

CLASSIFIED ADVERTISING

LEGAL NOTICES

HELP WANTED

Part-Time Outside Remote Set-Up Person

MIX 94.1 FM is looking for a part-time outside remote set-up person. Responsibilities will be coordinating and setting up all of the station remotes and events, setting up remote equipment, driving MIX vehicles and setting up MIX's 30-ft. inflatable mascot. Must possess clean driving record and must be able to lift a minimum of 50 lbs.

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Published: Las Vegas Sentinel-Voice August 6, 1998

LEGALS

CLARK COUNTY, NEVADA LAS VEGAS METROPOLITAN POLICE DEPARTMENT

INVITATION TO BID BID NO. 4244-98

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER 1999 MODEL YEAR POLICE MOTORCYCLES

The bid package is available as follows:

- Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail — Call (702) 455-2897.

A Prebid Conference will be held on August 11, 1998 at 10:00 a.m., at the Las Vegas Metropolitan Police Department, 3141 East Sunrise, Las Vegas, Nevada 89102.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before August 20, 1998, at 3:00 p.m.
Published: Las Vegas Sentinel-Voice August 6, 1998

CLARK COUNTY, NEVADA

REQUEST FOR PROPOSAL RFP NO. 0499-98

MASTER PLAN FOR STEPHANIE/FLAMINGO PROPERTY AND ERECTION OF TWO PRE-ENGINEERED BUILDINGS FOR PUBLIC WORKS

The RFP package is available as follows:

- Fax on Demand — Call (702) 455-5428 and request Document No. 0499.
- Pick-up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.
- Mail — Call (702) 455-2897.

A Pre-Proposal Conference will be held on August 20, 1998, at 1:00 p.m., at the address specified above, in the Gold Conference Room.

Proposals will be accepted at the address specified above on, or before September 3, 1998 at 3:00 p.m.
Published: Las Vegas Sentinel-Voice August 6, 1998

LAS VEGAS VALLEY WATER DISTRICT
SECTION 00020
INVITATION TO BID AND LEGAL NOTICE
CONTRACT NO. SNWA 080-L
ALFRED MERRIT SMITH WATER TREATMENT FACILITY, CHEMICAL CONTAINMENT PROJECT
PUBLIC WORKS PROJECT I.D. NO. CL-1998-617

Sealed bids for furnishing all labor, equipment, materials, and services required for the performance of the Work specified by the Southern Nevada Water Authority (AUTHORITY), Contract No. SNWA 080-L, entitled "ALFRED MERRIT SMITH WATER TREATMENT FACILITY, CHEMICAL CONTAINMENT PROJECT" will be publicly opened and read aloud starting at 2:16 p.m. on August 26, 1998 in the Mead Conference Room, off the main lobby of the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Blvd., Las Vegas, Nevada. All Bids must be received prior to the start of the Bid opening and must be submitted to one of two locations as specified below.

Any time after the date of this Invitation to Bid and prior to 2:00 p.m. on the date of the Bid opening. Bids will be received at the office of the Purchasing Division, Las Vegas Valley Water District. Bids may be mailed or hand carried (including overnight delivery) to the Purchasing Division using the following addresses.

If mailed:	If hand carried or overnight delivery:
Las Vegas Valley Water District Purchasing Division 1001 South Valley View Boulevard Las Vegas, Nevada 89153	Las Vegas Valley Water District Purchasing Division 1001 South Valley View Boulevard Las Vegas, Nevada 89107

Starting at 2:00 p.m. and up to and including 2:15 p.m. on the date of the Bid opening, hand carried Bids will be received only at the Bid opening location in the Mead Conference Room.

The proposed Work is generally described as follows: The Chemical Containment Project will provide new liners in four of the existing concrete, underground bulk storage tanks at SNWA's Alfred Merritt Smith Water Treatment Facility (AMSWTF). To provide secondary containment for these tanks, the basement floor of the AMSWTF Administration Building will be retrofitted with containment curbs and sumps. Transfer pumps will be used to convey contained liquids. New metering pumps will be provided for the ferric chloride, zinc orthophosphate and polymer chemical feed systems. A new storm water sump and pumps will be provided to convey storm water to the plant surface drainage system. Miscellaneous other facilities and work are included in this project, including, but not limited to piping modifications, electrical and instrumentation work associated with the above-described modifications.

