

CLASSIFIED ADVERTISING

LEGAL NOTICES

CITY OF LAS VEGAS

INVITATION TO BID
 BID NO. 99.1730.13-RC

SUMMERLIN PARKWAY - WESTERN BELTWAY TO TOWN CENTER DRIVE

SCOPE OF WORK: The work to be performed under this contract consists of constructing: an extension to Summerlin Parkway from Town Center Drive to the Western Beltway consisting of approximately 2.4 miles of four (4) lane parkway with median, a compressed diamond interchange at Town Center Drive with a bridge structure over Town Center Drive, a bridge structure over Summerlin Parkway at Crestdale Lane, and street improvements to Town Center Drive, Crestdale Lane and Anasazi Drive. The Summerlin Parkway improvements will consist of asphaltic pavement, two (2) bridge structures, steel approaches, interchange ramps, drainage improvements, permanent signage and pavement marking, structure and utility relocations, curb, gutter, sidewalk, lighting, traffic control, and other related items of work.

The estimated monetary range of the project is: \$5,500,000 to \$6,500,000.

PWP-CL-1999-230

MANDATORY PRE-BID ATTENDANCE: If your firm intends to submit a bid for this project, your attendance at the Pre-bid Conference is mandatory, pursuant to the Resolution adopted by the City Council on October 12, 1998. A copy of the Resolution is available upon request.

Failure to do so will result in your bid being deemed non-responsive and it will be returned to you un-opened. Further, no protest will be considered should your firm fail to attend the mandatory Pre-bid Conference.

The Mandatory Pre-Bid Conference will be held on December 8, 1998 at 2:00 p.m., in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on December 22, 1998. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on December 1, 1998, and may be obtained at the Office of the Purchasing and Contracts Division, for a non-refundable charge of \$100.00. If documents are to be mailed, there will be a \$35.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert Crutchfield at (702) 229-6231. Any technical questions should be referred to Marvin Stine, P.E. at (702) 229-6272.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html

Published: Las Vegas Sentinel-Voice — December 3, 1998

CLARK COUNTY, NEVADA

INVITATION TO BID
 BID NO. 4333-98

YVONNE ATKINSON GATES EARLY CHILDHOOD DEVELOPMENT CENTER PARK

NEVADA STATE LABOR COMMISSION PWP# CL-1999-260

SCOPE OF WORK: WORK COVERED BY THIS CONTRACT INCLUDES THE PROVISION OF ALL LABOR, MATERIAL AND EQUIPMENT NECESSARY FOR THE CONSTRUCTION OF THE YVONNE ATKINSON GATES EARLY CHILDHOOD DEVELOPMENT CENTER NEIGHBORHOOD PARK, INCLUDING, BUT NOT LIMITED TO THE FOLLOWING: UTILITIES INCLUDING FIRE HYDRANT, TAP AND SERVICE LINE; GRADING AND EXCAVATION INCLUDING SOIL IMPORT; HYDRO-SEEDING; IRRIGATION INCLUDING CONNECTION TO CONTROL EQUIPMENT; PLUMBING AND DRINKING FOUNTAIN; TUBULAR STEEL FENCE, FLATWORK AND CURBING INCLUDING SAWCUTTING, AND REMOVAL OF EXISTING CURB AND GUTTER; PLAYGROUND AND TOT LOT, INCLUDING ADA RESILIENT SURFACING; PICNIC SHELTERS; PARK FURNITURE; LANDSCAPING; SECURITY LIGHTING AND ELECTRICAL, INCLUDING CONTROL EQUIPMENT, NEVADA POWER COMPANY, AND SPRINT-CENTRAL TELEPHONE REQUIREMENT; AND THE CUT AND PATCH OF TONOPAH STREET, IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS.

THIS PROJECT IS LOCATED AT 951 N. TONOPAH DRIVE, LAS VEGAS, NEVADA 89106, AT THE INTERSECTION OF TONOPAH DRIVE AND WASHINGTON AVENUE.

