

TRAFFIC ASSISTANT

CBS Radio, Inc. has an immediate opening for a Traffic Assistant. If you are detail oriented, and can juggle data entry, filing, sales people, and invoicing with a smile then we need you. Person must be persistent and able to see projects through completion. Please send resume or apply within:

Ref Job #TACBS2.18
CBS Radio, Inc.
6655 W. Sahara, Suite D-208
Las Vegas, NV 89146
CBS RADIO is an equal opportunity employer. Women and Minorities are encouraged to apply.
Published: Las Vegas Sentinel-Voice — 02/25/99

CLASSIFIED ADVERTISING**HELP WANTED****ORGANIST WANTED**

New Revelation Baptist Church is looking for an Organ Player. Anyone that is interested please call New Revelation Church, 646-6572 between the hours of 2 pm and 6 pm. Leave your name and number with the church clerk Mrs. Solla.

LEGAL NOTICES

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 990053-TG**ANNUAL REQUIREMENTS CONTRACT FOR LIGHT FIXTURES**

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO ESTABLISH AN ANNUAL REQUIREMENTS CONTRACT FOR LIGHT FIXTURES, FOR THE PERIOD FROM DATE OF AWARD THROUGH MARCH 31, 2000, WITH FOUR (4) ONE YEAR OPTIONS TO RENEW, TO BE DELIVERED, F.O.B. DESTINATION, FREIGHT PREPAID TO TRAFFIC/ELECTRICAL FIELD OPERATIONS, 3104 EAST BONANZA ROAD, LAS VEGAS, NV 89101.

PRE-BID CONFERENCE: Will be held on March 5, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 16, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html

Published: Las Vegas Sentinel-Voice — February 25, 1999

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 4372-99**BUFFALO OUTFALL/COLLECTION SYSTEM DESERT INN ROAD TO PEACE WAY**

NEVADA STATE LABOR COMMISSION PWP# CL-1999-566

SCOPE OF WORK: THIS PROJECT CONSISTS OF APPROXIMATELY 1.5 MILES OF STORM DRAIN WITHIN BUFFALO DRIVE AND ASSOCIATED CATCH BASINS, STORM DRAIN LATERALS, TRANSITION STRUCTURES, AND OTHER RELATED ITEMS OF WORK. THE STORM DRAIN RANGES IN SIZE FROM A 96-INCH REINFORCED CONCRETE PIPE (RCP) TO A DOUBLE 9'X7' COMBINATION INLET WITH A 69' GRATE. ALSO INCLUDED WITH THIS PROJECT ARE RELOCATIONS FOR 8-INCH AND 12-INCH WATER LINES AND 8-INCH, 12-INCH, AND 15-INCH SANITARY SEWER LINES, AND APPROXIMATELY 250 FEET OF HALF STREET IMPROVEMENTS.

ESTIMATED COST: \$5,800,000.00

PREBID CONFERENCE: 9:00 a.m., March 4, 1999. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before March 18, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on February 24, 1999, at the above address for a non-refundable charge of fifty dollars (\$50.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice — February 25, 1999

**SOUTHWEST GAS CORPORATION**

Southwest Gas Corporation, a premier natural gas company engaged in purchasing, transporting and distributing natural gas to residential, commercial and industrial customers invites you to visit our website or call our job hotline for information about job opportunities. Applicants and resumes are accepted for published vacancies only. Call our job hotline at (702) 365-2085 or visit our website at: www.swgas.com

Equal Opportunity Employer M/F/V/D

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EMPLOY**Receivables Date Entry Clerk**

CBS Radio, Inc. is looking for a Receivables Data Entry Clerk. Previous Data Entry Experience a must; broadcasting experience a plus. Applicant should be oriented and proficient on 10-key. Please send resume:

ATTN: ARACBS2.18
CBS Radio, Inc.
6655 W. Sahara, Suite D-208
Las Vegas, NV 89146
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TO ADVERTISE CALL 380-8100

Legal Notice

Legal Notice

If You Worked or Applied to Work for NightRider Overnight Copy Services or IKON Document Services, Legal Document Services Division

Please Read This Notice

There is a proposed settlement to a class action lawsuit that involves:

AFRICAN AMERICAN AND HISPANIC PERSONS WHO FROM APRIL 24, 1994 TO NOVEMBER 1, 1998 WERE:
EMPLOYEES - OR - APPLICANTS

THE CASE

Plaintiffs allege that IKON/NightRider discriminated against African American and Hispanic applicants and employees because of their race and national origin in certain employment practices. IKON/NightRider denies these allegations and maintains it has not discriminated against any Settlement Class Members.

