

**COMMUNITY BILLBOARD**

**North Las Vegas Library District Children's' Activities**

Saturday, October 24, 10:30 am, 2300 Civic Center Drive. Create your own artwork with apple shapes and paint from apples! October 31, no program. Each Thursday evening, 6 - 7:30 pm, join us for a special video presentation— and each child attending will receive a free book! Call 633-1070 for further information!

**Church Announcements**

**Appreciation Service**

Sunday, October 25, 4 pm, 500 Jackson Street (at the corner of "E" and Jackson). The entire church community is invited to attend the True Vine Missionary Baptist Church's Appreciation Service - given for their new Pastor Rev. Bervin Oats.

**Grayson Warren Brown:**

**Noted Composer, Liturgist and Author**

Sunday, October 25, 7 pm, Prince of Peace Catholic Church, 5458 E. Charleston Blvd. This is a benefit concert featuring the St. James Catholic Church Choir also. All donations benefit St. James Building Fund. Call 648-6606 for more information.

**A Hallelujah Concert**

Saturday, October 31, 6 pm - 10 pm, Shield of Faith Christian Center, 2717 York Street (off M.L.K. Blvd. between Carey & Cheyenne). Snacks, Prizes, Music, local soloist, choirs and musical groups (Special musical guest, and Choir from Pomona, California.) George L. White, Pastor. Call 639-6158 or fax 636-2943.

**Victory Baptist Church Annual Fall Musical**

Sunday, November 8, 6 pm 500 W. Monroe Ave. Featuring the Voices of Victory Combined Choirs and the Praise & Worship/Movement Ministries. You don't want to miss this event! For more information please call 648-2286.

**Announcements**

**Marble Manor Council Free Meals Program**

The Council located at 810 "J" Street will be serving free meals to children under the age of 18. Breakfast from 9 - 10 am and lunch from 12 - 1:30 pm. Mondays through Saturdays. For more information contact, Patricia Brown-McNealy at 647-0654 or 647-0927.

**HELP of Southern Nevada celebrates Make a Difference Day!**

Saturday, October 24, 10 am - 2 pm, San Remo Ball Room. Help people in transition to triumph by donating; cleaned pressed clothing, canned food, personal hygiene items, or bus tokens. Fun & Entertainment for all! Call 369-4357.

**UNLV Film Department to Host Seminar**

October 24, 10 am - 5 pm, Classroom Building Complex, Room A-106. The UNLV department of film will host "The Road to Sundance," a seminar on producing, financing, and distributing independent film projects. Topics include: raising money, starting a production company, planning a shoot, contracts, getting films into festivals. Tuition is \$250, UNLV students can attend for only \$50. To register or for more information call (800) 404-4484.

**Southern Nevada Homeless Coalition Special Event- 6th Annual Las Vegas Stand Down for the Homeless**

Tuesday, October 27, Cashman Field Exhibit Halls A & B, 8 am to 5 pm. All events and services free, complete courtrooms (No-arrest Day), On-site job fair with many local employers. Hot lunch served at 10:30. Haircuts, housing assistance, free legal assistance, veteran's assistance, child care information, flu shots, mental health counseling and more!

**The Down Syndrome Organization of Southern Nevada needs 24 Karat Team Members**

The organization needs team members for the 1998 Festival of Trees and Lights. This year's theme will be "All That Glitters." Call 648-1414 or 648-1900 for more information.

**Derfelt Senior Center**

Ongoing activities for people 55 and older take place from 8 am - 4 pm, Monday through Friday at Derfelt Senior Center, 3333 W. Washington Ave., in Lorenzi Park. A one-time registration fee of \$1 must be paid upon enrollment to each class, in addition to a class fee of \$3, unless otherwise noted. Astrology, Herbs and Aging Seminar, beginning Yoga, Tai Chi, Sewing Classes and more. 229-6601.

**SEND NOTICES TO: LAS VEGAS SENTINEL-VOICE**  
**900 E. Charleston Blvd. • Las Vegas, NV 89104**  
**or fax to (702) 380-8102**  
**at least 2 weeks in advance of the event**

**Entertainment / Arts**

**West Las Vegas Library Monster Stomp!**

Friday, October 23, 9 & 10 am, 951 W. Lake Mead Blvd. Come and meet silly monsters as we go on a monster hunt, make masks and have "monstrously" good treats too!

