

## CLASSIFIED ADVERTISING

## LEGAL NOTICES

CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 99.53541.07-RC

CONTRACT 19 - DEMOLITION / FLOOD CONTROL

**SCOPE OF WORK:** THE WORK UNDER THIS CONTRACT GENERALLY CONSISTS OF CONSTRUCTION OF NEW FLOOD PROTECTION BERM WITH ASSOCIATED REGRADING OF NEW PROTECTED AREA, DEMOLITION OF EXISTING FLOOD PROTECTION BERM, NEW EFFLUENT PIPE, DEMOLITION OF EXISTING CONTACT CLARIFIERS, INSTALLATION OF MOBILE OFFICE UNITS, RELOCATION OF RECLAMATION WATER PIPES, AND OTHER ITEMS AS SPECIFIED IN THE CONTRACT DOCUMENTS.

The estimated monetary range of the project is: \$2,800,000.00 to \$3,800,000.00

PWP-CL-1999-354

**PRE-BID CONFERENCE:** Will be held on February 10, 1999, at 11:00 a.m. at the Water Pollution Control Facility located at 6005 E. Vegas Valley Drive, Las Vegas, NV. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on February 24, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

**DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on February 2, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$10.00. If documents are to be mailed, there will be a \$25.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr. at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Matt Chapman, HDR Engineering at (916) 351-3800.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT [www.ci.las-vegas.nv.us/bids.html](http://www.ci.las-vegas.nv.us/bids.html)**

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CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 4371-99

JOE SHOONG PARK REDEVELOPMENT

NEVADA STATE LABOR COMMISSION PWP# CL-1999-507

**SCOPE OF WORK:** WORK COVERED BY THIS CONTRACT INCLUDES THE PROVISION OF ALL LABOR, MATERIAL AND EQUIPMENT NECESSARY FOR THE REDEVELOPMENT OF JOE SHOONG PARK, INCLUDING BUT NOT LIMITED TO THE FOLLOWING: SELECTIVE DEMOLITION OF LAWN, ASPHALT, AND CONCRETE; SALVAGE OF EXISTING PLAY EQUIPMENT, PICNIC AREA FURNISHINGS AND BENCHES; RELOCATION OF EXISTING LIGHTING; AND INSTALLATION OF CLARK COUNTY STANDARD PARK IDENTIFICATION SIGN WITH NEW LIGHTING; INSTALLATION OF CLARK COUNTY STANDARD PARKETTE INCLUDING 16' SITTING SHELTER, BENCHES, AND PLAY EQUIPMENT; INSTALLATION OF 20' PICNIC SHELTER WITH TABLES, GRILLS AND TRASH RECEPTACLES, INSTALLATION OF NEW CONCRETE, PARK BENCHES; SOIL AMENDMENTS AND IMPORT WITH NEW PLANTING AND SOD; MAINTENANCE OF EXISTING LANDSCAPING DURING CONSTRUCTION; INSTALLATION OF POTABLE WATER LINES AND TWO OWNER-FURNISHED DRINKING FOUNTAINS; IRRIGATION (THE CONTRACTOR SHALL BE RESPONSIBLE FOR DESIGN AND INSTALLATION OF ALL IRRIGATION EXCEPT FOR DESIGN OF TREE BUBBLERS WHICH SHALL BE BY PENTACORE); AND CONSTRUCTION OF ADDITIONAL PARK DEVELOPMENT ELEMENTS AS ALTERNATIVE BID ITEMS, IN ACCORDANCE WITH THE PLANS AND SPECIFICATION.

**PROJECT LOCATION:** THE PROJECT IS LOCATED NORTH OF WYOMING AVENUE AND WEST OF LAMB BOULEVARD, IN THE METROPOLITAN PARK NEIGHBORHOOD, AT THE INTERSECTION OF COLORADO AVENUE AND WESLEY STREET; APN 161-05-210-021.

ESTIMATED COST: \$474,000.00

**PREBID CONFERENCE:** 1:00 p.m., February 8, 1999. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

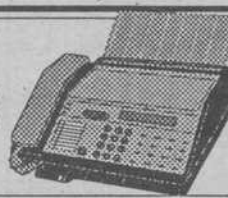
Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before February 23, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on January 28, 1999, at the above address for a non-refundable charge of forty dollars (\$40.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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**Fax your legal notices to 380-8102 or call 380-8100**



## LEGAL NOTICE

The Housing Authority of the City of Las Vegas, hereby gives notice of the implementation of its board approved revision to its (Order of Preference) to its Admission and Continued Occupancy Policy.

The revisions will be implemented effective February 1, 1999 and will be as follows:

## I. Local Preference (50% of all admissions)

Families will be housed in developments build or acquired prior to October 1, 1981 with income between 50% to 80% of the median income; or developments built or acquired after October 1, 1981 with income between 30% to 50% of the median income in the following order:

## A. Working Family (Head of Household, Spouse or Adult Member)

1. Head/Spouse service connected disability
  - a. Resident of Clark County
  - b. Non-resident of Clark County
2. Spouse of deceased Veteran or Serviceman with service connected death
  - a. Resident of Clark County
  - b. Non-resident of Clark County
3. Head/Spouse is a Veteran of or Serviceman
  - a. Resident of Clark County
  - b. Non-resident of Clark County
4. All other applicants
  - a. Resident of Clark County
  - b. Non-resident of Clark County

## B. Families actively enrolled in HUD approved Case management, job training, Self-sufficiency programs, or are full time students in an accredited college or university.

