

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY, NEVADA

INVITATION TO BID
 BID NO. 4365-99

CLARK COUNTY FAMILY AND YOUTH SERVICES CAMPUS EXPANSION
 NEVADA STATE LABOR COMMISSION PWP# CL-1999-174

SCOPE OF WORK: THE PROJECT CONSISTS OF CONSTRUCTION OF FIVE (5) NEW DETENTION COTTAGES, 2 NEW CHILD HAVEN COTTAGES, NEW CHILDREN'S CENTER ADMINISTRATION, NEW DEVELOPMENT CENTER, NEW MAINTENANCE BUILDING AND CENTRAL PLANT, REMODELING AND EXPANDED NORTH BUILDING, REMODELED SOUTH BUILDING COMPUTER ROOM AND VARIOUS SITE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, SEWER, STORM DRAINS, ELECTRICAL SYSTEMS, EARTHWORK, PAVING, STRUCTURAL AND ARCHITECTURAL TRADES, MECHANICAL, KITCHEN FACILITY, PARKING AREAS, TELECOMMUNICATIONS CABLING AND SECURITY FENCING.

ESTIMATED COST: \$28,800,000.00

PREBID CONFERENCE: 9:00 a.m., February 4, 1999. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before February 25, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available at no cost for previous planholders, on Monday, February 1, 1999, at the above address. New prospective Bidders may obtain one set of half size drawings at no cost, additional half size sets are available for a non-refundable charge of fifty dollars (\$50.00). If specifications are to be mailed, there is an additional non-refundable charge of ten dollars (\$10.00), full size drawings are available for a non-refundable charge of four hundred dollars (\$400.00). If specifications are to be mailed, there is an additional non-refundable charge of forty (\$40.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
 CLARK COUNTY, NEVADA

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CLARK COUNTY, NEVADA

INVITATION TO BID
 BID NO. 4376-99

CAMP LEE CANYON IMPROVEMENTS
 LCM ABATEMENT, REROOF FOUR BUILDINGS, REMOVE AND REPLACE TWO SEPTIC SYSTEMS AND REFURBISH BASKETBALL COURT
 NEVADA STATE LABOR COMMISSION PWP# CL-1999-255

SCOPE OF WORK: THE WORK CONSISTS OF REMODELING THE CLARK COUNTY PARKS AND RECREATION DEPARTMENT'S CAMP LEE CANYON EXTERIOR BASKETBALL COURT AREA, REPLACING THE FENCING AROUND THE BASKETBALL COURT, AND REROOFING THE RECREATION HALL, MANAGER'S CABIN, NURSE'S CABIN, AND CARPENTER SHOP AND REMOVAL AND REPLACEMENT OF TWO SEPTIC TANKS.

ESTIMATED COST: \$147,000.00

PREBID CONFERENCE: 11:00 a.m., February 17, 1999. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before February 25, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be AVAILABLE AT NO COST FOR PREVIOUS PLAN-HOLDERS, on February 4, 1999, at the above address. New prospective Bidders may obtain purchase sets for a non-refundable charge of fifteen dollars (\$15.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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NOTICE TO BIDDERS

The Community College of Southern Nevada desires to establish a contractors' pool for work at CCSN in the following areas: General Contactor; General Remodeling (commercial); Electrical; Plumbing; Mechanical; Landscaping; C-26 Institutional Contracting; Specialists - tile (ceramic, vinyl, sheeting), cabinetry.

Vendors interested in this endeavor should submit a company résumé including recent work history, copy of license and Federal identification number to:

Community College of Southern Nevada
 Att: Operations and Maintenance - A1A
 3200 E. Cheyenne Avenue
 North Las Vegas, NV 89030

Please note that liability insurance in the amount of \$1,000,000.00 for any job is required and a performance bond may be required depending on the cost of the project.

Additionally, any company wishing to be placed on the "Bidders List" for the following commodities can submit their company information and commodity identification.

(Normally, no special liability insurance or bonds are required to be placed on the bidders list.)

