

# CLASSIFIED ADVERTISING

## LEGAL NOTICES

### Housing Authority of the City of Las Vegas REQUEST FOR PROPOSAL FOR PROFESSIONAL SERVICES RFP #99-0100-00

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA," will accept proposals until 3:00 p.m. "local time" on Tuesday, November 20, 1998, at the LVHA's Central Office, 420 North 10th Street, Las Vegas, Nevada, from qualified individuals to: Review the Housing Authority's: 1) financial management operations; 2) effectiveness of the Housing Authority's MIS; and 3) provide technical assistance in the implementation of selected tasks and corrective measures to improve the Authority's overall management practices and program compliance.

2. Proposal documents, including: INSTRUCTIONS TO OFFERORS, CONTRACT AGREEMENT, STATEMENT OF WORK and REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS OR QUOTERS, may be acquired at the LVHA's Central Office at 420 North 10th Street, Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 4:30 p.m. Further information may be obtained by contacting the LVHA Assistant Development Coordinator, Susan Culbert at (702) 386-0619.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process at any time.

4. No proposal submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

6. The LVHA encourages Minority and Women-Owned (MBE and WBE) firms to submit Proposals.

7. The LVHA will evaluate the responsible and responsive proposal submitted and assuming no discrepancies in the proposal, anticipates Award will be made no later than January 31, 1999.

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV**  
/s/Frederick A. Brown, Executive Director  
Published: Las Vegas Sentinel-Voice — October 22, 1998

### Housing Authority of the City of Las Vegas QUALIFICATION BASED SOLICITATION FOR ARCHITECTURAL/ENGINEERING SERVICES QBS #99-0101-00

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA", will accept proposals until 4:00 p.m. "local time" on Friday, November 6, 1998 at the LVHA's Development/Modernization Office, 2800 East Walnut Avenue, from qualified individuals to: Provide design services to show 504 retrofit requirements on eleven (11) property manager offices and on seven (7) community buildings per HUD's Section 504 program (using "Uniform Federal Accessibility Standards"). Design should meet all regulatory requirements of 24 CFR Part 8 - Nondiscrimination Based on Handicap in Federally Assisted Programs and Activities of the Department of Housing and Urban Development, Subpart C - Program Accessibility. Provide contract administration by assisting the LVHA at bid openings, pre-construction conferences, and contract modifications. Assist in conducting construction progress meetings, perform periodic site inspection during the construction phase, and review and certify contractor periodic and final contract payments.

2. Solicitation documents, may be acquired at the LVHA's Development Office, 2800 E. Walnut Avenue, Las Vegas, Nevada, Monday through Friday, 7:00 a.m. to 4:00 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Construction Manager, Frank E. Stafford, at (702) 384-2278 or TDD # (702) 386-0789.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and award at any time.

4. No proposal submitted shall be withdrawn for a period of sixty (60) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

6. The LVHA encourages Minority and Women Owned (MBE and WBE) firms to submit Solicitations.

7. The LVHA will evaluate the responsible and responsive solicitation submitted and assuming no discrepancies in the solicitation, anticipates Award will be made no later than January 29, 1999.

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV**  
/s/Frederick A. Brown, Executive Director Date: 10/13/98  
Published: Las Vegas Sentinel-Voice — October 22, 1998

### NOTICE INVITING BIDS PROJECT NOTICE

LAS VEGAS VALLEY WATER DISTRICT  
CONTRACT NO. 895

#### RECYCLED WATER DISTRIBUTION SYSTEM - NORTHEAST BRANCH PIPELINE

PUBLIC WORKS PROJECT NO. CL-1999-21

**PROJECT SCOPE:** THE SITE OF THE WORK IS LOCATED ALONG GOWAN ROAD FROM APPROXIMATELY 130 FEET EAST OF THE DURANGO DRIVE AND GOWAN ROAD INTERSECTION, THEN EAST ALONG GOWAN ROAD TO PIONEER WAY THEN NORTH ALONG THE WEST EDGE OF GOWAN DETENTION BASIN TO WAYNE BUNKER PARK. THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY 4,000 FEET OF 16-INCH DIAMETER PVC PIPE, 2,670 FEET OF 12-INCH PVC PIPE AND 2,060 FEET OF 8-INCH PVC PIPE AND ALL ASSOCIATED VALVES AND APPURTENANCES. THE WORK SHALL COMMENCE WITHIN 30 CONSECUTIVE CALENDAR DAYS AFTER THE EFFECTIVE DATE OF THE NOTICE TO PROCEED, AND THE FACILITY SHALL BE SUBSTANTIALLY COMPLETED WITHIN 360 CONSECUTIVE CALENDAR DAYS OF THE EFFECTIVE DATE OF THE NOTICE TO PROCEED. ALL WORK ON THE FACILITY MUST BE FULLY COMPLETED WITHIN 390 CONSECUTIVE CALENDAR DAYS OF THE EFFECTIVE DATE OF THE NOTICE TO PROCEED.