1. Head/Spouse service connected disability
  - a. Resident of Clark County
  - b. Non-resident of Clark County
2. Spouse of deceased Veteran or Serviceman with service connected death
  - a. Resident of Clark County
  - b. Non-resident of Clark County
3. Head/Spouse is a Veteran of or Serviceman
  - a. Resident of Clark County
  - b. Non-resident of Clark County
4. All other applicants
  - a. Resident of Clark County
  - b. Non-resident of Clark County

## C. All other families (between 50% to 80% of median)

1. Head/Spouse service connected disability
  - a. Resident of Clark County
  - b. Non-resident of Clark County
2. Spouse of deceased Veteran or Serviceman with service connected death
  - a. Resident of Clark County
  - b. Non-resident of Clark County
3. Head/Spouse is a Veteran of or Serviceman
  - a. Resident of Clark County
  - b. Non-resident of Clark County
4. All other applicants
  - a. Resident of Clark County
  - b. Non-resident of Clark County

## I. Non-Local Preference (50% of all admissions)

1. Head/Spouse service connected disability
  - a. Resident of Clark County
  - b. Non-resident of Clark County
2. Spouse of deceased Veteran or Serviceman with service connected death
  - a. Resident of Clark County
  - b. Non-resident of Clark County
3. Head/Spouse is a Veteran of or Serviceman
  - a. Resident of Clark County
  - b. Non-resident of Clark County
4. All other applicants
  - a. Resident of Clark County
  - b. Non-resident of Clark County

Please be advised that federal preference for LVHA's Conventional Public Housing Applicants are hereby removed effective February 1, 1999. If further clarification or information is required, please contact the Admission Department of the City of Las Vegas Housing Authority at (702) 382-4167 or TDD (702) 387-1898.

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CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 990049-LED

ANNUAL CONTRACT FOR FIRE ALARM INSPECTIONS

**SCOPE OF WORK:** THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS FOR AN ANNUAL CONTRACT FOR FIRE ALARM INSPECTIONS TO BE PERFORMED QUARTERLY FOR THE PERIOD FROM DATE OF AWARD THROUGH FEBRUARY 29, 2000 WITH FOUR (4) ONE-YEAR OPTIONS TO RENEW.

**PRE-BID CONFERENCE:** Will be held on February 12, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on February 25, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Lloyd E. Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CLARK COUNTY, NEVADA  
EQUAL OPPORTUNITY BOARD HOUSING DIVISION

## INVITATION TO BID

The Economic Opportunity Board of Clark County herein called "EOB" will receive sealed bids from general contractors for the following work:

**SCOPE OF WORK:** Construction of an office space addition to the Hollyhock Adult Day Care Center, 380 Maryland Parkway, Las Vegas, NV. An 800 gross square foot addition to the existing facility that includes concrete slab on grade, metal bearing studwall construction with TJI roof joist. The exterior finish is a synthetic plaster system and the roof is a single ply membrane system. HVAC, plumbing modification, electrical upgrade, fire alarm and sprinkler expansion and enhancements as well as painting and floor covering are included. The modification of the landscaping and irrigation system is also included as a bid item. The Economic Opportunity Board of Clark County encourages Minority Business and Women Business Enterprises (MBE, WBE) to submit a bid. The Davis Bacon wage schedule applies to this project.

**FUNDING LIMITATION:** EOB will not pay more than \$100,000 for full and satisfactory completion of this project. Bids submitted in excess of this funding limitation will be accepted with the understanding that payment will be limited to \$100,000 and awarded to the lowest responsible and responsive bidder with the excess cost absorbed by Contractor and donated to the Economic Opportunity Board.

**PRE-BID CONFERENCE:** Will be held on Tuesday, February 9, 1999 at 2:00 p.m., 2228 Comstock Drive, EOB Executive Conference room. **ATTENDANCE RECOMMENDED BUT NOT REQUIRED.**

**BID OPENING:** All bids must be received in the main office of the Economic Opportunity Board of Clark County, 2228 Comstock Drive, Las Vegas, NV 89030, prior to 2:25 p.m. on Tuesday, February 23, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. At 2:30 p.m. bids will be opened and publicly read aloud in the EOB Executive Conference room.

Each Bid submitted shall be accompanied by either (a) a certified check or bank draft, payable to the Economic Opportunity Board of Clark County, (b) a satisfactory bid bond executed by the bidder or acceptable securities in an amount equal to five percent (5%) of the bid shall be submitted with each bid.

Bidders must be a duly licensed contractor in the State of Nevada and must be licensed to do business in the City of Las Vegas.

The Economic Opportunity Board of Clark County reserves the right to reject any and all bids at any time during the bid process or waive any informalities in the bidding. In the event the low bid is a tie-bid from two or more Bidders, identical in all evaluation areas, a public drawing will be held and all business awarded to the winner of the draw.

**DOCUMENTS CAN BE OBTAINED:** Bid documents will be available at HSA Architects, Inc., 1525 West Oakey Blvd., Las Vegas, NV 89102, for a non-refundable charge of \$25.00 per set (call to order prior to Pick-up). Checks or money orders are to be made payable to HSA Architects, Inc. Any questions regarding this solicitation should be referred to James W. Tyree, Executive Director, at (702) 647-2010. Any questions regarding the Technical Specifications should be directed to Wayne Schreiner, AIA at (702) 383-0057 — Fax only.

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