**The Asylum-Play Pen- Staged Reading Series Presents Kim Russell in Quiet Light- by Donald Lewis**

Thursday & Friday, October 29 & 30; 7:30 pm, Winchester Community Center. Call to purchase tickets: 893-3909.

**"Nevada Day" Beach Party for Kids surfs into YMCA**  
 Friday, October 30, 7 am - 6 pm, YMCA 4141 Meadows Lane. All schools are out for Nevada Day and Halloween which is celebrated as a state holiday on Friday, so give your kids something fun to do all day! Youths in grades 1-5 can swim in the Y's heated indoor pools, play games and sports, do spooky arts and crafts, and make new friends. Fees reasonable. Call to register at 877-9622 and for details.

**Urban Chamber of Commerce Luncheon**

Friday, October 30, 11:30 am - 1:00 pm, Russells Restaurant, Cheyenne Campus, 3200 E. Cheyenne. Special Guest Speakers: Rose McKinney James, Candidate for Lt. Governor and Senator Harry Reid. Donation \$20, RSVP by October 26 at 648-6222.

**Nevada Day at the Old Fort**

Saturday, October 31, 8:30 am - 3:30 pm, The Old Mormon Fort State Historic Park, 500 East Washington. Commemorating the day Nevada became a state with living history demos, mock archaeological digs and other activities. Free! Call 486-3511.

**The Walker African-American Museum & Research Center**  
 Open Tuesday-Saturday, 11 am to 5 pm, 705 W. Van Buren Ave. Admission: Adults \$1, children under 12 50¢. Call 647-2243.

**Meetings / Workshops**

**Canine Companions for Independence**

Thursday, October 29, 7 pm, West Charleston Library Conference Room, 6301 W. Charleston Blvd. A video featuring Carol Adler, Occupational Therapist, and CCI facility dog Tait, will be shown, relating their experiences aiding in the rehabilitation of spinal cord injury and burn patients. The public is invited. Call 739-6569.

**Toy Train Society**

Saturday, October 31, 10 am - 12 pm, (Members Only), 12 pm - 3 pm (Open to Public) Plumbers and Pipefitters Union Hall, 760 N. Lamb. (North of Bonanza). Bring Trains, Bring Friends. RSVP by October 24th. 270-3083.

**Toastmasters**

Increase your opportunities with Toastmasters: This non-profit organization meets in over 30 different clubs and our valley. Toastmaster helps with public speaking, leadership and listening skills. Enhance your career. Call 438-2847 for more information.

**CLASSIFIED ADVERTISING**

**PUBLIC NOTICES**

**PUBLIC NOTICE**

**REGIONAL TRANSPORTATION COMMISSION CLARK COUNTY**

**30-DAY PUBLIC COMMENT PERIOD ON AMENDMENT TO THE 1998-2000 TRANSPORTATION IMPROVEMENT PLAN**  
 The Regional Transportation Commission (RTC), serving as the metropolitan planning organization for urbanized Clark County is seeking public input on an action to amend the existing Transportation Improvement Plan (TIP). The TIP amendment will be considered by the RTC at the regularly scheduled meeting of December 10, 1998. Information on the proposed TIP amendment is available to the public at the RTC's offices.

Comments will be taken from the public during the 30-day comment period ending Tuesday, November 30, 1998. Comments may be submitted in writing, in person, or by phone.

For further information contact:  
**REGIONAL TRANSPORTATION COMMISSION**  
 301 E. Clark Avenue, Suite 300 • Las Vegas, Nevada 89101  
 702/455-4481 • TDD 455-5997

Published: Las Vegas Sentinel-Voice - October 22, 1998

**EMPLOYMENT**

**L.V.M.P.D. COMMUNITY INFORMATION COORDINATOR**

\$2,443 - \$4,965/mo. (negotiable)

The Las Vegas Metropolitan Police Department is currently accepting resumes for the appointed position of Community Information Coordinator. This position is assigned to the LVMPD's Office of Public Information and will work under the direction of a lieutenant to perform a variety of proactive public relations functions for the LVMPD.

