

CLASSIFIED ADVERTISING

Part-time RESEARCHER

X-treme 107.5 is seeking a part-time Researcher — you must be personable and have good communication skills. This person will make outgoing calls and conduct music surveys. Candidate must be able to work evening hours. Send Resume to:
 ATTN: Ref Job #RA107.12
 CBS Radio, Inc.
 6655 W. Sahara, Suite D-208
 Las Vegas, NV 89146
 CBS Radio is an equal opportunity employer. Women and Minorities are encouraged to apply.
 Published: Las Vegas Sentinel-Voice — 02/18/99

HEALTH

MARY KAY
SKIN CARE CLASS
 Every Thursday
Complimentary Facials
 Call (702) 312-3657,
 ask for Yolanda

LEGAL NOTICES

**Nevada Department of Transportation
 NOTICE TO CREDITORS AND OTHER CONCERNED**
 Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on February 5, 1999, Contract No. 2784 between Las Vegas Paving Corporation and the State of Nevada, for construction of a portion of the Secondary Highway System Lake Mead Drive from US 93/95 Freeway to Boulder Highway, Clark County, Project No. ST0-146(1) was accepted.
 All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Office, telephone number 775-888-7070.
 THOMAS E. STEPHENS, P.E., DIRECTOR
 Department of Transportation
 Carson City, Nevada 89712
 Published: Las Vegas Sentinel-Voice — February 18, 1999



**Housing Authority of the City of Las Vegas
 INVITATION FOR BIDS
 IFB #99-0119-00**

1. The HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, hereinafter called "LVHA", will receive sealed bids from General Contractors for the following work: Provide Demolition Plan, Dust Control Plan, permits, asbestos abatement, demolition and site grading, for the following two (2) developments: **Evergreen Arms** — Twenty-three 2 story frame stucco buildings consisting of 56 units, a recreation building and five asphalt parking areas, on 5.72 acres; and **Ernie Cragin Terrace** — forty-nine buildings consisting of 85 single story masonry constructed dwelling units; until 3:00 p.m., local time on **Friday, February 26, 1999** at the LVHA's Development Office at 2800 E. Walnut Ave., Las Vegas, NV 89101. At 4:00 p.m. bids will be opened publicly and read aloud in the Development Office conference room at 2800 E. Walnut Street, Las Vegas, Nevada 89101.
 2. Copies of the Bid Documents may be examined or obtained at the LVHA's Development Office at 2800 E. Walnut Street, Las Vegas, NV 89101. A \$25.00 deposit, by check or money order made out to the LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) calendar days after bid opening.
 3. Please direct any technical questions regarding the bid documents to the Assistant Development/Modernization Coordinator, Susan Culbert at (702) 384-2278 or TDD: (702) 386-0789.
 4. Each bid submitted shall be accompanied by either: (a) a certified check or bank draft, payable to the Housing Authority of the City of Las Vegas; U.S. Government Bonds; or (b) a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds.
 5. The LVHA encourages Minority Business and Women Business Enterprises (MBE & WBE) to submit a bid.
 6. Award shall be made to the responsive and responsible low bidder who meets all requirements of the Conditions and Form of Bid, General Requirements, and Contract Requirements.
 7. A Pre-Bid conference will be held on **Monday, February 22, 1999 at 10:00 a.m.** in the conference room at the Housing Authority's Development Office at 2800 E. Walnut Ave., Las Vegas Nevada. All prospective bidders should attend.
 8. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas or Clark County.
 9. The LVHA reserves the right to reject any and or all bids at any time during the bid process, or waive any informalities in the bidding.
 HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
 /s/Susan Culbert for Sidney M. Whitlow,
 Director of Modernization and Development Date: 02/12/98
 Published: Las Vegas Sentinel-Voice — February 18, 1999

LEGAL NOTICES



**Housing Authority of the City of Las Vegas
 QUALIFICATION BASED SOLICITATION
 FOR ARCHITECTURAL SERVICES
 QBS #99-0116-00**

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA," will accept proposals until 3:00 p.m. "local time" on Friday, February 26, 1999, at the LVHA's Modernization/Development Office, 2800 East Walnut Ave., Las Vegas, Nevada, from qualified individuals or firms for: Architectural services for design development, construction documents and contract documents and construction support services, for an indefinite quantities contract not to exceed a period of two (2) years, which may be extended by mutual agreement for an additional one year period.
 2. Solicitation documents will be available on February 10, 1999, at the LVHA's Development Office at 2800 E. Walnut Street, Las Vegas, Nevada, Monday through Friday, 9:00 a.m. to 4:00 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting Susan Culbert at (702) 384-0810.
 3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process at any time.
 4. The LVHA encourages Minority and Women-Owned (MBE and WBE) firms to submit proposals.
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
 /s/Sidney M. Whitlow, Director of Modernization/Development
 Date: February 4, 1999
 Published: Las Vegas Sentinel-Voice — February 18, 1999

**LAS VEGAS VALLEY
 WATER DISTRICT**

**INVITATION TO BID
 BID NO. 4380-99**

**REBUILD / REPAIR OR
 EXCHANGE ENGINES**

FURNISH ALL PARTS, SERVICES AND TRANSPORTATION TO REBUILD/REPAIR OR EXCHANGE TWO (2) EACH WAUKESHA ENGINES IN ACCORDANCE WITH THE BID SPECIFICATIONS AND CONDITIONS. CONTACT HERMAN L. EVERETT, PURCHASING ANALYST II (702) 258-3199, FOR MORE INFORMATION.

