

# Denson

(Continued from Page 5) from West?

**AD:** I referee basketball, I've been a youth group advisor for 14 years in my church, Saint James Catholic Church and I'm also active in my fraternity, Omega Psi Phi.

**SV:** Does your faith impact how you deal with the children?

**AD:** Of course. It's a big part of it. In my faith, everyone is a child of god. There's something good in everyone. Young people have to be molded.

**SV:** Who's your favorite student?

**AD:** My favorite student is the kid who comes to school everyday ready to learn. In 30 years, those students will be taking care of me or my children or my children's children. It's important that they get a good foundation now.

# Family

(Continued from Page 10)

political muscle before the next election comes around.

One place to start is Washington state, which just passed Initiative 200, another of these noxious anti-affirmative action measures banning consideration of race in admissions, employment and contracting decisions by officials of public institutions and agencies.

We must make it quite clear that these measures don't promote fairness; they promote exclusion.

The precipitous declines this year in the enrollment of black and Hispanic students in seven of the eight universities of the University of California show that unmistakably.

That's why American corporations are pressing ahead with efforts, including affirmative action, to increase diversity.

They know that's where their workforce and their markets are headed.

Unfortunately, Washington state is likely going to repeat California's lesson, and feel the same shock waves: at its 37,500-student University of Washington, in Seattle, where today less than 9 percent of the students are black, Hispanic and American Indian; and in its state contracting, where businesses owned by blacks, Hispanics, and white women are going to be shut out of opportunity again.

These are costs the American social fabric — the American "family" — can't afford to bear.

## HELP WANTED

### Director of Business Development

CBS Las Vegas cluster seeks Director of New Business Development. Candidate will be responsible for growing radio dollars by developing research, NTR Dept. and group presentations. Minimum 5 years radio experience in sales and management.

Please resume to:  
Attn: Ref. Job #CBSDBD11.2  
6655 W. Sahara, Suite D-208  
Las Vegas, NV 89146  
An equal opportunity employer.  
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## LEGALS

### INVITATION FOR PROPOSAL

NOTICE IS HEREBY GIVEN, that the Board of Clark County Commissioners, Clark County, Nevada, will receive sealed responses from interested, qualified persons or firms for the purpose of providing billboard advertising on County-owned property in the vicinity of McCarran International Airport. All advertising shall be limited to that which proposes a commercial transaction. The responses must be time-stamped 5:00 p.m. (PST) on or before February 2, 1999. Proposal Forms time-stamped at 5:01 p.m. (PST) or after will not be considered and will be returned to respondent.

All responses must be submitted in accordance with the conditions and on forms which can be obtained at the office of E. Chris Hilbus, Assistant Director, Business/Development, McCarran International Airport, Clark County Department of Aviation, P.O. Box 11005, Las Vegas, NV 89111, Telephone: (702) 261-5101 prior to 5:00 p.m. (PST), February 2, 1999.

All responses must be submitted to the Clark County Department of Aviation, third floor reception area at the Airport, in a sealed envelope plainly marked "REQUEST FOR PROPOSAL: RFPK-67-98 AIRPORT OUTDOOR ADVERTISING," with the name and address of the respondent in the upper left-hand corner.

This Request for Proposal (RFP) is furnished in accordance with Nevada Revised Statute 496.090 which states: "...the governing body of any municipality may authorize it to enter into any such contracts, leases and other arrangements with any persons, as provided in this section ... upon such terms and conditions as the governing body deems proper." This material to be supplied through this Request for Proposals is being sought for informational purposes only and does not, in any way, constitute a "bid" and should not be construed as such. The Board of County Commissioners may or may not decide to negotiate an agreement with any of the respondents to this RFP at its sole discretion. The County reserves the right to seek further information from any respondent and may request that proponents supplement their proposal at the sole discretion of the County.  
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### CLARK COUNTY, NEVADA

