

# COMMUNITY BILLBOARD

## Community Little League

Sign-ups for Community Little League Baseball are as follows: Saturday, Jan. 23, from 10 a.m. to 2 p.m.; Saturday, Jan. 30, from 10 a.m. to 2 p.m.; Saturday, Feb. 6, from 10 a.m. to 2 p.m.; and Saturday, Feb. 13, from 10 a.m. to 2 p.m. The sign-up location is at Community Little League, 4342 E. Boston Ave. All players must attend league draft which will be held Saturday, Feb. 20 at noon at Doolittle Fields, 1900 N. J St. Those interested can call 390-8867 (voice mail).

## Senior Activities

### "The Internet Demonstration"

Monday, January 25th, 2 pm to 4 pm, Sunrise Senior Friends Office, 3101 S. Maryland Parkway #314. Computer U. Learning Center instructor, Pat Sauter, will teach seniors about the basics of accessing the Internet. Call 220-9495 for more information.

### Free Blood Pressure Screenings for Seniors

Tuesday, January 26, 1:30 pm to 2:30 pm, Sunrise Senior Friends Office, 3101 S. Maryland Parkway #314 (across from Sunrise Hospital & Medical Center).

### "Free Medicare Assistance"

Wednesday, January 27th, 10 am to noon, Mountain View Chapter Office, 8524 Del Webb Blvd. in Summerlin at Rampart Plaza at Del Webb & Rampart. Having trouble understanding your physician or hospital statements? Confused about Medicare and health insurance? Call today to make an appointment with our trained volunteer advisor. This is a free service. Call 255-5404.

## Church Announcements

**The National United Church Ushers Association of America, (NUCUA) Silver State Regent Meeting**  
Monday, January 25, 7 pm, Second Baptist Church, 500 West Madison Avenue. All church ushers board, hospitality committees, and nurses guilds are invited to attend. Individual memberships available.

**Ministering into the Millenium-Leadership Workshops**  
Friday, January 29, 8 am & Saturday, January 30, 8 am-4:30 pm, Shield of Faith Christian Center. Speaker: Elder Ricky Johnson (Pasadena, California) Various workshops will be featured. Call 639-6158 for more information.

**Annual Revival-St. James the Apostle Church**  
January 31, February 1 & 2. Youth Night, February 1, 7 pm nightly; Theme: "Building for God's Glory", St. James the Apostle Church, 820 North 'H' Street, Rev. Michael Blackburn, Pastor. Revivalist; Rev. Chester Smith, SVD., St. Rita Church, Indianapolis, IN. Call 898-0680 for more information.

## Meetings / Workshops

**Year 2000: "Preparing for a secure financial future in the new millennium"**  
January 23, 10 am-12 noon, West Las Vegas Library, January 30, Summerlin Library, 10 am-12 noon. This free seminar will offer information on credit reporting, credit risk factors and more.

**Southern Nevada Business Network**  
Meets every Friday at 7:15 am, Seven Seas Restaurant, 808 West Lake Mead Blvd. For more info call John Stanton at 641-0605.

## Announcements

**Registration Dates Set for Winter Class Session**  
The West Las Vegas Arts Center, 947 West Lake Mead Blvd., (229-4800) will be accepting registration for their winter class session Jan. 20-31. Classes begin the week of Feb. 2 and are offered for the entire family. For both Reed Whipple Cultural Center, 821 Las Vegas Blvd. North (229-6211) & Charleston Heights Art Center, 800 South Brush (229-6383) will be held Jan. 25-30. Persons signing up during pre-registration days, Jan. 19-23, will receive a \$5 discount per class. Call for a brochure.

**Dental Hygiene Clinic Open to Public**  
Screenings held January 21 and 22, Community College on the Charleston Campus. If you are in good health, between the ages of 21 and 60 and have not had your teeth cleaned recently, call 651-5510. Free dental hygiene screening and evaluation. The screening will determine your eligibility as a patient for a teaching case in the clinic. Call 651-5510 for more information.

**Nathan Adelson Hospice Volunteer Education Course**  
The first session begins Saturday, January 23. Deadline for

registration is January 18. Training to be held at Nathan Adelson Hospice, 4141 S. Swenson Street. The program is offering twenty hours of education to provide tools and resources needed to offer terminally ill patients and their families emotional and practical support. Call Shari Diebold at 796-3185 for more information.

