

COMMUNITY BILLBOARD

Information Nights for CCSD High School Magnet Schools

- 7 pm Wednesday, January 6, Summerlin Library, 1771 Inner Circle
- 7 pm Tuesday, January 12, Roy Martin Middle School Gym, 2800 E. Stewart
- 7 pm Wednesday, January 20, Kenny Quinn Middle School Gym, 4150 S. Torrey Pines
- 7 pm Wednesday, January 27, West Las Vegas Library, 951 W. Lake Mead Blvd.
- 7 pm Tuesday, February 9, Clark County Library, 1401 E. Flamingo Rd.

Announcements

Black Women's Alliance 1999 Kickoff Event- Town Hall Meeting - "New You, New Millennium"

January 9, Noon - 2 pm, West Las Vegas Arts Center, 947 W. Lake Mead Drive. Speakers: Rose McKinney -James, African American women in the year 2000, Commissioner Yvonne Atkinson Gates, Las Vegas in the year 2000, Vanessa Williams, Your goals in the year 2000.

Itty Bitty Clinics for Toddlers

Clark County Parks and Recreation is hosting three Itty Bitty clinics for children ages 3 - 6 in the Spring of 1999. Parents can enroll their child/children in one or all of the three clinics. The three clinics are Itty Bitty Picasso, Basketball & Rhythm. Times and dates vary beginning on January 9 with Itty Bitty Picasso. Enrollment is limited and early registration is encouraged. 455-8206.

Help Another Adult to Read

Help another adult learn to read with the Computer Assisted Literacy Program. Tutor training orientation will be held on Thursday, January 14, from 5:30 pm to 9:30 pm at the Las Vegas Library. Interested tutors and students can call 382-3493, ext. 217 for further information.

Nathan Adelson Hospice Volunteer Education Course

The first session begins Saturday, January 23. Deadline for registration is January 18. Training to be held at Nathan Adelson Hospice, 4141 S. Swenson Street. The program is offering twenty hours of education to provide tools and resources needed to offer terminally ill patients and their families emotional and practical support. Shari Diebold at 796-3185.

Marble Manor Council Free Meals Program

The Council located at 810 "J" Street will be serving free meals to children under the age of 18. Breakfast from 9 - 10 am and lunch from 12 - 1:30 pm. Mondays through Saturdays. For more information contact, Patricia Brown-McNealy at 647-0654 or 647-0927.

Shoe Drive to benefit Catholic Charities of Southern Nevada

Any style or size of men's, women's, and children's shoes are needed for the less fortunate. Shoes may be dropped off at Southern Nevada Foot and Ankle Center at 5701 West Charleston Avenue #208, Monday through Friday, 9 am - 5 pm.

Church

Mountaintop Faith Ministries New Year's Eve Services

Thursday, December 31, 9 pm, Durango High School, 7100 West Dewey Drive (south on Rainbow past Tropicana). Great worship service, praise report, young adult choir, drama ministry and more! Clinton House, Pastor. Please call 367-1636 for more information.

Annual New Year's Eve Praise Gathering

Thursday, December 31, 7 pm, Wellspring Church & Christian Center, 1401 N. Decatur. The evening will begin with praise and worship followed by a potluck dinner. Midnight communion will be served to usher in a new year. Please call 631-5027 for more information.

Senior Activities

Free Blood Pressure Screenings for Seniors

Tuesdays, January 5, 12, 19 & 26, 1:30 pm to 2:30 pm, Sunrise Senior Friends Office, 3101 S. Maryland Parkway #314 (across from Sunrise Hospital & Medical Center).

"The Internet Demonstration"

Mondays, January 11th & 25th, 2 pm to 4 pm, Sunrise Senior Friends Office, 3101 S. Maryland Parkway #314. Computer U. Learning Center instructor, Pat Sauter, will teach seniors about the basics of accessing the Internet. Call 220-9495 for more info.

Free Cholesterol Screening

Wednesday, January 13, 8:15 am - 9:30 am, University Medical Center's Nellis Quick Care (61 North Nellis Blvd.). University Medical Center is offering a free screening. Participants may eat a light breakfast and take their medications. To schedule an appointment, contact the UMC Silver Advantage at 383-2095.

"Free Medicare Assistance"

Wednesdays, January 13th & 27th, 10 am to noon, MountainView Chapter Office, 8524 Del Webb Boulevard in Summerlin at Rampart Plaza at Del Webb & Rampart. Having trouble understanding your physician or hospital statements? Confused about Medicare and health insurance? Call today to make an appointment with our trained volunteer advisor. This is a free service. Call 255-5404.

"Discovering Your Roots"

Wednesday, January 13, 1:30 pm, Sunrise Senior Friends, 3101 S. Maryland Parkway #314. Are you interested in tracing your family heritage? Join Senior Friends, as Charlotte Showel offers an informative program detailing the basic steps about researching your family history. Call 735-5510 for reservations.

Entertainment / Arts

Las Vegas Collects II

Now through January 3, 9600 West Sahara Avenue. This is an exhibition of works selected from the private collections of art connoisseurs living in the Las Vegas metropolitan area. Works by the following artists and more are featured, Pissarro, Picasso, Massen, Lichtenstein, Warhol, Dali and more. Call 360-8000.

United Nations Photographic Exhibit

Now through January 10, Clark County Library, 1401 E. Flamingo Library Rd. View a photographic exhibit depicting the United Nations efforts around the world. Call 733-3616.