**Minimum Qualifications:**

Bachelor's degree with major course work in journalism, public relations, marketing, communications, or related field AND five years of experience in journalism, public relations, public information, marketing, communications, media coverage, or related field, preferably within a law enforcement agency.

Resumes will be accepted in the Personnel Bureau, 101 E. Convention Center Drive, Suite P200, until 3:00 p.m. on Monday, November 2, 1998. For more information, contact (702) 229-5601 or (702) 229-3978.

The Department is fully accredited by the Commission on Accreditation for Law Enforcement Agencies. EEO/AA/MF

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY LICENSED PRACTICAL NURSE / TECHNICIAN III**

Bi-Lingual (Spanish/English)

The Economic Opportunity Board of Clark County is recruiting for Licensed Practical Nurse, Child/Family Services Division/Head Start. Two positions available, both 40 hours per week, one 44 weeks the other full year. Both positions require current, valid Nevada LPN and Driver's License with a minimum of two (2) years nursing experience. Employment contingent upon good references and applicant's ability to procure a child care/food handlers card from the Clark County Health Department and a child care work permit (Sheriff's Card with FBI fingerprint check). \$11.35 hourly to start, depending on qualification. Full benefits. **Qualified applicants must be Bi-Lingual (Spanish/English).**

Resumes will be accepted until 4:30 p.m., Wednesday, November 4, 1998, at EOB Resources Department, 2228 Comstock Drive, No. Las Vegas, NV 89030.

**AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER**

Published Las Vegas Sentinel-Voice - October 22, 1998

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY FAMILY SERVICE WORKER I**

Bi-Lingual (Spanish/English)

The Economic Opportunity Board of Clark County is recruiting for Two (2) Family Service Workers for the Child/Family Services Division - Head Start. Must have a High School Diploma or G.E.D. Equivalent and the ability and willingness to be trained to interview prospective Head Start applicants to determine eligibility. Must be able to identify families in need and make the appropriate referrals and follow-ups to community agencies and staff, as well as keeping families fully advised of Head Start Program activities. Employment contingent upon good references and applicant's ability to procure a child care/food handlers card from the Clark County Health Department and a child care work permit (Sheriff's Card with FBI fingerprint check). **Qualified applicants must be Bi-Lingual (Spanish/English).**

Resumes will be accepted until 4:30 p.m., Wednesday, November 4, 1998, at EOB Resources Department, 2228 Comstock Drive, No. Las Vegas, NV 89030.

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Published Las Vegas Sentinel-Voice - October 22, 1998

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY VEHICLE OPERATOR**

EOB of Clark County is recruiting for a Part-time On-Call Vehicle Operator. High school graduate or G.E.D. equivalent. CDL Class "B" License with passenger endorsement, medical card, social security card and DMV printout must be provided to apply. Duties include responsibility for proper operating condition and cleanliness of assigned vehicle; reports all mechanical defects and assists clients. Previous experience operating a multi-passenger vehicle a must. \$8.24 hourly.

Resumes will be accepted until 4:00 p.m., October 27, 1998, at EOB Human Resources Department, 2228 Comstock Drive, North Las Vegas, NV 89030.

**AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER**

Published Las Vegas Sentinel-Voice - October 22, 1998

**SECURITY GUARDS NOW HIRING 700 GUARDS COMDEX CONVENTION**  
 Housewives, Students Retirees WELCOME Flexible Hours! Full & Part-Time Sites 2231 E. Desert Inn Rd. 733-0022  
**Security Unlimited**  
 Published: Las Vegas Sentinel-Voice - 10/22/98

**Apollo Security Services**  
 3180 W Sahara Ave., Ste C-23 387-5303  
**Armed & Unarmed Security Guards Wanted**  
 \$6.00 to \$8.00 D.O.E  
 Reliable transportation and a phone is a must.  
 Published: Las Vegas Sentinel-Voice - 01/22/96