The bid package is available at the Las Vegas Valley Water District. A PreBid Conference is scheduled for February 24, 1999, 10:00 a.m., at: The Las Vegas Valley Water District, Conference Room Meade 1, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before March 8, 1999, at 3:00 p.m.

**BOARD OF DIRECTORS
 SOUTHERN NEVADA
 WATER AUTHORITY**

Published: Las Vegas Sentinel-Voice
 February 18, 1999

CLARK COUNTY, NEVADA

**INVITATION TO BID
 BID NO. 4386-99**

**DESERT TORTOISE VERTICAL
 WIRE MESH FENCING AND
 ASSOCIATED HOG RINGS**

The bid package is available as follows:

• Fax on Demand — Call (702) 455-5428 and request Document No. 4386.

• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106, on, or before February 23, 1999, at 3:00 p.m.

• Mail — Call (702) 455-2897.

Bids will be accepted at Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106, on, or before February 23, 1999, at 3:00 p.m.
 Published: Las Vegas Sentinel-Voice
 February 18, 1999

**TO ADVERTISE
 CALL 380-8100**

CLARK COUNTY, NEVADA

**INVITATION TO BID
 BID NO. 4383-99**

ORR AND VON TOBEL MIDDLE SCHOOL PARKS PLAYGROUND IMPROVEMENTS

NEVADA STATE LABOR COMMISSION PWP# CL-1999-553

SCOPE OF WORK: WORK COVERED BY THIS CONTRACT INCLUDES THE PROVISION OF ALL LABOR, MATERIAL AND EQUIPMENT NECESSARY FOR THE CONSTRUCTION OF THE ORR AND VON TOBEL MIDDLE SCHOOL PARK PLAYGROUND IMPROVEMENTS, INCLUDING, BUT NOT LIMITED TO THE FOLLOWING: GRADING AND EXCAVATION INCLUDING SOIL IMPORT; SODDING; IRRIGATION INCLUDING CONNECTION TO CONTROL EQUIPMENT; PLUMBING AND DRINKING FOUNTAIN; CHAIN LINK FENCE, CONCRETE FLATWORK AND CURBING; DRI-STACK RETAINING WALL; PLAYGROUND AND TOT LOT, INCLUDING RESILIENT SURFACING; PICNIC SHELTERS AND SAND PLAY SURFACE; PARK FURNITURE; LANDSCAPING; SECURITY LIGHTING AND ELECTRICAL.

PROJECT LOCATION: THE PROJECTS ARE LOCATED AT TWO SEPARATE ADDRESSES: WILLIAM ORR MIDDLE SCHOOL IS LOCATED AT 1562 KATIE AVENUE, LAS VEGAS, NEVADA. ED VON TOBEL MIDDLE SCHOOL IS LOCATED AT THE INTERSECTION OF CONNIE AVENUE AND SANDY LANE, LAS VEGAS, NEVADA.

ESTIMATED COST: \$300,000.00

PREBID CONFERENCE: 9:00 a.m., February 23, 1999. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before March 8, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on February 12, 1999, at the above address for a non-refundable charge of forty dollars (\$40.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6668.

**BOARD OF COUNTY COMMISSIONERS
 CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice — February 18, 1999



**Housing Authority of the City of Las Vegas
 REQUEST FOR PROPOSAL FOR
 ENGINEERING SERVICES
 RFP #99-0117-00**

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA," will accept proposals until 3:00 p.m. "local time" on Friday, February 26, 1999, at the LVHA's Modernization/Development Office, 2800 East Walnut Ave., Las Vegas, Nevada, from qualified firms for: Engineering services to include structural, civil and possible construction support services, for an indefinite quantities contract not to exceed a period of two (2) years, which may be extended by mutual agreement for an additional one year period.
 2. Solicitation documents will be available on February 10, 1999, at the LVHA's Development Office at 2800 E. Walnut Street, Las Vegas, Nevada, Monday through Friday, 9:00 a.m. to 4:00 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting Susan Culbert at (702) 384-0810.
 3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process at any time.
 4. The LVHA encourages Minority and Women-Owned (MBE and WBE) firms to submit proposals.
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
 /s/Sidney M. Whitlow, Director of Modernization/Development
 Date: February 4, 1999
 Published: Las Vegas Sentinel-Voice — February 18, 1999



**Housing Authority of the City of Las Vegas
 REQUEST FOR PROPOSAL FOR
 ENGINEERING SERVICES
 RFP #99-0118-00**

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA," will accept proposals until 3:00 p.m. "local time" on Friday, February 26, 1999, at the LVHA's Modernization/Development Office, 2800 East Walnut Ave., Las Vegas, Nevada, from qualified firms for: Engineering services to include mechanical, electrical and possible construction support services, for an indefinite quantities contract not to exceed a period of two (2) years, which may be extended by mutual agreement for an additional one year period.
 2. Solicitation documents will be available on February 10, 1999, at the LVHA's Development Office at 2800 E. Walnut Street, Las Vegas, Nevada, Monday through Friday, 9:00 a.m. to 4:00 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting Susan Culbert at (702) 384-0810.
 3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process at any time.
 4. The LVHA encourages Minority and Women-Owned (MBE and WBE) firms to submit proposals.
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
 /s/Sidney M. Whitlow, Director of Modernization/Development
 Date: February 4, 1999
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