR FOUR LANES WITH RIGHT TURN LANES AT INTERSECTIONS. IMPROVEMENTS ALSO INCLUDE TWO-WAY CONTINUOUS CENTER LEFT TURN LANE WITH RAISED MEDIANS, CURB, GUTTER, SIDEWALKS, STREETLIGHTS, SIGNAL IMPROVEMENTS AND STORM DRAIN.

ESTIMATED COST: \$6,785,000.00

PREBID CONFERENCE: 10:00 a.m., February 25, 1999. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before March 18, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:30 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:31 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on February 19, 1999, at the above address for a non-refundable charge of fifty dollars (\$50.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice — February 25, 1999