The Work is a public works project as defined by Chapter 338 of the Nevada Revised Statutes and all Bidders are required to comply with, and the Contract shall be awarded and administered in accordance with, the laws contained in that chapter.

All Bids must be in accordance with the Bidding Documents on file with the Las Vegas Valley Water District, 1001 South Valley View Blvd., Las Vegas, Nevada 89153.

Copies of the Bidding Documents have also been provided to Dodge Reports, Las Vegas Office.

Copies of the Bidding Documents may be obtained from the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Blvd., Las Vegas, Nevada 89153. Charges for all documents obtained will be made on the following basis:

Complete set of Bidding Documents (includes Specifications half-size Drawings only)	Charge \$40.00
Full-size drawing set only	\$40.00

Charges are not refundable. Checks shall be made payable to the Las Vegas Valley Water District.

Bidders are advised the Las Vegas Valley Water District Purchasing Division has established, in coordination with Clark County, an automated Fax-On-Demand system that allows a caller to request and receive information by facsimile. Information potentially available includes a schedule of current projects, copies of bid invitations, plan holder's lists, report of bid openings, and project award information. To access the system, bidders must use the telephone handset on their fax machine and dial (702) 455-5428 or (702) 455-5590, and follow the voice message prompts to receive the desired information.

Pursuant to NRS 624.230, Bidders must be licensed contractors in the State of Nevada.

Attendance at a prebid conference, as specified in the Instructions to Bidders, is encouraged. Among other things, information regarding the Project Labor Agreement and its terms, conditions and meanings will be discussed at the prebid conference.

Bid Security in the amount of 5% of the Bid Price must accompany each Bid. The CONTRACTOR will be required to furnish a Construction Performance Bond and a Construction Payment Bond as security for the faithful performance and the payment of all bills and obligations arising from the performance of the Contract in accordance with Chapter 339 of the Nevada Revised Statutes.

CONTRACTOR and all Subcontractors will be required to conform to the labor standards set forth in the Contract Documents. These standards include the employment provisions of NRS 338 (Public Works Projects) and the Project Labor Agreement.

CONTRACTOR and all Subcontractors will be required to provide insurance as set forth in the Contract Documents. This insurance shall include coverages required by NRS 616 (Industrial Insurance) and NRS 617 (Occupational Diseases). The requirements of NRS 612 (Unemployment Compensation) are also in effect.

Pursuant to NRS 338.143, AUTHORITY reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, nonresponsive, unbalanced, or conditional Bids, and to reject the Bid of any Bidder if AUTHORITY believes that it would not be in the best interest of AUTHORITY to make an award to that Bidder. AUTHORITY also reserves the right to waive informalities. Bids will be evaluated as prescribed in NRS 338.147.

DATE: July 31, 1998.
SIGNED: Marcy R. Jensen for Douglas A Selby, Director of Engineering, Southern Nevada Water Authority.

PREBID CONFERENCE: Thursday, August 13, 1998 at 10:00 a.m. at the Alfred Merritt Smith Water Treatment Facility.

BID OPENING: Wednesday, August 26, 1998 at 2:16 p.m.
Published: Las Vegas Sentinel-Voice — August 6, 1998

CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 99-150622

CHEMICAL RUBBER REMOVAL

Chemical Rubber Removal for McCarran International Airport runways. Rubber to be removed chemically with the assistance of a power broom. This will be for an Annual Requirements Contract for the period from date of award through July 31, 1999, with the option to renew for four (4) one-year periods.

PREBID CONFERENCE will be held at 10:00 a.m., on August 12, 1998 at the: Department of Aviation, 4th Floor, South Conference Room, 5757 Wayne Newton Blvd., Las Vegas, NV 89119, (702) 261-5013.

The purpose of the Conference is to review and critique the specifications and answer any pertinent questions.

Bids will be in the Office of the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Purchasing, P.O. Box 11005, Las Vegas, Nevada 89111-1005 on August 15, 1998. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to bidder.

Hearing impaired customers may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice August 6, 1998

CLARK COUNTY, NEVADA

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID BID NO. 4248-98

EPSON MODEL ELP 7300 1200 LUMEN PROJECTOR SYSTEM

FURNISH AND DELIVER THREE (3) EPSON MODEL ELP 7300 1200 LUMEN PROJECTOR SYSTEMS, F.O.B. DESTINATION, FREIGHT PREPAID, TO THE LAS VEGAS VALLEY WATER DISTRICT, 1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA 89153, WITH THE OPTION TO BUY UP TO THREE (3) ADDITIONAL UNITS THROUGH AUGUST 31, 1999.