ESTIMATED COST: \$250,000.00

PREBID CONFERENCE: 9:00 a.m., December 10, 1998. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before December 28, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on December 3, 1998, at the above address for a non-refundable charge of forty dollars (\$40.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS — CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice — December 3, 1998

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID
 BID NO. 4285-98

AIR/GAS MONITORS

OPEN-END CONTRACT TO FURNISH AND DELIVER AIR/GAS MONITORS, F.O.B. DESTINATION, FREIGHT PREPAID, TO THE LAS VEGAS VALLEY WATER DISTRICT, 1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA 89153, FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD WITH THE OPTION TO RENEW FOR TWO (2) ADDITIONAL ONE (1) YEAR PERIODS.

A PRE-BID CONFERENCE will be conducted on December 15, 1998 at 10:00 a.m., at the Las Vegas Valley Water District, Mead Conference Room #1, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 until 3:00 p.m., December 29, 1998. Bids are time-stamped upon receipt and must be time-stamped at, or before, 3:00 p.m. Bids time-stamped at 3:01 p.m. or after, will be returned to the Bidder. Overnight Mail must use zip code 89106. Bidders and other interested parties are invited to attend the bid opening. For additional information contact Walter P. Kokich, Purchasing Analyst, at (702) 258-3153.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

NOTE: THIS BID WAS PREVIOUSLY ADVERTISED. THIS ADVERTISEMENT REFLECTS REVISED PRE-BID CONFERENCE DATE AND REVISED BID OPENING DATE.

BOARD OF DIRECTORS
 LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice — December 3, 1998

INVITATION FOR PROPOSAL

NOTICE IS HEREBY GIVEN, that the Board of Clark County Commissioners, Clark County, Nevada, will receive sealed responses from interested, qualified persons or firms for the purpose of developing, operating, maintaining and selling indoor advertising space within the Airport terminal buildings on a non-exclusive basis. All advertising shall be limited to that which propose a commercial transaction. The responses must be time-stamped 5:00 p.m. (PST) on or before January 19, 1999. Proposal Forms time-stamped at 5:01 p.m. (PST) or after will not be considered and will be returned to respondent.

All responses must be submitted in accordance with the conditions and on forms which can be obtained at the office of E. Chris Hilbus, Assistant Director, Business & Development, McCarran International Airport, Clark County Department of Aviation, P.O. Box 11005, Las Vegas, NV 89111, Telephone: (702) 261-5101 prior to 5:00 p.m. (PST), January 19, 1999.

All responses must be submitted to the Clark County Department of Aviation, third floor reception area at the Airport, in a sealed envelope plainly marked "REQUEST FOR PROPOSAL: RFP-65-98 AIRPORT TERMINAL ADVERTISING," with the name and address of the respondent in the upper left-hand corner.

This Request for Proposals (RFP) is furnished in accordance with Nevada Revised Statute 496.090 which states: "...the governing body of any municipality may authorize it to enter into any such contracts, leases and other arrangements with any persons, as provided in this section ... upon such terms and conditions as the governing body deems proper." This material to be supplied through this RFP is being sought for informational purposes only and does not, in any way, constitute a "bid" and should not be construed as such. The Board of County Commissioners may or may not decide to negotiate an agreement with any of the respondents to this RFP at its sole discretion. The County reserves the right to seek further information from any respondent and may request that proponents supplement their proposal at the sole discretion of the County.

