

CLASSIFIED ADVERTISING

LEGAL NOTICES

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

CONTRACT NO. 2929

Sealed proposals will be received by the Director of the Department of Transportation of the Las Vegas Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 2:00 p.m., local time, on January 14, 1999 for Contract No. 2929, Project No. NH-015-1(109), construction of a portion of the Interstate Highway System on I-15 from 2.8 kilometers south of the Lake Mead Drive Interchange (SR 146) to the Southern Beltway Interchange (I-215), Clark County, a length of 13.867 kilometers. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: WIDENING THE EXISTING FREEWAY FROM TWO TO THREE LANES IN EACH DIRECTION AND REPROFILING EXISTING ROADWAY AT SELECTED LOCATIONS.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty-Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

THOMAS E. STEPHENS, P.E., DIRECTOR
Department of Transportation
Carson City, Nevada 89712
Published: Las Vegas Sentinel-Voice — 12/31/98

SUMMONS

NOTICE TO DEFENDANT:
INTERAMERICAN BUILDERS, a California Corporation; FRANK BAUMAN, an individual; ALL VALLEY FINANCIAL CORPORATION, a California Corporation, and DOES 1 through 400, Inclusive.

YOU ARE BEING SUED BY PLAINTIFF: LOS VERDES HOMEOWNER'S ASSOCIATION, a California non-profit mutual benefit corporation.

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you: your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

The name and address of the court is:
**Orange County Superior Court
700 Civil Center Drive West
Santa Ana, CA 92701
CASE NUMBER:
790988**

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney is:

**Howard J. Silldorf/Kimberly J. Wind
Silldorf, Duignan & Eisenberg
18401 Von Karman Ave., Ste. 330
Irvine, CA 92612
(949) 752-5676
Date: June 24, 1998
ALAN SLATER**

/s/ Clerk by, by Larry Brown, Deputy
AMENDMENT TO COMPLAINT
Under Section 474, C.C.P.

Upon filing the complaint herein, plaintiff being ignorant of the true name of defendant, and having designated said defendant in the complaint by a fictitious name, to wit: DOE #28 and, having discovered the true name of said defendant to be RITZ AIR CONDITIONING, INC., California corporation hereby amends his complaint by inserting such true name in the place and stead of such fictitious name wherever it appears in said complaint.

/s/ Kimberly J. Wind
Howard J. Silldorf
Attorney for Plaintiff

Proper cause appearing, plaintiff is hereby allowed to file the above amendment to the complaint.
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PROJECT NOTICE

LAS VEGAS VALLEY WATER DISTRICT

CONTRACT NO. 918

NECESSARY SYSTEM IMPROVEMENTS, PHASE IA

PUBLIC WORKS PROJECT NO. CL-1999-250

PROJECT SCOPE: THE SITE OF THE WORK IS LOCATED WITHIN THE CITY OF LAS VEGAS, CLARK COUNTY, AND NEVADA DEPARTMENT OF TRANSPORTATION RIGHTS-OF-WAY SITUATED IN THE FOLLOWING GENERALLY DESCRIBED AREAS: (1) MICHAEL WAY FROM CHEYENNE AVENUE TO SOUTH OF MAXINE STREET; (2) MICHAEL WAY FROM CLEARY COURT AND AVENIDA CABALLO; (3) FOXCROFT AVENUE FROM MAVERICK STREET 124 LINEAR FEET EAST; (4) DUNCAN DRIVE FROM JONES BOULEVARD 352 LINEAR FEET WEST; (5) TENAYA WAY FROM RUSSELL ROAD 422 LINEAR FEET NORTH; (6) DURANGO DRIVE FROM ROCHELLE AVENUE TO NEVSO DRIVE; (7) SPENCER STREET 193 LINEAR FEET BETWEEN ROCHELLE AVENUE AND FLAMINGO ROAD; (8) TAMARUS STREET FROM UNIVERSITY AVENUE 332 LINEAR FEET NORTH; (9) SCHIRLLS HAVEN STREET FROM 800 LINEAR FEET SOUTH OF RENO AVENUE; (10) SCHIRLLS STREET EXTENDING NORTH AND SOUTH OF BADURA AVENUE; (11) TWAIN AVENUE FROM 125 FEET EAST OF GREAT BEAR STREET TO PARRIA CANYON, FROM PARRIA CANYON NORTH TO SIERRA CANYON WAY; (12) WASHBURN AVENUE FROM DURANGO DRIVE TO 407 LINEAR FEET WEST OF DURANGO DRIVE. THE WORK CONSISTS OF THE INSTALLATION OF 598 LINEAR FEET OF 12-INCH INSIDE DIAMETER PIPE, 2,259 LINEAR FEET OF 10-INCH INSIDE DIAMETER PIPE, 2,934 LINEAR FEET OF 8-INCH INSIDE DIAMETER PIPE, 476 LINEAR FEET OF 6-INCH DIAMETER PIPE, PERMANENT PAVEMENT REPLACEMENT, AND ALL RELATED VALVES, FITTINGS, CONNECTIONS, AND APPURTENANCES. ALL PIPE SHALL BE CLASS 150 DR 18 POLYVINYLCHLORIDE (PVC) PRESSURE PIPE OR CLASS 50 DUCTILE IRON PIPE.

