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SEND NOTICES TO: LAS VEGAS SENTINEL-VOICE 900 E. Charleston Blvd. • Las Vegas, NV 89104 or fax to (702) 380-8102 at least 2 weeks in advance of the event

Entertainment / Arts

First Friday's of Las Vegas Mixer

Friday, December 4, 6 pm - 9 pm, "One Mo Time Jazz Club", 2800 West Sahara in the Plaza's shopping mall. Attention Las Vegas! First Friday's of Las Vegas invites you to come out and network with Las Vegas' finest professionals. For more information please call 681-8515.

Delta Sigma Theta Sorority, Inc. 22nd Annual Scholarship Benefit Sepia Fashion Show

Saturday, December 5, 6:30 pm, Four Queens Hotel, 202 Fremont Street. All proceeds will benefit future scholarships. Call 391-9500.

Las Vegas Collects II

Now through January 4, 9600 West Sahara Avenue. This is an exhibition of works selected from the private collections of art connoisseurs living in the Las Vegas metropolitan area. Works by the following artists and more are featured, Pissarro, Picasso, Massen, Lichtenstein, Warhol, Dali and more. Call 360-800.

Clark County Annual Holiday Celebration

Wednesday, December 9, Clark County Government Center. The Center will be transformed into a winter wonderland of family fun. The public is invited to this free event, featuring holiday music, craft activities and games for children, free refreshments and the lighting of the spectacular 30 foot Christmas tree. Santa Claus, Rudolph & the reindeer team, Frosty the Snowman and other guest from the North Pole will join in the fun. Call 455-3530 for info.

United Nations Photographic Exhibit

Now through January 10, Clark County Library, 1401 E. Flamingo Library Rd. View a photographic exhibit depicting the United Nations efforts around the world. Call 733-3616.

Old Fashioned Christmas Celebration

December 12, Heritage Museum, Henderson. Champagne brunch will offer a wide variety of delicacies. Caroling, raffles, door prizes and more. Call 455-7955 for more information.

Native American Mystery December 13, Clark County Library Theatre, Flamingo Road. Lecture expedition into the world of Navajo police investigators Leaphorn and Chee. Books and artwork will be available for purchase. \$5 per person in advance or at the door. 455-7955.

* * * Nevada Jazz Artists Concert "Tenor Madness IV"

December 13, 2pm, Winchester Center Theater, 3130 S. McLeod. Four of the area's top tenor saxophonists lock horns in friendly debate. Co-sponsored by the Las Vegas Jazz Society. 455-7340.

Announcements

Marble Manor Council Free Meals Program

The Council located at 810 "J" Street will be serving free meals to children under the age of 18. Breakfast from 9 - 10 am and lunch from 12-1:30 pm. Mondays through Saturdays, For more information contact, Patricia Brown-McNealy at 647-0654 or 647-0927.

* * * **Derfelt Senior Center**

Ongoing activities for people 55 and older take place from 8 am 4 pm, Monday through Friday at Derfelt Senior Center, 3333 W. Washington Ave., in Lorenzi Park. A one-time registration fee of \$1 must be paid upon enrollment to each class, in addition to a class fee of \$3, unless otherwise noted. Astrology, Herbs and Aging Seminar, beginning Yoga, Tai Chi, Sewing Classes and more. 229-6601.

Screen Writers Guild presents **BILL COSBY SHOW DIRECTOR** LEADING WORKSHOP

Saturday & Sunday, December 5 & 6, 1 - 5 pm, Charleston Heights Arts Center, 800 S. Brush. Acting teacher, producer and director Luther James conducts on camera workshop using monologues, cold reading and commercial copy. Actors should bring material not to exceed three minutes, or be prepared to do cold reads and improvisations. Free and open to the public!

Church Announcements

School of Ushering Presents It's First Annual Musical

Saturday, December 5, 7 pm, Greater New Jerusalem Baptist Church, 1100 North "D" Street. Featuring Bro. James Braddy and Donetta Williams along with the New Jerusalem Baptist Church Mass Choir and the Second Baptist Church Male Chorus. For more information call 648-1784.

