

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4351-96**

**1999 MISCELLANEOUS
SEDANS, TRUCKS AND VANS**

The bid package is available as follows:

• Pick-up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

• Mail — Call (702) 455-2897.

A Prebid Conference will be held on January 11, 1999 at 9:00 a.m., at Clark County Automotive, 4241 Stephanie Street, Trailer, Las Vegas, NV 89122.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before January 25, 1999 at 3:00 p.m. Published: Las Vegas Sentinel-Voice January 7, 1999

CLARK COUNTY, NEVADA

**REQUEST FOR PROPOSAL
RFP NO. 0507-96**

PLAN REVIEW SERVICES

The RFP package is available as follows:

• Fax on Demand — Call (702) 455-5428 and request Document No. 0507.

• Pick-up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

• Mail — Call (702) 455-2897.

A Pre-Proposal Conference will be held on January 7, 1999 at 11:00 a.m., at the same address specified above.

Proposals will be accepted at the address specified above on, or before date to be determined. Published: Las Vegas Sentinel-Voice January 7, 1999

**TO ADVERTISE
CALL 380-8100**

SUMMONS

**NOTICE TO DEFENDANT:
INTERAMERICAN BUILDERS, a California Corporation; FRANK BAUMAN, an individual; ALL VALLEY FINANCIAL CORPORATION, a California Corporation, and DOES 1 through 400, Inclusive.**

**YOU ARE BEING SUED BY PLAINTIFF:
LOS VERDES HOMEOWNER'S ASSOCIATION, a California non-profit mutual benefit corporation.**

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you; your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

The name and address of the court is: Orange County Superior Court, 700 Civic Center Drive West, Santa Ana, CA 92701

CASE NUMBER:
790988

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney is:

Howard J. Silldorf/Kimberly J. Wind Silldorf, Duignan & Eisenberg
18401 Von Karman Ave., Ste. 330
Irvine, CA 92612
(949) 752-5676

Date: June 24, 1998

ALAN SLATER

/s/ Clerk by, Larry Brown, Deputy

AMENDMENT TO COMPLAINT

Under Section 474, C.C.P.

Upon filing the complaint herein, plaintiff being ignorant of the true name of defendant, and having designated said defendant in the complaint by a fictitious name, to wit: DOE #28 and, having discovered the true name of said defendant to be RITZ AIR CONDITIONING, INC., California corporation hereby amends his complaint by inserting such true name in the place and stead of such fictitious name wherever it appears in said complaint.

/s/ Kimberly J. Wind
Howard J. Silldorf
Attorney for Plaintiff

Proper cause appearing, plaintiff is hereby allowed to file the above amendment to the complaint.

Published: Las Vegas Sentinel-Voice 01/07/99

LAS VEGAS VALLEY WATER DISTRICT

**INVITATION TO BID
BID NO. 4352-98**

ANNUAL REQUIREMENTS CONTRACT FOR CONTINUOUS BILLING FORMS

ANNUAL REQUIREMENTS CONTRACT FOR THE PRINTING AND DELIVERY OF CONTINUOUS BILLING FORMS, F.O.B. DESTINATION, FREIGHT PREPAID, TO THE LAS VEGAS VALLEY WATER DISTRICT, 1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA 89153, FOR A ONE YEAR PERIOD FROM DATE OF AWARD WITH THE OPTION TO RENEW FOR FIVE ADDITIONAL ONE-YEAR PERIODS.

A PREBID CONFERENCE will be conducted on January 15, 1999, at 10:00 a.m., at the Las Vegas Valley Water District, Mead Conference Room #1, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received at the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, NV 89155-1732 until 3:00 p.m., February 1, 1999. Bids must be time-stamped at, or before, 3:00 p.m., February 1, 1999. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use zip code 89106. Bidders and interested parties are invited to the bid opening. For additional information contact Walter P. Kocich, Purchasing Analyst, at (702) 258-3153.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 990036-TG**

ANNUAL REQUIREMENTS CONTRACT FOR MEDICAL SUPPLIES

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to establish an Annual Requirements Contract for Medical Supplies, for the period from date of award through December 31, 1999, with four (4) one-year options to renew.

PRE-BID CONFERENCE: Will be held on January 13, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on January 22, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 990012-TB**

**ANNUAL REQUIREMENTS CONTRACT FOR UNIFORMS FOR
THE DEPARTMENT OF DETENTION AND ENFORCEMENT**

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS FOR AN ANNUAL REQUIREMENTS CONTRACT TO PROVIDE UNIFORMS FOR THE DEPARTMENT OF DETENTION AND ENFORCEMENT, F.O.B. DESTINATION, 3300 E. STEWART, LAS VEGAS, NV 89101. THE ORIGINAL TERM OF THIS CONTRACT IS FROM NOTICE OF AWARD THROUGH FEBRUARY 28, 2001 WITH TWO, TWO (2) YEAR RENEWAL OPTIONS.