Local High School Talent Competition Showcase

January 2, West Las Vegas Library Theatre, 951 W. Lake Mead Blvd. Showtime 1 pm - 5 pm. Walker African-American Museum & Research Center and Kaiim Daidis Production are sponsoring this event. Categories include musical instrument, dancing, vocals, comedy and rapp. For more information call 384-1094 or 647-2242.

Meetings / Workshops

Southern Nevada Business Network

Meets every Friday at 7:15 am, Seven Seas Restaurant, 808 West Lake Mead Blvd. For more info call John Stanton at 641-0605.

Hispanics in Politics Breakfast Meeting

Wednesday, January 6, 7:15 am, Dona Maria's Restaurant, 910 Las Vegas Boulevard South. The public is welcome. For reservations call 387-3821 for more information.

Citizens for an Alternate Tax System (CATS)

Monday, January 11, 7:15 pm, Whitney Library, 5175 East Tropicana. CATS is a non-profit organization committed to bringing about the end of income tax and IRS by replacing both with a national retail sales tax. Meetings are free and open to the public. Contact: D.P. Bracken at 454-5736.

Silver State Snowbirds First 1999 Meeting

January 11, 4 pm, West Sahara Library, 9600 W. Sahara. Topic: "Auto Insurance-Can We Save More?" For more information please call 255-6705.

Sierra Club Monthly Meeting

Wednesday, January 13, 7 pm, Clark County Library, 1401 E. Flamingo Rd. Program Topic: "Clark County in 20 years". Public Invited. Call 873-7117 for more information.

Republican Women of Las Vegas Luncheon and General Meeting

Wednesday, January 13, 11:30 am Social - 12 noon Luncheon, Palace Station Hotel & Casino, upstairs. Featured Speakers: Secretary of State Dean Heller and Assembly Woman Sandra Tiffany, Assembly 21. Everyone Welcome & bring a Friend. RSVP, or for information contact Jan at 792-3656.

LEGALS

LAS VEGAS VALLEY WATER DISTRICT

BID NO. 4345-98

SCADA REMOTE TERMINAL UNITS

ANNUAL REQUIREMENTS CONTRACT TO FABRICATE AND DELIVER APPROXIMATELY NINE (9) SCADA REMOTE TERMINAL UNITS (RTU), PER LVVWD STANDARD RTU FABRICATION INSTRUCTIONS, DURING THE PERIOD FROM DATE OF AWARD THROUGH JANUARY 31, 2000. F.O.B. DESTINATION FREIGHT PREPAID. IN ACCORDANCE WITH THE BID SPECIFICATIONS AND CONDITIONS, WITH THE OPTION TO RENEW FOR THREE (3) ADDITIONAL ONE YEAR PERIODS. CONTACT DAN GILL, (702) 258-7119, FOR MORE INFORMATION.

The Bid package is available at the Las Vegas Valley Water District.

A Prebid Conference will be held on January 7, 1999 at 9:00 a.m., at: The Las Vegas Valley Water District, Conference Room, 1001 S. Valley View Boulevard, Las Vegas, NV 89153.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before January 22, 1999 at 3:00 p.m. Published: Las Vegas Sentinel-Voice December 31, 1998

LEGALS

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 4349-98

CORONER HVAC REHAB - PHASE II

NEVADA STATE LABOR COMMISSION PWP# CL-1999-336

SCOPE OF WORK: THIS PROJECT IS PHASE II OF A FOUR PHASED PROGRAM TO REPLACE THE HVAC UNITS SERVING THE AUTOPSY AREA OF THE CLARK COUNTY CORONERS FACILITY. THE WORK INVOLVES REMOVING THE EXISTING HVAC UNIT, DUCTWORK, CEILING AND LIGHTS; PROVIDE AND INSTALL A NEW HVAC UNIT, NEW DUCTWORK, CEILING AND LIGHTS; THE EXISTING JOHNSON CONTROLS METASYS SYSTEM IN THE BUILDING WILL BE EXTENDED TO THE NEW UNIT TO PROVIDE CONTROL, DIAGNOSTICS AND ALARM FUNCTIONS. THE BUILDING WILL REMAIN OCCUPIED AND OPERATIONAL DURING THE PROJECT.

PROJECT LOCATION: 1704 PINTO LANE, LAS VEGAS, NEVADA 89106.

ESTIMATED COST: \$200,000.00

PREBID CONFERENCE: 9:00 a.m., January 5, 1999. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before January 25, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on December 29, 1998, at the above address for a non-refundable charge of twenty-five dollars (\$25.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/DD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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FOUR SEASONS HOTEL *Las Vegas*

Located at the south end of the Strip, the new Four Seasons Hotel will be the only luxury hotel of its kind in Las Vegas. With 424 rooms, this quiet, residential, non-gaming hotel will be a tranquil oasis of serenity with the city's highest level of personalized service.

We invite you to attend our Recruitment Open House where we will be accepting applications and conducting personal interviews for all positions in hotel operations as well as food and beverage. Tuesday, January 5th through Saturday, January 9th 8:00 a.m. to 6:00 p.m.

Four Seasons/Mandalay Bay Recruitment Center on Las Vegas Boulevard across from the Luxor Hotel.
Job Information Line: 632-5252

Fortune Magazine ranked Four Seasons Hotels and Resorts #28 in its "100 Best Companies to Work for in America."