Catholic Charities of Southern Nevada and Henderson Salvation Army Prepare Angel Tree

Through December 10, to be situated at Kmart in Henderson, Saint Rose Dominican Hospital, Sunset Station and the Galleria Mall. An angel tree is chosen, the gift listed is purchased then returned to the tree to be given to those in need. Please call Mrya Davis, Henderson Area Director of Catholic Charities of Southern Nevada, at 565-7711 for more information.

Unity Baptist Church 6th Anniversary of Pastor

Saturday, December 12, 6:30 pm and Sunday December 13 at 3 pm. The Speaker for Saturday will be Rev. Oaks Pastor of Three Vine Missionary Baptist Church. Sunday's speaker will be Rev. Warren Watter's Chaplin of Nellis Air Force Base.

Sierra Club

Wednesday, December 9. Call Marcia Sliger, Program Chair at 873-7117 for further information.

Toastmasters

Increase your opportunities with Toastmasters: This non-profit organization meets in over 30 different clubs and our valley. Toastmaster helps with public speaking, leadership and listening skills. Enhance your career. Call 438-2847 for more information.

Tuskegee Airmen

Military Service or veteran status is not required. Ladies welcome! The organization is dedicated to encouraging youth to seek aviation careers and is supportive in scholarships, program assistance and representation. Membership meetings: First Thursday of each month, 7 pm at the West Las Vegas Library, 951 W. Lake Mead Blvd.

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LEGAL NOTICES

Housing Authority of the City of Las Vegas INVITATION FOR BIDS IFB #99-0105-00

1. The HOUSING AUTHORITY OF THE CITY OF LAS VE-GAS, hereinafter called "LVHA", will receive sealed bids from General Contractors (Classification A, B2 or AB) for the following work: Provide and install wrought iron fencing with masonry plasters, gates, automatic gate operators, at both properties. The fence, gates, and masonry plasters are to be primed and painted, with color selection by the owner. Remove existing turf/lawn boulders, etc. at Villa Capri, and install new desert landscaping. Install desert landscaping at property entryway, and planter area between the two (2) properties. All work including but not limited to items listed above and selective demotion, cutting, and patching, site concrete work, paving, curbs, bollards, signage, and parking area striping, to be performed as outlined in drawings and specifications, until 3:00 p.m., "local time" on Wednesday, December 23, 1998 at the LVHA's Main Office at 420 N. 10th Street, Las Vegas, Nevada 89101. At 4:00 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevda 89101.

2. Copies of the Contract Documents may be examined or obtained at the LVHA's Development Office at 2800 E. Walnut Street, Las Vegas, NV 89101. A \$25.00 deposit, by check or money order made out to LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) calendar days after bid opening.

3. Please direct any technical questions regarding the bid documents to the Assistant Development/Modernization Coordinator, Susan Culbert at (702) 384-2278 or (702) 362-0619 or TDD: (702) 386-0789.

4. Each bid submitted shall be accompanied by either: (a) a certified check or bank draft, payable to the Housing Authority of the City of Las Vegas; U.S. Government Bonds; or (b) a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds. (If the successful bidder is having problems securing the performance or payment bond, the LVHA will assist)

5. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on the project, as set forth by the "General Conditions of the Contract for Construction" - HUD, See applicable specification section.

6. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

7. The LVHA encourages Minority Business and Women Business Enterprises (MBE & WBE) to submit a bid.

8. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the Conditions and Form of Bid, General Requirements, and Contract Plans and Specifications. See "Conditions and Form of Bid," line 8. for additional forms needed with the bid.

9. A Pre-Bid conference will be held on Wednesday, December 9, 1998 at 10:00 a.m. at the Property Manger's Office at Villa Capri, located at 1801 N. "J" Street, Las Vegas, NV. All prospective bidders should attend. The purpose is to consider prospective bidders concerns.

10. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids, without the consent of the

11. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas or Clark County.

12. The LVHA reserves the right to reject any and or all bids at any time during the bid process, or waive any informalities in the

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV /s/Frederick A. Brown, Executive Director Date: 11/19/98 Published: Las Vegas Sentinel-Voice — December 3, 1998