**Community Action Against Rape Needs Bilingual Volunteers!**  
The next Volunteer Crisis Intervention Counselor Training will be from February 1 to February 25. The forty-five hour training class will prepare volunteers to help victims of sexual violence during crisis and afterward. All applicants will be interviewed and screened prior to acceptance. Call 385-2153 for more information.

**Help Another Adult to Read**  
Help another adult learn to read with the Computer Assisted Literacy Program. Tutor training orientation will be held on Thursday, January 14, from 5:30 pm to 9:30 pm at the Las Vegas Library. Interested tutors and students can call 382-3493, ext. 217 for info.

## Entertainment / Arts

**Jazz Trombonist- Dick McGee**  
Sunday, January 24, 2 pm, Whitney Library Recital Hall, 5175 E. Tropicana. A native of Shreveport, Louisiana, McGee is an accomplished pianist, trombonist and drummer.

**Annual Student Exhibition**  
Now through January 28, CCSN Art Gallery in the Horn Theatre, Cheyenne Campus. Call 651-4113 for more information.

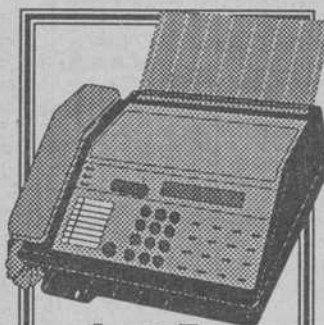
**Call for Entries- 1999, 20th Annual Search for Talent Competition**  
Deadline for entry forms is Thursday, January 28. If more than 15 entries are received in any one division, then auditions will be scheduled. If you sing, dance, have a novelty act or play a musical instrument and are between the ages of 6 and 18, you are invited to enter the Search held on the first three Saturdays in March. Forms should be submitted in person or mailed to Reed Whipple Cultural Center, 821 Las Vegas Blvd. North. Call 229-6211 for an entry form and additional information.

## CLASSIFIED ADVERTISING

## EMPLOYMENT

### ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY PLANNING OFFICER II

The Economic Opportunity Board of Clark County, a private non-profit social service agency, is recruiting for the position of Planning Officer II for the Agency Administrative Offices. Responsibilities will include but not be limited to: Writing, planning, and developing grants, contracts, funding applications, manuals, policies and press releases for the agency. Qualified applicants must have a BA from an accredited college or university with major in social sciences/services, urban planning, English or a related field. This position requires the ability to communicate clearly both orally and in writing. Salary \$26,173 - \$28,309 Depending Upon Qualifications. Full time with benefits. Resumes will be accepted until 4:00 p.m., Monday, January 25, 1999, at EOB Human Resources Department, 2228 Comstock Dr., No. Las Vegas, NV 89030. AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER. Published Las Vegas Sentinel-Voice - January 21, 1999



**Just Fax your legals and help wanteds to 380-8102 or call 380-8100**

### CREATIVE SERVICES DIRECTOR

Las Vegas' Modern A/C Mix 94.1 (KMVB) and Hot A/C Lite 100.5 (KMZQ) is looking for a Creative Services Director. Do you want to live in America's most exciting and fastest growing city? If you are capable of doing killer imaging for an alternative leaning modern A/C and a fun adult female-targeted mainstream A/C, and award winning client commercials. Then rush your demo tape, resume and photo to:  
Attn: Ref. Job #CSD94101.15  
CBS Radio, Inc.  
6655 W. Sahara, Suite D-208  
Las Vegas, NV 89146  
CBS RADIO is an equal opportunity employer. Women and Minorities are encouraged to apply.  
Published: Las Vegas Sentinel-Voice - 01/21/99

## CLASSIFIED ADVERTISING

## LEGAL NOTICES

### SUMMONS

NOTICE TO DEFENDANT:  
INTERAMERICAN BUILDERS, a California Corporation; FRANK BAUMAN, an individual; ALL VALLEY FINANCIAL CORPORATION, a California Corporation, and DOES 1 through 400, Inclusive.

YOU ARE BEING SUED BY PLAINTIFF: LOS VERDES HOMEOWNER'S ASSOCIATION, a California non-profit mutual benefit corporation.