Published: Las Vegas Sentinel-Voice — December 3, 1998

PROJECT NOTICE

LAS VEGAS VALLEY WATER DISTRICT

CONTRACT NO. 901

2975 ZONE SOUTH RESERVOIR AND 3205 ZONE SOUTH PUMPING STATION

PUBLIC WORKS PROJECT NO. CL-1999-189

PROJECT SCOPE: THE SITE OF THE WORK IS LOCATED ON A 15-ACRE PARCEL OF LAND IN THE NORTHWESTERN PORTION OF THE LAS VEGAS VALLEY IN CLARK COUNTY, NEVADA. THE SITE IS APPROXIMATELY 1,000 FEET NORTH OF THE EXTENSION OF DESERT INN ROAD, APPROXIMATELY ONE AND ONE-QUARTER MILE WEST OF THE INTERSECTION OF DESERT INN ROAD AND HUALAPAI WAY. THE SITE IS LOCATED JUST WEST OF THE PROPOSED WESTERN BELTWAY. THE WORK CONSISTS OF THE CONSTRUCTION OF A 30 MILLION GALLON BURIED REINFORCED CONCRETE RESERVOIR. A 43 MGD PUMPING STATION WITH DEPRESSED FLOOR PUMP BUILDING, OVERHEAD BRIDGE CRANE, SURGE ARRESTOR ASSEMBLY, APPURTENANT PIPING AND CONTROL VALVES, SODIUM HYPOCHLORITE DISINFECTION FACILITIES, ELECTRICAL AND TELEMETRY EQUIPMENT, HVAC EQUIPMENT, SITE WORK, AND OTHER ANCILLARY WORK AS REQUIRED BY THE CONTRACT DOCUMENTS.

PRE-BID: Thursday, December 10, 1998 at 10:00 a.m. at the Las Vegas Valley Water District Desert Demonstration Gardens Conference Room, 3701 West Alta, Las Vegas, Nevada.

BID OPENING: Thursday, December 31, 1998 at 2:15 p.m. at the Las Vegas Valley Water District Main Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$150.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$50.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

Published: Las Vegas Sentinel-Voice — December 3, 1998

CLARK COUNTY
 INVITATION TO BID

AIRPORT OPERATIONS CENTER BUILDING — LAS VEGAS, NEVADA

CONTRACT NO. 2089

DESCRIPTION OF WORK: The work consists of constructing a single story office and maintenance facility of approximately 5,000 square feet. Miscellaneous grading, paving and other site improvements will also be performed.

PRE-BID CONFERENCE: Tuesday, December 22, 1998
LOCATION: Mezzanine Meeting Room No. 2, North Ticketing Building, Terminal One, McCarran International Airport, Las Vegas, Nevada

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on January 12, 1999. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$550,000.00 and \$650,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$80.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$50.00 each. Overnight shipping charges are a non-refundable \$30.00.

BOARD OF COMMISSIONERS, CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice — December 3, 1998





**City of Las Vegas Housing Authority
 NOTICE TO THE PUBLIC**

Effective 11/30/98 and until further notice the Housing Authority of the City of Las Vegas will discontinue accepting applications for its Conventional Public Housing One Bedroom program.

LVHA will continue to accept applications for the following programs:

- Section 8 Moderate Rehabilitation 1 and 2 Bedrooms and
- Conventional Public Housing 2, 3, 4, 5 bedrooms

Applications are accepted Monday thru Thursday from 8am-12 noon and 1pm-5pm except holidays. For additional information, please call 382-4167.

 The Housing Authority of the City of Las Vegas does not discriminate on the basis of Race, Color, Religion, Sex, Disability, Familial Status or National Origin. 
 TDD# (702) 386-0789 FOR THE HEARING IMPAIRED ONLY
 EQUAL HOUSING OPPORTUNITY EMPLOYER
 Published: Las Vegas Sentinel-Voice — December 3, 1998

**Housing Authority of the City of Las Vegas
 REQUEST FOR PROPOSAL FOR
 INTERACTIVE VOICE RESPONSE SYSTEM
 RFP #99-0108-00**

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA," will accept proposals until 3:00 p.m. "local time" on Monday, December 23, 1998, at the LVHA's Central Office, 420 North 10th Street, Las Vegas, Nevada, from qualified firms to: Acquire a bilingual (English and Spanish) interactive voice response system to respond to callers regarding their position on the LVHA's waiting list, landlord inquiries regarding HAP payments, utility checks, requests of appointment and rescheduling inspections. The contract shall include the purchase, installation, training and maintenance of an IVR that will aid the efficiency of servicing the Las Vegas Housing Authority's clients.

2. Solicitation documents will be available on November 23, 1998, at the LVHA's Central Office at 420 North 10th Street, Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 5:00 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting Sherone Ivey at 385-4010 or Susan Culbert at (702) 386-0619.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process at any time.

4. No proposal submitted shall be withdrawn for a period of sixty (60) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The LVHA encourages Minority and Women-Owned (MBE and WBE) firms to submit Solicitations.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
 /s/Frederick A. Brown, Executive Director Date: 11/18/98
 Published: Las Vegas Sentinel-Voice — December 3, 1998