

# Loans

(Continued from Page 4)

University. He attended Meharry in Nashville and then the

University of Michigan finishing his residency work in 1976 at Wayne State University in Detroit.

Evans said he didn't travel outside of the country while in the Navy but upon entering college his penchant for far away places kicked in.

"I traveled a lot in college for enjoyment," he said, and managed to visit Europe. "I traveled on a shoestring."

Through out his medical studies and up to the present he's continued to expand his travels.

"I've traveled all over the world," he said, including every country in Central America, almost every country in South America and the Caribbean, a few countries in Asia and although he's traveled in western Europe he said he hasn't made any visits to Eastern Europe as yet.

He said he often flew to Europe during his college years visiting museums in London and after spending five months in Nigeria, Africa during his stint in medical school, he flew into Amsterdam and visited museums there.

He said although he has 1,000 pieces of African-American art, not all of them are major pieces. Three hundred are from a collection by cartoonist Ollie Harrington who left the country in the Joseph McCarthy era.

Evans said he was instrumental in getting Harrington to return to the United States about five years ago.

The works in his collection have been on display in such places as on the island of Malta in the Mediterranean Sea, the United Nations in Geneva, Switzerland and Pretoria, South Africa. His collection is also available and has been on display in U.S. embassies around the world.

# Address

(Continued from Page 11)

develop new entrepreneurs. We are going to do job training programs in collaboration with the National Carpenters Union. The U.S. Chamber of Commerce and the NBCC will be joining forces to promote workforce development. Our Memorandum of Understanding with the SBA is going to open more doors to capital access and micro lending like never before. We have current projects with black owned oil refineries and fructose manufacturing facilities. A new day is dawning and it is overdue!

America is based on capitalism. Those who do not master capitalism will suffer.

"If an ambassador wants something that I have and its available, then I loan it," he said.

"We also have major pieces hanging in our home," he said.

"So when you add all the pieces, under the bed, in the attic and the closets, it totals

probably more than 1,000, but I wouldn't say 1,000 major pieces," he said.

Evans also traveled to the White House two years ago at the invitation of President Clinton. "How our name got on their mailing list I don't know," he said.

# Candidates

(Continued from Page 3)

Republicans, who for decades have fought for civil rights and programs such as Medicare and Head Start.

The Republicans' claim to be the voice of minorities should not be taken at face value, Dodd said.

"Rowland and Gingrich are counting on this community to not vote," he said.

The speakers' words appeared to rally the crowd, which cheered for Nappier as she took the podium. While acknowledging pride in her black heritage, she said the focus of the election should not be race, but experience.

"We can ill-afford to elect someone who will shake our hands before the election but shake our confidence after," she said.

# CLASSIFIED ADVERTISING

# LEGAL NOTICES

**CLARK COUNTY, NEVADA**  
**LAS VEGAS METROPOLITAN POLICE DEPARTMENT**  
**INVITATION TO BID**  
**BID NO. 4246-98**  
**FURNISH AND DELIVER AUTOMATIC EXTERNAL DEFIBRILLATORS**  
 The bid package is available as follows:  
 • Fax on Demand — Call (702) 455-5428 and request Document No. 4246.  
 • Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.  
 • Mail — Call (702) 455-2897.  
 A Prebid Conference will be held on September 10, 1998 at 10:00 a.m., at the address specified above, in the Gold Conference Room.  
 Bids will be accepted at the address specified above on, or before September 22, 1998, at 3:00 p.m.  
 Published: Las Vegas Sentinel-Voice September 3, 1998

**CLARK COUNTY, NEVADA**  
**LAS VEGAS VALLEY WATER DISTRICT**  
**INVITATION TO BID**  
**BID NO. 4269-98**  
**ANNUAL REQUIREMENTS CONTRACT HERSEY METER CONVERSION KITS**  
**ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER HERSEY METER CONVERSION KITS, F.O.B. DESTINATION, FREIGHT PREPAID, TO THE LAS VEGAS VALLEY WATER DISTRICT, 1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA 89153, WITH THE OPTION TO RENEW FOR THREE (3) ADDITIONAL ONE-YEAR PERIODS.**  
**PRE-BID CONFERENCE** to be held 10:00 a.m., September 9, 1998 at the Las Vegas Valley Water District, Mead Conference Room #2, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.  
 Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 until 3:00 p.m., September 23, 1998. Bids must be time-stamped at, or before, 3:00 p.m., September 23, 1998. Bid time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use zip code 89106. Bidders and interested parties are invited to attend the bid opening. For additional information contact Walter P. Kokich, Purchasing Analyst, at (702) 258-3153.  
 Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.  
**BOARD OF DIRECTORS**  
**LAS VEGAS VALLEY WATER DISTRICT**  
 Published: Las Vegas Sentinel-Voice September 3, 1998

