

Entertainment / Arts

United Nations Photographic Exhibit

Now through January 10, Clark County Library, 1401 E. Flamingo Library Rd. View a photographic exhibit depicting the United Nations efforts around the world. Call 733-3616.

LV Civic Symphony

Sunday, January 10, 2 pm, Reed Whipple Cultural Center, 821 Las Vegas Blvd. North. The program will include An Outdoor Overture, Enigma Variations, Oboe Concerto and Petite Symphony for Woodwinds. Admission is free, however, tickets are required to guarantee seating, call 229-6211 for more information.

Senior Activities

Free Blood Pressure Screenings for Seniors

Tuesdays, January 12, 19 & 26, 1:30 pm to 2:30 pm, Sunrise Senior Friends Office, 3101 S. Maryland Parkway #314 (across from Sunrise Hospital & Medical Center).

"The Internet Demonstration"

Mondays, January 11th & 25th, 2 pm to 4 pm, Sunrise Senior Friends Office, 3101 S. Maryland Parkway #314. Computer U. Learning Center instructor, Pat Sauter, will teach seniors about the basics of accessing the Internet. Call 220-9495 for more information.

Free Cholesterol Screening

Wednesday, January 13, 8:15 am - 9:30 am, University Medical Center's Nellis Quick Care (61 North Nellis Blvd.). University Medical Center is offering a free screening. Participants may eat a light breakfast and take their medications. To schedule an appointment, contact the UMC Silver Advantage at 383-2095.

"Free Medicare Assistance"

Wednesdays, January 13th & 27th, 10 am to noon, Mountain View Chapter Office, 8524 Del Webb Boulevard in Summerlin at Rampart Plaza at Del Webb & Rampart. Having trouble understanding your physician or hospital statements? Confused about Medicare and health insurance? Call today to make an appointment with our trained volunteer advisor. This is a free service. Call 255-5404.

"Discovering Your Roots"

Wednesday, January 13, 1:30 pm, Sunrise Senior Friends, 3101 S. Maryland Parkway #314. Are you interested in tracing your family heritage? Join Senior Friends, as Charlotte Showel offers an informative program detailing the basic steps about researching your family history. Call 735-5510 for reservations.

Announcements

Black Women's Alliance 1999 Kickoff Event - Town Hall Meeting - "New You, New Millennium"

January 9, Noon - 2 pm, West Las Vegas Arts Center, 947 W. Lake Mead Drive. Speakers: Rose McKinney -James, African American women in the year 2000, Commissioner Yvonne Atkinson Gates, Las Vegas in the year 2000, Vanessa Williams, Your goals in the year 2000.

Itty Bitty Clinics for Toddlers

Clark County Parks and Recreation is hosting three Itty Bitty clinics for children ages 3 - 6 in the Spring of 1999. Parents can enroll their child/children in one or all of the three clinics. The three clinics are Itty Bitty Picasso, Basketball & Rhythm. Times and dates vary beginning on January 9 with Itty Bitty Picasso. Enrollment is limited and early registration is encouraged. Call 455-8206 more information.

Help Another Adult to Read

Help another adult learn to read with the Computer Assisted Literacy Program. Tutor training orientation will be held on Thursday, January 14, from 5:30 pm to 9:30 pm at the Las Vegas Library. Interested tutors and students can call 382-3493, ext. 217 for info.

Derfelt Senior Center

Ongoing activities for people 55 and older take place from 8 am - 4 pm, Monday through Friday at Derfelt Senior Center, 333 W. Washington Ave., in Lorenzi Park. A one-time registration fee of \$1 must be paid upon enrollment to each class, in addition to a class fee of \$3, unless otherwise noted. Astrology, Herbs and Aging Seminar, beginning Yoga, Tai Chi, Sewing Classes and more. 229-6601.

Nathan Adelson Hospice Volunteer Education Course

The first session begins Saturday, January 23. Deadline for registration is January 18. Training to be held at Nathan Adelson Hospice, 4141 S. Swenson Street. The program is offering twenty hours of education to provide tools and resources needed to offer terminally ill patients and their families emotional and practical support. Shari Diebold at 796-3185.

Marble Manor Council Free Meals Program

The Council located at 810 "J" Street will be serving free meals to children under the age of 18. Breakfast from 9 - 10 am and lunch from 12 - 1:30 pm. Mondays through Saturdays. For more information contact, Patricia Brown-McNealy at 647-0654 or 647-0927.

COMMUNITY BILLBOARD

Meetings / Workshops

Southern Nevada Business Network

Meets every Friday at 7:15 am, Seven Seas Restaurant, 808 West Lake Mead Blvd. For more info call John Stanton at 641-0605.

Citizens for an Alternate Tax System (CATS)

Monday, January 11, 7:15 pm, Whitney Library, 5175 East Tropicana. CATS is a non-profit organization committed to bringing about the end of income tax and IRS by replacing both with a

national retail sales tax. Meetings are free and open to the public. Contact: D.P. Bracken at 454-5736.