PRE-BID: Tuesday, January 12, 1999 at 10:00 a.m. at the Las Vegas Valley Water District Mead 2 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BID OPENING: Wednesday, January 20, 1999 at 2:15 p.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.
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City of Las Vegas Housing Authority
INVITATION FOR BIDS
IFB #B99005: MOTORS/VALVES
IFB #B9906:
ACCORDION-STYLE WARDROBE/CLOSET DOORS

1. The Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive bids for the provision of above noted items: CONTACT AT LVHA: Regina Daniel, Telephone 702/384-2278, Fax 702/384-8912, TDD 702/386-0789; BID DOCUMENTS GARNERED FROM AND RETURNED AT: Dev/Mod Office, 2800 E. Walnut Avenue, LV, NV 89101 or fax request to 702/386-0475; PRE-BID CONFERENCE: NONE — Site visit by appointment only. Please contact Regina Daniel at 384-2278; DEADLINE TO GARNER IFB DOCUMENTS: 9:00 a.m., Monday, January 4, 1999; DEADLINE TO SUBMIT BIDS (PUBLIC BID OPENING): 10:00 a.m., Monday, January 4, 1999; AWARD CONSIDERED BY LVHA BOARD OF COMMISSIONERS: 5:30 p.m., Tuesday, January 19, 1999; INTENDED CONTRACT AWARD DATE (NOT GUARANTEED): TBD (estimated Wednesday, January 20, 1999.)

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit bids.

3. The LVHA reserves the right to reject any or all bids, to waive any informalities in the IFB process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No bid submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving bids without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/ Betty J. Turner for Frederick A. Brown, Executive Director Dated: 12/22/98
Published: Las Vegas Sentinel-Voice — December 31, 1998

Just Fax your legals to
380-8102 or call 380-8100

CLARK COUNTY INVITATION TO BID

AIRPORT OPERATIONS CENTER BUILDING — LAS VEGAS, NEVADA

CONTRACT NO. 2089

DESCRIPTION OF WORK: The work consists of constructing a single story office and maintenance facility of approximately 5,000 square feet. Miscellaneous grading, paving and other site improvements will also be performed.

PRE-BID CONFERENCE: Tuesday, December 22, 1998
LOCATION: Mezzanine Meeting Room No. 2, North Ticketing Building, Terminal One, McCarran International Airport, Las Vegas, Nevada

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on January 12, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$550,000.00 and \$650,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$80.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$30.00.

BOARD OF COMMISSIONERS, CLARK COUNTY, NEVADA
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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 990035-KFF

ANNUAL REQUIREMENTS CONTRACT FOR WOOD PRODUCTS

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR WOOD PRODUCTS, F.O.B. DESTINATION, FREIGHT PREPAID FROM DATE OF AWARD THROUGH MARCH 31, 1999, WITH FOUR (4) ONE-YEAR OPTIONS TO RENEW.

PRE-BID CONFERENCE: Will be held on December 18, 1998, at 10:00 a.m. in the Water Pollution Control Facility Administration Conference Room, 6005 East Valley Drive, Las Vegas, Nevada 89122. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2966, prior to 3:00 p.m., on January 6, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231.

Prospective bidders are hereby notified that this invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 990037-TG

1999 ONE TON CARGO VAN

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to furnish and deliver Two (2) 1999 One Ton Cargo Vans, F.O.B. Destination, Freight Pre-paid to the City of Las Vegas, Department of Vehicle Services Division, 2950 Ronemus Drive, Las Vegas, NV 89128.

THIS BIDDING DOCUMENT CONTAINS AN OPEN-END PROVISION WHICH WILL ALLOW THE OWNER TO PURCHASE ADDITIONAL VEHICLES THROUGH THE AVAILABILITY OF THE MODEL YEAR.

PRE-BID CONFERENCE: Will be held on January 8, 1999, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2966, prior to 3:00 p.m., on January 15, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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IT PAYS TO ADVERTISE CALL NOW 380-8100