**CITY OF LAS VEGAS**  
**INVITATION TO BID**  
**BID NO. 99.1739.01-RC**  
**ELKHORN DURANGO BALLFIELD COMPLEX**  
**SCOPE OF WORK:** This project consists of construction of four (4) lighted ballfields, a plaza area, lighted parking lot, a restroom building complex with CMU frame, roof, trusses, metal doors and frames and glazing. The building includes plumbing, electrical, interior furnishings and finishes. The site work includes earthwork and finish grading, asphalt paving, aggregate base parking lot, curb and gutters, rotomilling and open grade pavement and new roadway work within NDOT Right-of-Way, ballfield fencing, turf, landscape, irrigation system, site furnishings and recreational equipment, field mixes, dugouts, Rancho (Frontage Road) Street improvements, drainage way improvements with box culvert improvements at entry, utilities, concrete paving, miscellaneous concrete work and site electrical improvements.  
 The estimated monetary range of the project is: \$2,500,000 to \$3,000,000.  
**PWP-CL-1998-894**  
**PRE-BID CONFERENCE:** Will be held on September 8, 1998, at 1:30 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.  
**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 17, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.  
**DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on September 3, 1998, and may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$150.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr. at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Richard Danielson, AIA at (702) 229-26535.  
 Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).  
**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.clas-vegas.nv.us/bids.html**  
 Published: Las Vegas Sentinel-Voice September 3, 1998

**CLARK COUNTY, NEVADA**  
**LAS VEGAS VALLEY WATER DISTRICT**  
**INVITATION TO BID**  
**BID NO. 4261-98**  
**SPECIAL WATER QUALITY ANALYSES**  
**ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER SPECIAL WATER QUALITY ANALYSES, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1999, WITH THE OPTION TO RENEW FOR THREE ADDITIONAL ONE-YEAR PERIODS. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.**  
 Prebid Conference will be held on 1:00 p.m., on September 9, 1998, at the Las Vegas Valley Water District, Mead Conference Room 2, 1001 South Valley View Boulevard, Las Vegas, NV 89153.  
 The purpose of the Pre-Bid Conference is to review the bid documents and answer any pertinent questions.  
 Bids will be received at the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before September 18, 1998. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use zip code 89106. Bidders and other interested parties are invited to attend the bid opening.  
 Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868 and Water District 258-3200.  
**BOARD OF DIRECTORS**  
**LAS VEGAS VALLEY WATER DISTRICT**  
 Published: Las Vegas Sentinel-Voice September 3, 1998

**CLARK COUNTY, NEVADA**  
**INVITATION TO BID**  
**BID NO. 4236-98**  
**GRAFFITI ABATEMENT SUPPLIES**  
 The bid package is available as follows:  
 • Fax on Demand — Call (702) 455-5428 and request Document No. 4236.  
 • Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.  
 • Mail — Call (702) 455-2897.  
 A Prebid Conference will be held on September 8, 1998 at 10:00 a.m., at the address specified above, in the Gold Conference Room.  
 Bids will be accepted at the address specified above, on or before September 29, 1998, at 3:00 p.m.  
 Published: Las Vegas Sentinel-Voice September 3, 1998

**CLARK COUNTY, NEVADA**  
**LAS VEGAS VALLEY WATER DISTRICT**  
**INVITATION TO BID**  
**BID NO. 990009-TG**  
**LAWNMOWERS**  
**SCOPE OF WORK:** THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FURNISH AND DELIVER LAWNMOWERS, F.O.B. DESTINATION, FREIGHT PRE-PAID TO THE CITY OF LAS VEGAS, DEPARTMENT OF VEHICLE SERVICES DIVISION, 2950 RONEMUS DRIVE, LAS VEGAS, NV 89128.  
**PRE-BID CONFERENCE:** Will be held on September 9, 1998, at 9:00 a.m., in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.  
**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 18, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.  
 Any questions regarding this solicitation should be referred to Anthony Green, at (702) 229-6231.  
 Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).  
**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.clas-vegas.nv.us/bids.html**  
 Published: Las Vegas Sentinel-Voice September 3, 1998

**CLARK COUNTY, NEVADA**  
**INVITATION TO BID**  
**BID NO. 4274-98**  
**ANNUAL REQUIREMENTS CONTRACT FOR CONSTRUCTION SITE SIGNS**  
 The bid package is available as follows:  
 • Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.  
 • Mail — Call (702) 455-2897.  
 A Prebid Conference will be held on September 8, 1998 at 11:00 a.m., at the address specified above, in the Gold Conference Room.  
 Bids will be accepted at the address specified above on, or before September 17, 1998, at 3:00 p.m.  
 Published: Las Vegas Sentinel-Voice September 3, 1998

**CLARK COUNTY, NEVADA**  
**INVITATION TO BID**  
**BID NO. 4270-98**  
**ANNUAL REQUIREMENTS CONTRACT TO MANUFACTURE AND DELIVER FEMA PARKAS**  
 The bid package is available as follows:  
 • Fax on Demand — Call (702) 455-5428 and request Document No. 4270.  
 • Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.  
 • Mail — Call (702) 455-2897.  
 A Prebid Conference will be held on September 18, 1998 at 9:00 a.m., at the Clark County Fire Department, Station 18, 575 East Flamingo Road, Second Floor Conference Room, Las Vegas, NV 89119.  
 Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before October 1, 1998, at 3:00 p.m.  
 Published: Las Vegas Sentinel-Voice September 3, 1998

**HELP WANTED**

## PRODUCTION DIRECTOR

SOUTHWESTERN REGION radio station looking for a production director. Must be proficient at station imaging/promos with "attitude" as well as commercial production. Able to write as well as produce copy. Send tape and resume to: Productions, 1714 W. Bonanza Rd., Las Vegas, NV 89106. We are an EEO station. Women and Minorities are encouraged to apply.  
 Published: Las Vegas Sentinel-Voice-Sept. 3, 1998

## MISCELLANEOUS

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