

CLASSIFIED ADVERTISING

LEGAL NOTICES



Housing Authority of the City of Las Vegas

PUBLIC NOTICE

EFFECTIVE IMMEDIATELY

The City of Las Vegas Housing Authority is currently seeking additional applicants for its Conventional Public Housing Program, 2 Bedroom Family Units and Section 8 Moderate Rehabilitation Program, 2 Bedroom Units.

The Housing Authority of the City of Las Vegas, Nevada does not discriminate on the basis of race, color, religion, sex, disability, familial status or national origin.

Applications are accepted Monday thru Friday, 8am-12noon and 1pm-5pm, 420 N. 10th Street, Las Vegas, Nevada 89101, (702) 382-4167.

TDD #386-0789 for hearing impaired only
Equal Housing Opportunity

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**NOTICE INVITING BIDS
PROJECT NOTICE**

**LAS VEGAS
VALLEY WATER DISTRICT
CONTRACT NO. 931**

**KYLE CANYON WATER METER
INSTALLATION, PHASE I**

PROJECT SCOPE: The site of work is located in Kyle Canyon, Mt. Charleston, Nevada, in the Echo View and Cathedral Rock subdivisions in Clark County rights of way and on private land under license agreement. The work consists of the installation of remote read meters with touchpad and all related valves, fittings, connections and appurtenances.

THIS PROJECT HAS BEEN DESIGNATED AS PUBLIC WORKS PROJECT NO. CL-1998-649.

PRE-BID: Friday, August 21, 1998 at 10:00 a.m. at the Las Vegas Valley Water District Main Lobby/Meed 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BID OPENING: Wednesday, September 2, 1998 at 2:15 p.m. at the Las Vegas Valley Water District Main Lobby/Meed 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$15.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4247-98**

**ANNUAL REQUIREMENTS
CONTRACT TO FURNISH AND
DELIVER HOLMATRO EQUIPMENT
AND SUPPLIES**

The bid package is available as follows:

- * Fax on Demand — Call (702) 455-5428 and request Document No. 4247.
- * Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- * Mail — Call (702) 455-2897.

A Prebid Conference will be held on August 28, 1998 at 9:00 a.m. at the Clark County Fire Department, Station 18, 575 East Flamingo Road, Second Floor Conference Room, Las Vegas, NV 89119.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before September 11, 1998, at 3:00 p.m.

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**CLARK COUNTY, NEVADA
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

**INVITATION TO BID
BID NO. 4251-98**

**ANNUAL REQUIREMENTS CONTRACT
FOR SHOTGUNS AND SHOTGUN
ACCESSORIES**

The bid package is available as follows:

- * Fax on Demand — Call (702) 455-5428 and request Document No. 4251.
- * Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- * Mail — Call (702) 455-2897.

A Prebid Conference will be held on August 20, 1998 at 1:00 p.m., at the same address specified above in the Gold Conference Room.

Bids will be accepted at the address specified above on, or before September 3, 1998, at 3:00 p.m.

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4257-98**

POTOSI PARK UPGRADE

NEVADA STATE LABOR COMMISSION PWP# CL-1998-33

SCOPE OF WORK: WORK COVERED BY THIS CONTRACT INCLUDES THE PROVISION OF ALL LABOR, MATERIAL AND EQUIPMENT NECESSARY FOR THE UPGRADE AND RENOVATION OF POTOSI PARK INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: PRESERVATION OF EXISTING BALL FIELDS AND FENCES, IRRIGATION SALVAGE, SAW CUTTING AND REMOVAL OF PAVING, CLEARING AND GRUBBING, GRADING, CONCRETE FLATWORK AND CURBS, INSTALLATION OF PLAYGROUND AND TOT LOT EQUIPMENT, SITTING SHELTER, ADA RESILIENT PLAYGROUND SURFACING, PICNIC FACILITIES AND FURNITURE, INSTALLATION OF OWNER FURNISHED DRINKING FOUNTAIN, STANDARD PARK IDENTIFICATION SIGN, ELECTRICAL SYSTEM AND SECURITY LIGHTING INCLUDING CONNECTION TO MAXICOM CONTROL EQUIPMENT, TOPSOIL AND SOIL AMENDMENTS, PLANTING, SOD REMOVAL AND REPLACEMENT, SOIL IMPORT, ADJUSTMENT OF EXISTING IRRIGATION SYSTEM TO ALLOW FOR NEW COMPONENTS, MAINTENANCE OF EXISTING LANDSCAPING DURING CONSTRUCTION AND THE PROVISION AND CONSTRUCTION OF TWO (2) ADDITIONAL PARK DEVELOPMENT ELEMENTS AS ALTERNATE BID ITEMS, IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS.