PRE-BID CONFERENCE: Will be held on January 7, 1999, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on January 28, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Teresa Bowman at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html

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**CLARK COUNTY
INVITATION TO BID**

AIRPORT OPERATIONS CENTER BUILDING — LAS VEGAS, NEVADA

CONTRACT NO. 2089

DESCRIPTION OF WORK: The work consists of constructing a single story office and maintenance facility of approximately 5,000 square feet. Miscellaneous grading, paving and other site improvements will also be performed.

PRE-BID CONFERENCE: Tuesday, December 22, 1998
LOCATION: Mezzanine Meeting Room No. 2, North Ticketing Building, Terminal One, McCarran International Airport, Las Vegas, Nevada

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on January 12, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$550,000.00 and \$650,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$80.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$30.00.

BOARD OF COMMISSIONERS, CLARK COUNTY, NEVADA

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PROJECT NOTICE

LAS VEGAS VALLEY WATER DISTRICT

CONTRACT NO. 936

REHABILITATION OF WELLS NOS. 80, 83 AND 84

PROJECT SCOPE: THE SITE OF THE WORK IS LOCATED AT WLL NOS. 80, 83 AND 84. WELL NO. 80 IS LOCATED IN THE DISTRICT'S NORTH WELL FIELD, 3700 WEST ALTA DRIVE, NORTHEAST OF THE INTERSECTION OF VALLEY VIEW BOULEVARD AND ALTA DRIVE. WELLS NOS. 83 AND 84 ARE LOCATED IN THE DISTRICT'S SOUTH WELL FIELD, 1001 SOUTH VALLEY VIEW BOULEVARD, SOUTHEAST OF THE INTERSECTION OF VALLEY VIEW BOULEVARD AND ALTA DRIVE. THE WORK CONSISTS OF REHABILITATING WELLS NOS. 80, 83 AND 84 THROUGH WIRE BRUSHING, SUPERCHLORINATION, SURGE BLOCK DEVELOPMENT, PUMP DEVELOPMENT AND PUMP TESTING.

PRE-BID: Tuesday, January 12, 1999 at 10:00 a.m. in the Mead 3 Conference Room, of the Las Vegas Valley Water District 1001 South Valley View Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 936 entitled "REHABILITATION OF WELL NOS. 80, 83, AND 84," designated as Public Works Project No. CL-1999-257, may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Proposals that are hand carried on the date of the bid opening, Tuesday, January 19, 1999, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2:00 p.m. and up to and including 2:15 p.m., at which time they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.
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**City of Las Vegas Housing Authority
INVITATION FOR BIDS
IFB #99-0113-00.**

1. The HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, hereinafter called "LVHA", will receive sealed bids from General Contractors for the following work: Provide Demolition Plan, Dust Control Plan, permits, possible asbestos abatement, demolition and site grading, for the following two (2) developments: **Evergreen Arms** — Twenty-three 2 story frame stucco buildings consisting of 56 units, a recreation building and five asphalt parking areas, on 5.72 acres; and **Ernie Cragin Terrace** — forty-seven buildings consisting of 85 single story masonry constructed dwelling units an office/maintenance shop facility; until 3:00 p.m., local time on **Friday, January 22, 1999** at the LVHA's Development Office at 2800 E. Walnut Ave., Las Vegas, NV 89101. At 4:00 p.m. bids will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.
 2. Copies of the Bid Documents may be examined or obtained at the LVHA's Development Office at 2800 E. Walnut Street, Las Vegas, NV 89101.
 3. Please direct any technical questions regarding the bid documents to the Assistant Development/Modernization Coordinator, Susan Culbert at (702) 384-2278 or TDD: (702) 386-0789.
 4. Each bid submitted shall be accompanied by either: (a) a certified check or bank draft, payable to the Housing Authority of the City of Las Vegas; U.S. Government Bonds; or (b) a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds.
 5. The LVHA encourages Minority Business and Women Business Enterprises (MBE & WBE) to submit a bid.
 6. Award shall be made to the responsive and responsible low bidder who meets all requirements of the Conditions and Form of Bid, General Requirements, and Contract Requirements.
 7. A Pre-Bid conference will be held on **Wednesday, January 13, 1999** at 10:00 a.m. at the conference room at the Housing Authority's Development Office at 2800 E. Walnut Ave., Las Vegas Nevada. All prospective bidders should attend.
 8. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas or Clark County.
 9. The LVHA reserves the right to reject any and or all bids at any time during the bid process, or waive any informalities in the bidding.
- HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV**
/s/ Frederick A. Brown, Executive Director Date: 12/22/98
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