**PRE-BID:** Tuesday, November 10, 1998 at 10:00 a.m. at the Las Vegas Valley Water District Powell Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**BID OPENING:** Tuesday, November 24, 1998 at 2:15 p.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**PLANS AND SPECIFICATIONS:** Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.  
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### CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 98.1730.04-RC

#### EASTERN AVENUE MEDIAN ISLAND LANDSCAPING: CEDAR AVENUE TO OWENS AVENUE

**SCOPE OF WORK:** THE WORK TO BE PERFORMED UNDER THIS CONTRACT CONSISTS OF INSTALLING LANDSCAPING, INSTALLATION OF CLEAVED STONE, THE SURFACE STAINING OF EXISTING CONCRETE AND INSTALLATION OF AN IRRIGATION SYSTEM INTO EXISTING MEDIAN ISLANDS WITHIN EASTERN AVENUE FROM CEDAR AVENUE TO OWENS AVENUE.

The estimated monetary range of the project is: \$550,000 to \$650,000.

PWP-CL-1999-154

**PRE-BID CONFERENCE:** Will be held on October 22, 1998, at 11:00 a.m., in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on November 5, 1998. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

**DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on October 16, 1998, and may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr. at (702) 229-6231. Any technical questions should be referred to Denis Atwood at (702) 229-6272.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT [www.ci.las-vegas.nv.us/bids.html](http://www.ci.las-vegas.nv.us/bids.html).**  
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ADVERTISE  
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### LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID  
BID NO. 4309-98

#### SCADA UPGRAD EQUIPMENT FOR THE SOUTHERN NEVADA WATER SYSTEM (SNWS)

FURNISH AND DELIVER SCADA UPGRADE EQUIPMENT, F.O.B. DESTINATION, FREIGHT PREPAID, TO THE SOUTHERN NEVADA WATER SYSTEM, 243 LAKESHORE ROAD, BOULDER CITY, NEVADA 89005.

**PRE-BID CONFERENCE** will be conducted on November 2, 1998, at 10:00 a.m., at the Las Vegas Valley Water District, Mead Conference Room #1, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 until 3:00 p.m., November 13, 1998. Bids are time-stamped upon receipt and must be time-stamped at, or before, 3:00 p.m. Bids time stamped at 3:01 p.m. or after, will be returned to the Bidder. Overnight Mail must use zip code 89106. Bidders and interested parties are invited to attend the bid opening. For additional information contact Walter P. Kokich, Purchasing Analyst, at (702) 258-3153.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF DIRECTORS  
LAS VEGAS VALLEY  
WATER DISTRICT**  
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### CLARK COUNTY, NEVADA DEPARTMENT OF AVIATION

INVITATION TO BID  
BID NO. 99-153556

#### PLUMBING SUPPLIES

This bid is for an Annual Requirements Contract to furnish and deliver Plumbing Supplies, F.O.B. destination, freight prepaid, for the period from date of award through November 30, 1999, with the option to renew for five (5) one-year periods.

A PREBID CONFERENCE will be held at 12:00 noon, on October 28, 1998 at the: Department of Aviation, McCarran International Airport, 2nd Floor, Mezzanine, Room 3, 5757 Wayne Newton Blvd., Las Vegas, NV 89119, (702) 261-5013.

The purpose of the Prebid Conference is to review and critique the specifications and answer any pertinent questions.

Bids will be received on, or before, Thursday, November 12, 1998 at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, NV 89119. Bids must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after on the bid opening date will be returned to bidder.

Hearing impaired customers may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY  
COMMISSIONERS  
CLARK COUNTY, NEVADA**  
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### CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 4313-98

#### MICELLANEOUS 1999 VEHICLES

The bid package is available as follows:

• Fax on Demand — Call (702) 455-5428 and request Document No. 4313.

• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

• Mail — Call (702) 455-2897.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106, or before November 2, 1998, at 3:00 p.m.  
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### LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID  
BID NO. 4312-98

#### LMI PUMPS AND EQUIPMENT

FURNISH AND DELIVER LMI PUMPS AND EQUIPMENT, F.O.B. DESTINATION, FREIGHT PREPAID, TO THE LAS VEGAS VALLEY WATER DISTRICT, 1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA 89153, WITH THE OPTION TO BUY ADDITIONAL QUANTITIES THROUGH NOVEMBER 30, 1999.

**PRE-BID CONFERENCE** will be conducted on November 2, 1998, at 10:30 a.m., at the Las Vegas Valley Water District, Mead Conference Room #1, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 until 3:30 p.m., November 13, 1998. Bids are time-stamped upon receipt and must be time-stamped at, or before, 3:30 p.m. Bids time stamped at 3:31 p.m. or after, will be returned to the Bidder. Overnight Mail must use zip code 89106. Bidders and interested parties are invited to attend the bid opening. For additional information contact Walter P. Kokich, Purchasing Analyst, at (702) 258-3153.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

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### CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 4307-98

#### ANNUAL REQUIREMENTS CONTRACT FOR TYPE 1 AMBULANCES

The bid package is available as follows:

• Fax on Demand — Call (702) 455-5428 and request Document No. 4307.

• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

• Mail — Call (702) 455-2897.

A Prebid Conference will be held on October 29, 1998 at 9:00 a.m., at the Clark County Fire Department, Station 18, 575 East Flamingo Road, Second Floor Conference Room, Las Vegas, NV 89119.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before November 13, 1998, at 3:00 p.m.  
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