Silver State Snowbirds First 1999 Meeting

January 11, 4 pm, West Sahara Library, 9600 W. Sahara. Topic: "Auto Insurance-Can We Save More?" For more information please call 255-6705.

Sierra Club Monthly Meeting

Wednesday, January 13, 7 pm, Clark County Library, 1401 E. Flamingo Rd. Program Topic: "Clark County in 20 years". Public Invited. Call 873-7117 for more information.

CLASSIFIED ADVERTISING

LEGAL NOTICES

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 990043-TG

1999 COMBINATION SEWER CLEANER TRUCK

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to furnish and deliver One (1) 1999 Combination Sewer Cleaner Truck, F.O.B. Destination, Freight Pre-paid to The City of Las Vegas, Department of Vehicle Services Division, 2950 Ronemus Drive, Las Vegas, NV 89128.

THIS BIDDING DOCUMENT CONTAINS AN OPEN-END PROVISION WHICH WILL ALLOW THE OWNER TO PURCHASE ADDITIONAL VEHICLES THROUGH THE AVAILABILITY OF CURRENT PRODUCTION YEAR.

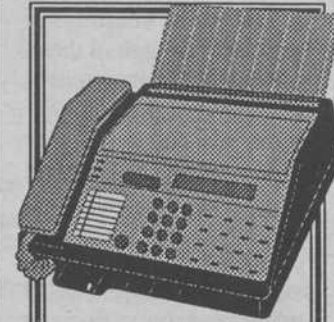
PRE-BID CONFERENCE: Will be held on January 22, 1999, in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on January 29, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
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Just Fax
your
legals to
380-8102
or call
380-8100

CLARK COUNTY, NEVADA McCarran International Airport

INVITATION TO BID
BID NO. 99-161411

ANNUAL REQUIREMENTS CONTRACT FOR SAFETY SHOES

This bid is available as follows: Department of Aviation, McCarran International Airport, 5757 Wayne Newton Blvd., 3rd Floor, Purchasing, Las Vegas, NV 89119, (702) 261-5013.

APREBID CONFERENCE will be held at 1:30 p.m., on January 14, 1999 at the: Department of Aviation, McCarran International Airport, 2nd Floor, Mezzanine 3, 5757 Wayne Newton Blvd., Las Vegas, NV 89119, (702) 261-5013.

BID OPENING: Bids will be accepted January 26, 1999 at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119, on or before 3:00 p.m.

Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
January 7, 1999

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 98.1730.19-RC

CITY PARKING LOT REHABILITATION - NW CORNER OF 4TH STREET AND STEWART AVENUE

SCOPE OF WORK: WORK WILL BE PERFORMED AT THE NW CORNER OF 4TH STREET AND STEWART AVENUE. THE WORK WILL GENERALLY CONSIST OF REMOVING EXISTING IMPROVEMENTS, CONSTRUCTION OF NEW ASPHALT CONCRETE PAVEMENT, AGGREGATE BASE RECONSTRUCTION, STRIPING, INSTALLATION OF STREETLIGHTING SYSTEM, INSTALLATION OF LANDSCAPING AND IRRIGATION.

The estimated monetary range of the project is: \$110,000 to \$120,000.

PWP-CL-1999-338

PRE-BID CONFERENCE: Will be held on January 13, 1999, at 1:00 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on January 27, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on January 6, 1999, and may be obtained at the Office of the Purchasing and Contracts Division, for a non-refundable charge of \$25.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr. at (702) 229-6231. Any technical questions should be referred to Nancy Ruth, P.E. at (702) 229-2453.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 98.1730.19-RC

NEONOPOLIS GARAGE DEWATERING

SCOPE OF WORK: Work will be performed in Block 34 Neonopolis project in the area bounded by Fremont Street to the south, Fourth Street to the east, Ogden Avenue to the north, and Las Vegas Boulevard to the east. The work will generally consist of installing groundwater dewatering wells, pumps, manifold system and all incidental items associated with a complete dewatering system fully functional and operational within the project limits previously described for excavation of a future structure. The responsibility for maintenance of the dewatering operation is expected to be transferred to the neonopolis Garage general contractor approximately March 1, 1999, the dewatering contractor shall be responsible to maintain and provide for a smooth transition between contractors. It shall be the responsibility of the dewatering contractor to make any and all arrangements for the return of any equipment that is expected to be salvaged from the system when it is abandoned.

The estimated monetary range of the project is: \$160,000 to \$200,000.

PWP-CL-1999-344

PRE-BID CONFERENCE: Will be held on January 12, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on January 19, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on January 6, 1999, and may be obtained at the Office of the Purchasing and Contracts Division. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr. at (702) 229-6231. Any technical questions should be referred to Dennis Anderson at (702) 229-6272.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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