PRE-BID CONFERENCE to be conducted on August 14, 1998, at 10:00 a.m., at the Las Vegas Valley Water District, Mead Conference Room #1, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 until 3:00 p.m., August 28, 1998. Bids are time-stamped upon receipt and must be time-stamped at, or before, 3:00 p.m., August 28, 1998. Bids time-stamped at 3:01 p.m. or after, August 28, 1998, will be returned to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening. For additional information contact Walter P. Kokich, Purchasing Analyst, at (702) 258-3153.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice August 6, 1998

CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 4243-98

CASHMAN PARK UPGRADE

NEVADA STATE LABOR COMMISSION PWP#CL-1998-645

SCOPE OF WORK: Work covered by this Contract includes the provision of all labor, material and equipment necessary for the upgrade of Cashman Park including, but not limited to, the following: removal and salvage to Owner the existing bleachers and drinking fountain; demolition of existing ball fields, fences, dugouts and team benches; removal of ball field lights and electrical enclosure; clearing and grubbing of portions of lawn; re-grading of ball field area; and installation of the following: concrete paving, bleachers, benches, and "Vegas Infield" mix; topsoil and soil amendments, planting, sod, hydroseed, soil import, maintenance of existing landscaping during construction, and drip irrigation in new entry planter; installation of potable water lines and Owner-furnished drinking fountains; renovations to existing irrigation system including addition of main line branch and booster pump, installation and connection to Maxicom Control equipment, and new layout of laterals and heads; rebuilding of new electrical service; connection of new lighting systems to Maxicom Control equipment; new poles and lighting for baseball field and coordination with Laurelwood Park contractor for removal and relocation of existing ball field lights from Laurelwood to Cashman softball field; modification of electrical control panel and securing of electrical system at Laurelwood Park (all ball field electrical work at both parks by Cashman contractor); new lighting for School District play courts; and the provision and construction of five (5) additional park development elements as alternate bid items, in accordance with the plans and specifications.

PROJECT LOCATION: This project address is 4622 West Desert Inn Road, Township of Spring Valley, Clark County, Nevada 89102. The project is located at the intersection of Cameron Street and Sirius Avenue.

ESTIMATED COST: \$1,055,000.00

PREBID CONFERENCE: 9:00 a.m., August 7, 1998. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before August 24, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on July 31, 1998, at the above address for a non-refundable charge of forty dollars (\$40.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice August 6, 1998

NOTICE INVITING BIDS

LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 888

MISCELLANEOUS SITE IMPROVEMENTS PHASE I, FY 96/97

PUBLIC WORKS PROJECT NO. CL-1998-220

PROJECT SCOPE: THE SITES OF THE WORK ARE AT THE FOLLOWING LOCATIONS: WEST CENTRAL WELL FIELD, 7512 WEST CHARLESTON BOULEVARD; WELL NO. 78, 9511 ATWOOD AVENUE; WELL NO. 17, 4201 WEST BONANZA ROAD; AND WELL NO. AR-111, 7850 WEST OAKLEY BOULEVARD. THE WORK AT THE WEST CENTRAL WELL FIELD, WELL NO. 78 AND WELL NO. 17, SHALL INCLUDE THE REMOVAL OF THE EXISTING CHAIN LINK FENCE REPLACEMENT WITH A NEW CMU WALL; REPLACEMENT OF THE EXISTING ENTRY WITH A NEW CURB AND GUTTER AND CROSS GUTTER AND PAVED APPROACH; THE INSTALLATION OF A NEW WROUGHT IRON GATE; AND INSTALLATION OF NEW LANDSCAPING. WELL NO. 78 SHALL INCLUDE ON-SITE GRADING ADJUSTMENTS TO PROVIDE PROPER DRAINAGE FROM THE SITE TO THE EXISTING FLOOD CONTROL CHANNEL AND PROVIDE A NEW WATER SERVICE TO THE SITE. WELL NO. AR-111 SHALL INCLUDE HALF STREET IMPROVEMENTS, LAND-SCAPING AND A NEW WATER SERVICE.

PRE-BID: Tuesday, August 18, 1998 at 10:00 a.m. at the Las Vegas Valley Water District Powell Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BID OPENING: Wednesday, September 2, 1998 at 2:15 p.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.
Published: Las Vegas Sentinel-Voice August 6, 1998

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