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you: your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

The name and address of the court is:  
Orange County Superior Court  
700 Civic Center Drive West  
Santa Ana, CA 92701

CASE NUMBER:  
790988

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney is:

Howard J. Silldorf/Kimberly J. Wind  
Silldorf, Duignan & Eisenberg  
18401 Von Karman Ave., Ste. 330  
Irvine, CA 92612  
(949) 752-5676

Date: June 24, 1998

ALAN SLATER

/s/Clerk by, Larry Brown, Deputy  
AMENDMENT TO COMPLAINT  
Under Section 474, C.C.P.

Upon filing the complaint herein, plaintiff being ignorant of the true name of defendant, and having designated said defendant in the complaint by a fictitious name, to wit: DOE #28 and, having discovered the true name of said defendant to be RITZ AIR CONDITIONING, INC., California corporation hereby amends his complaint by inserting such true name in the place and stead of such fictitious name wherever it appears in said complaint.

/s/ Kimberly J. Wind  
Howard J. Silldorf  
Attorney for Plaintiff

Proper cause appearing, plaintiff is hereby allowed to file the above amendment to the complaint.

Published: Las Vegas Sentinel-Voice 01/21/99

### LAS VEGAS CONVENTION AND VISITORS AUTHORITY

INVITATION FOR BID  
BID NUMBER: 99-144

PRINTING OF  
RESEARCH PUBLICATIONS

Documents pertinent to this advertisement may be examined and obtained between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday at:

LAS VEGAS CONVENTION AND VISITORS AUTHORITY  
Purchasing Department Room A203  
3150 Paradise Road  
Las Vegas, Nevada 89109

**Pre-Bid Conference:** January 27, 1999, at 9:15 a.m., at the Las Vegas Convention and Visitors Authority, 3150 Paradise Road, Las Vegas, Nevada 89109. The purpose of this conference is to discuss the project in detail and to consider prospective Bidder's concerns.

**Bid Opening:** February 4, 1999, 3:00 p.m., at the Las Vegas Convention and Visitors Authority, 3150 Paradise Road, Las Vegas, Nevada 89109.

Sealed written replies to this Invitation must be received by the Purchasing Department no later than 3:00 p.m., February 4, 1999, at the Las Vegas Convention and Visitors Authority Central Purchasing Office, Second Floor, Room 203A. Proposals will be publicly opened and read aloud, shortly after the established closing time and date. The Authority reserves the right to waive any informalities or to reject any or all bids. Submittal by fax is not acceptable.

NOTE: This Invitation does not constitute an order for the goods or services specified. No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.  
Published: Las Vegas Sentinel-Voice  
January 21, 1999

**IT PAYS TO ADVERTISE CALL NOW 380-8100**

### LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID  
BID NO. 4358-99

ANNUAL REQUIREMENTS CONTRACT FOR THE PRINTING AND DELIVERY OF SOUTHERN NEVADA WATER AUTHORITY WATER WISE NEWSLETTER

ANNUAL REQUIREMENTS CONTRACT FOR THE PRINTING AND DELIVERY OF SOUTHERN NEVADA WATER AUTHORITY (SNWA) WATER WISE NEWSLETTER, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD OF DATE OF AWARD THROUGH FEBRUARY 28, 1999 WITH AN OPTION TO RENEW FOR TWO ONE-YEAR PERIODS. FOR ADDITIONAL INFORMATION, PLEASE CONTACT HERMAN EVERETT, PURCHASING ANALYST II, (702) 258-3199.

Pre-Bid Conference will be held at 10:00 a.m., on January 26, 1999 (Tuesday), in the Las Vegas Valley Water District, Mead II Conference Room, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153. All attendees must check-in at the Guard Desk in the Main Customer Service Lobby. The purpose of the Pre-Bid Conference is to review the specifications, bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before 3:00 p.m., February 4, 1999. All bids will be date/time stamped by the Owner and must be received not later than 3:00 p.m., February 4, 1999 in order to be considered. Bids received and date/time stamped at or after 3:01 p.m., February 4, 1999, will be returned to the Bidder. Overnight Mail must use Zip Code 89106. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS  
SOUTHERN NEVADA WATER AUTHORITY

Published: Las Vegas Sentinel-Voice - January 21, 1999