#### INVITATION TO BID — BID NO. 4346-98

#### PEDESTRIAN OVERPASSES AT FLAMINGO ROAD AND LAS VEGAS BOULEVARD SOUTH

#### NEVADA STATE LABOR COMMISSION PWP# CL-1999-333

**SCOPE OF WORK:** BIDDERS ARE STRONGLY URGED TO ATTEND THE PREBID CONFERENCE. THE PROJECT CONSISTS OF THE CONSTRUCTION OF TWO (2) SEPARATE PEDESTRIAN BRIDGE AND SUPPORTING TOUCHDOWN STRUCTURES ON THE EAST AND NORTH LEGS OF THE INTERSECTION OF LAS VEGAS BOULEVARD SOUTH AND FLAMINGO ROAD IN LAS VEGAS, NEVADA. WORK INCLUDED CONSISTS OF: REMOVALS, EXCAVATION, PAVING, DRAINAGE FACILITIES, CONCRETE DRILLED SHAFT FOUNDATION STRUCTURES, CONCRETE TOUCHDOWN STRUCTURES AND BRIDGE DECKING, STEEL BRIDGE STRUCTURES, ARCHITECTURAL CLADDING AND FINISHES, HEAVY DUTY ESCALATORS AND ELEVATORS, MECHANICAL, ELECTRICAL AND PLUMBING SYSTEMS, UTILITIES, TRAFFIC SIGNAL MODIFICATIONS, PAVEMENT MARKINGS AND SIGNAGE, PEDESTRIAN CONTAINMENT FACILITIES INCLUDING FENCING, SITE RESTORATION AND RELATED ITEMS OF WORK.

ESTIMATED COST: \$8,800,000.00

PREBID CONFERENCE: 9:00 a.m., January 7, 1999. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before January 27, 1999. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on December 29, 1998, at the above address for a non-refundable charge of fifty dollars (\$50.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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## LEGALS

### CLARK COUNTY, NEVADA

#### INVITATION TO BID BID NO. 4338-98

#### ANNUAL REQUIREMENTS CONTRACT FOR MISCELLANEOUS FURNITURE

The bid package is available as follows:

• Fax on Demand — Call (702) 455-5428 and request Document No. 4338.

• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106.

• Mail — Call (702) 455-2897.

A Prebid Conference will be held on January 6, 1999 at 11:00 a.m. at the same address specified above in the Gold Conference Room.

Bids will be accepted at the address above, on or before January 15, 1999, at 3:00 p.m.  
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## CLASSIFIED ADVERTISING

## LEGAL NOTICES

### LAS VEGAS VALLEY WATER DISTRICT

#### INVITATION TO BID BID NO. 4344-98

#### REBUILDING AND REPAIR OF ELECTRIC MOTORS

ANNUAL REQUIREMENTS CONTRACT FOR BUILDING AND REPAIR OF ELECTRIC MOTORS, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH JANUARY 31, 2000, WITH THE OPTION TO RENEW FOR FOUR (4) ADDITIONAL ONE-YEAR PERIODS. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.

Prebid Conference will be held at 9:00 a.m., on December 30, 1998, at: Las Vegas Valley Water District, Mead Conference Room #1, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153. The purpose of the Prebid Conference is to review the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before, January 7, 1999. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after, will be returned to the Bidder. Express Delivery must use 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

The bid package is available at the Las Vegas Water District. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT

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### CITY OF LAS VEGAS

#### INVITATION TO BID BID NO. 990033

#### ANNUAL BOAT SERVICE CONTRACT

**SCOPE OF WORK:** IN ACCORDANCE WITH THIS INVITATION TO BID, IT IS THE INTENT TO RECEIVE BID PROPOSALS FROM QUALIFIED BIDDERS TO ESTABLISH AN ANNUAL CONTRACT FOR SERVICE AND REPAIR OF A 1992 26 FOOT DUCKWORTH BOAT USED FOR WATER SAMPLING LAKE MEAD WATER. THE CONTRACT PERIOD WILL BE FROM DATE OF AWARD THROUGH FEBRUARY 28, 2000, WITH FOUR (4) ONE YEAR RENEWAL OPTIONS.

**PRE-BID CONFERENCE:** Will be held on January 6, 1999, at 9:00 a.m. in the Water Pollution Control Facility Administration Conference Room, 6005 East Valley Drive, Las Vegas, Nevada 89122. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2966, prior to 3:00 p.m., on January 19, 1999. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to David Rawski at (702) 229-4716.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT [www.ci.las-vegas.nv.us/bids.html](http://www.ci.las-vegas.nv.us/bids.html)  
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### CLARK COUNTY INVITATION TO BID

#### AIRPORT OPERATIONS CENTER BUILDING — LAS VEGAS, NEVADA

#### CONTRACT NO. 2089

**DESCRIPTION OF WORK:** The work consists of constructing a single story office and maintenance facility of approximately 5,000 square feet. Miscellaneous grading, paving and other site improvements will also be performed.

**PRE-BID CONFERENCE:** Tuesday, December 22, 1998  
**LOCATION:** Mezzanine Meeting Room No. 2, North Ticketing Building, Terminal One, McCarran International Airport, Las Vegas, Nevada

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on January 12, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$550,000.00 and \$650,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$80.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$30.00.

BOARD OF COMMISSIONERS, CLARK COUNTY, NEVADA

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**IT PAYS TO  
ADVERTISE  
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380-8100**