Advertising; Armored Car Transport; Art Supplies and Equipment; Audio Visual Equipment; Automobiles; Automotive Equipment; Camera/Photo-Lab Equipment; Catering; CCTV; Classroom Furniture; Collections; Computer Equipment; Computer Hardware; Computer Lab Furniture; Computer Software; Data Imaging Equipment; Data Systems; Dental Supplies/Equipment; Diploma Printing; Distribution Services (Local); Electrical Contractors; Elevator Maintenance; Food Service (Concessionaire); Glass Repair; Janitorial Supplies; Lighting Equipment (Exterior); Medical Equipment; Multimedia Systems; Musical Instruments; Network Design; Paving; Pay Telephone Services; Planetarium Equipment; Printing Services; Projection Equipment; Refrigeration; Services/Equipment; Science/Laboratory Equipment; Sign Contractors (Exterior); Telephone Equipment; Uniformed Security Services; and Water Treatment Systems.

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CLARK COUNTY, NEVADA

INVITATION TO BID
 BID NO. 4370-99

HORSEMAN'S PARK - ELECTRICAL UPGRADES
 NEVADA STATE LABOR COMMISSION PWP# CL-1999-508

SCOPE OF WORK: PROVIDE LABOR, EQUIPMENT, AND MATERIALS NECESSARY TO UPGRADE HORSEMAN'S PARK ELECTRICAL, INCLUDING: 3 CONCRETE STEEL EQUIPMENT PADS AND FENCED ENCLOSURES; 3 SWITCH GEAR CUBICLES; MODIFY SERVICE ENTRANCE CABLING/FEEEDER CABLING; NEW PUBLIC ADDRESS/PAGING SYSTEM; SITE LIGHTING; SPORT LIGHTING; STABLE LIGHTING; AND DEMOLITION OF EXISTING LIGHTING.

PROJECT LOCATION: 5800 EAST FLAMINGO, LAS VEGAS, NEVADA 89122.

ESTIMATED COST: \$525,000.00

PREBID CONFERENCE: 1:00 p.m., February 9, 1999. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before February 18, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on January 28, 1999, at the above address for a non-refundable charge of thirty dollars (\$30.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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**Just Fax
 your legals
 and help
 wanteds to
 380-8102
 or call
 380-8100**

CLARK COUNTY, NEVADA
 INVITATION TO BID
 BID NO. 4359-99

ANNUAL REQUIREMENTS CONTRACT
 TO FURNISH AND DELIVER
 MEDICAL BACKPACKS/BAGS

The bid package is available as follows:

• Fax on Demand — Call (702) 455-5428 and request Document No. 4359.

• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

• Mail — Call (702) 455-2897.

A Prebid Conference will be held on February 9, 1999 at 10:00 a.m., at the Clark County Fire Department, Station 18, 575 East Flamingo Road, Second Floor Conference Room, Las Vegas, NV 89119.

Bids will be accepted at Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106, on or before February 23, 1999, at 3:00 p.m. Published: Las Vegas Sentinel-Voice — 02/04/99

McCARRAN INTERNATIONAL AIRPORT — LAS VEGAS, NEVADA
 CLARK COUNTY
 INVITATION TO BID

CONTRACT NO. 2044-A

CLUSTER BUILDING CB-3 WINDOW WALL REPLACEMENT

DESCRIPTION OF WORK: Site improvements include, but are not limited to, replacement of the existing window wall system with a new, 1" double pane, sealed, tempered, tinted and insulating window wall system that fits into the existing structural steel and concrete framework. Jetbridge door replacement, miscellaneous painting and concrete repairs are also included in the scope of work.

PRE-BID CONFERENCE: Thursday, January 28, 1999; TIME: 1:00 p.m. LOCATION: N. Ticketing Mezzanine Room No. 03, Terminal One, McCarran International Airport.

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on February 11, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$600,000.00 and \$700,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Infrastructure Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$80.00 each. Overnight shipping charges are a non-refundable \$40.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$20.00.

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McCARRAN INTERNATIONAL AIRPORT — LAS VEGAS, NEVADA
 CLARK COUNTY
 INVITATION TO BID

CONTRACT NO. 2068

NEVADA POWER COMPANY SUBSTATION RELOCATION

DESCRIPTION OF WORK: Site improvements include, but are not limited to, asbestos abatement and demolition of existing houses, cutting and capping and/or relocation of existing utilities, clearing and grubbing of the site, placement and compaction of embankment, grading, trench excavation, installation of Nevada Power duct banks and manholes and performance of drainage improvements.

PRE-BID CONFERENCE: Wednesday, February 3, 1999; TIME: 9:30 a.m. LOCATION: N. Ticketing Mezzanine Room No. 05, Terminal One, McCarran International Airport.

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on February 12, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$1,000,000.00 and \$1,500,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Infrastructure Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$80.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$30.00.

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