PROJECT LOCATION: THIS PROJECT IS LOCATED AT 2750 MOHAWK STREET, CLARK COUNTY, NEVADA 89102, AT THE INTERSECTION OF MOHAWK STREET AND ELDORA AVENUE.

ESTIMATED COST: \$621,000.00

PREBID CONFERENCE: 1:00 p.m., August 26, 1998. The Prebid Conference will be held in the General Services Gold Room at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before September 9, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on August 13, 1998, at the above address for a non-refundable charge of forty dollars (\$40.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4241-98**

HIKO SPRINGS WASH OUTFALL IMPROVEMENTS

NEVADA STATE LABOR COMMISSION PWP# CL-1998-616

SCOPE OF WORK: THIS PROJECT INCLUDES CONSTRUCTION OF AN OUTFALL "CONVEYANCE" FACILITY CONSISTING OF 84-INCH, 96-INCH AND 102-INCH REINFORCED CONCRETE PIPE, CONCRETE TRANSITION STRUCTURES AND DOUBLE 10' X 8' PRE-CAST REINFORCED BOX CULVERTS LOCATED IN LAUGHLIN, NEVADA. THE WORK INCLUDES EXCAVATION, GRADING, STORM DRAIN PIPE INSTALLATION, RIP-RAP, AND OTHER RELATED ITEMS OF WORK.

ESTIMATED COST: \$7,800,000.00

PREBID CONFERENCE: 11:00 a.m., August 25, 1998. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before September 17, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on August 13, 1998, at the above address for a non-refundable charge of fifty dollars (\$50.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

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**BIDS WANTED FOR
HIGHWAY IMPROVEMENT
NOTICE TO CONTRACTORS
CONTRACT NO. 2883
READVISED**

Sealed proposals will be received by the Director of the Nevada Department of Transportation at the Las Vegas Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 2:00 p.m., local time, on August 27, 1998 for Contract No. 2883 READVISED, Project No. PLH-STP-160(14), construction of a portion of the Secondary Highway System on SR 160 from 31.4 kilometers to 3.5 kilometers south of the Clark/Nye County Line, Clark County, a length of 26.9 kilometers. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: CONSTRUCTING A 4-LANE DIVIDED HIGHWAY, AND PLACING PLANTMIX BITUMINOUS OVERLAY WITH OPEN-GRADE.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty-Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date of opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

**THOMAS E. STEPHENS, P.E., DIRECTOR
Nevada Department of Transportation
Carson City, Nevada 89712**

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.1730.09-RC**

BEDFORD ROAD STORM DRAIN

SCOPE OF WORK: Installation of a nominal storm drainage system of varying diameter in Bedford Road located between Charleston Boulevard and Alta Boulevard and in Fulton Place located between Bedford Road and the Hyde Park Jr. High School in the City of Las Vegas.

Estimated monetary value of the project is: \$650,000 to \$750,000.

PWP-CL-1998-689

PRE-BID CONFERENCE: Will be held on September 1, 1998, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 10, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on August 17, 1998, and may be obtained at the Office of the Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr. at (702) 229-6231. Any technical questions should be referred to Ed Netteenstrom, P.E., at (702) 229-6739.

Prospective bidders are hereby notified that this invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html.

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4254-98**

**ONE (1) CURRENT PRODUCTION
MODEL VERTICAL LIFT
PLATFORM TRUCK**

The bid package is available as follows:

- * Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- * Mail — Call (702) 455-2897.

A Prebid Conference will be held on August 24, 1998 at 11:00 a.m., at the address specified above in the Gold Conference Room.

Bids will be accepted at the address specified above on, or before September 8, 1998, at 3:00 p.m.

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FOR YOUR CONVENIENCE, JUST FAX YOUR LEGAL NOTICES TO 380-8102 OR CALL 380-8100