THE SETTLEMENT

The Court has preliminarily approved the Settlement which requires IKON/NightRider to pay the sum of \$4.15 million to settle all claims and to commit to the continued implementation of specific programs that promote equal employment opportunities.

YOUR RIGHTS

Complete information about your rights as a Class Member and the Settlement Approval Process is available in the Notice of Settlement including:

- how to exclude yourself ("opt-out") from the Settlement Class,
- how to object or comment on the Settlement, and
- how to make a claim, including important deadlines.

For further information and the Notice of Settlement:

Call: 1-800-265-6531

Or Write: Clerk, United States District Court, District of Texas, Dallas Division, c/o Sprenger & Lang, P.L.L.C., P.O. Box 19500, Washington, DC 20036.

PLEASE DO NOT CONTACT THE COURT.

DATED February 2, 1999. Judge Sam A. Lindsay, United States District Court for the Northern District of Texas, Dallas Division

FOR SALE**POOL TABLE GORGEOUS**

Oak, one-inch slate, new leather pockets and felt, carved legs. Retail \$3295. Sacrifice \$1295. Will deliver. (702) 269-8669

HOMES**VACANT! VACANT!**

EASY QUALIFY - Two bedrooms/fully fenced/ carport. Only \$44,900. Call Diane / Theresa 364-1699 ERA Sunbelt Realty

SHEET METAL LOCAL #88 JOINT APPRENTICESHIP AND TRAINING FUND2540 MARCO STREET • LAS VEGAS, NEVADA 89115
FAX (702) 632-3018 • (702) 632-3014**SHEET METAL APPRENTICESHIP OPPORTUNITY**

The Apprenticeship Committee will accept applications for apprenticeship from March 1, 1999 through March 12, 1999 between the hours of 9:00 a.m. and 11:00 a.m., Monday through Friday. All applicants must return at 1:00 p.m. on the day of application to take a four hour math and reading test. Applications must be submitted in person at the:

Sheet Metal Local #88 JATC, 2540 Marco Street (North of Carey, between Lamb and Nellis Blvds.)

The recruitment, selection, employment and training of apprentices during their apprenticeship shall be without discrimination because of race, color, religion, national origin or sex. Minorities and women are encouraged to apply. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30, and the State of Nevada Apprenticeship Council's State Plan for Equal Employment Opportunity in Apprenticeship. **APPLICANTS MUST MEET THE FOLLOWING REQUIREMENTS: NO EXCEPTIONS**

1. Be at least 17 years of age.
2. Possess a High School Diploma or G.E.D.
3. Provide copies of the following documents at the time of application:
 - a. Birth Certificate
 - b. High School Diploma or G.E.D.
 - c. High School and College Grade Transcripts
 - d. Valid Nevada Drivers License
 - e. Military Release Papers DD-214 (if applicable)
 - f. Documentation of previous Sheet Metal experience (if applicable)
4. Pass a Basic Math and Reading Competency Exam administered by the Committee on the day of application.
5. Pass an aptitude test given by the Nevada State Employment Office. (Dates to be assigned by the apprenticeship office).
6. Appear before the J.A.C. board for an oral interview.
7. Those applicants selected are subject to a Substance Abuse Test; after selection but prior to being indentured into the 1999-2000 Apprenticeship Program.

EQUAL OPPORTUNITY EMPLOYER

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FOR YOUR CONVENIENCE, JUST FAX YOUR CLASSIFIEDS AND LEGAL NOTICES TO 380-8102 OR CALL 380-8100