

# Capitalism

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through the National Black Chamber of Commerce, can make a change and begin moving forward. It is going to take the building of an economic infrastructure in every community we inhabit.

We must have thousands of dry cleaners, gas stations, convenience stores, restaurants, etc. At the same time we must begin to establish successful supermarkets, banks, utility companies, etc. The infrastructure will ensure that our dollars will circulate and, in effect, multiply their worth within our communities. Jobs are tied to business growth. Business ownership is tied to our net worth.

Race, and racism, is a fact of life. We must move on, march through it and succeed despite

the opposition. Consider racism as "rain" and when it appears use the "umbrella" of litigation, exposure, elections, demonstrations, etc. By all means continue to march!

The National Black Chamber of Commerce is launching its Collegiate Chapter program to develop new entrepreneurs. We are going to do job training programs in collaboration with the National Carpenters Union. The US Chamber of Commerce and the NBCC will be joining forces to promote workforce development. Our Memorandum of Understanding with the SBA is going to open more doors to capital access and micro lending than ever before. We have current projects with Black-owned oil refineries and fructose manufacturing facilities. A new day is dawning and it is overdue!

# Fairness

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independent, and then they lean on the bipartisan Commission on Presidential Debates (a supposedly "neutral" debates sponsor) to either include or exclude the independent.

Thus, in 1992 both the Bush and Clinton camps thought their candidate would be helped by having Perot in the debates, but in 1996, Dole preferred a one-on-one with Clinton, and the Commission acted accordingly.

The Debates Freedom Act would outlaw this outrageous abuse of power by setting objective criteria for a candidate's inclusion in the debate.

If the major party candidates wanted to

debate alone, they would have to return the tens of millions of dollars in taxpayer money they received to finance their campaigns.

These bills attempt to move the electoral process out from under the arbitrary and self-serving control of the two major parties.

This is a crucial precondition for democracy and for genuine campaign finance reform, because when the Democrats and Republicans are permitted to act as both referees and contestants, the electoral playing field is bound to be tilted.

*Lenora B. Fulani twice ran for President of the U.S. as an independent, making history in 1988 when she became the first woman and black to get on the ballot in all fifty states.*

# Responsible

(Continued from Page 10)

Responsibility Program, in which our trained counselors discuss with fathers - those who have new and older children, and those whose spouses or partners are expecting - how to be a better father: how to be attentive and loving, how to instill the proper discipline, how to provide for their families.

Our goal in the achievement program, the fatherhood program, and all our youth projects is not only to help young people develop skills that will stand them in good stead in the workplace of today and tomorrow; It's also to encourage them to develop the personal discipline that will make them willing learners and productive workers - and responsible mothers and fathers.

# CLASSIFIED ADVERTISING

# EMPLOYMENT

## ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY FAMILY SERVICE WORKER I

The Economic Opportunity Board of Clark County is recruiting for Family Service Worker I for the Head Start program. High School Diploma or GED equivalent, ability and sensitivity to relate to a broad cross-section of the community, particularly low income residents and members of minority groups. Able to obtain a childcare/food handler health card from Clark County Health Department, and a child care work permit (Sheriff's card - FBI check). Must have a valid Nevada Driver's license, and reliable transportation available for use during working hours, liability insurance and be EOB insurable. Must have the ability and willingness to be trained to interview prospective Head Start applicants to determine eligibility. Must be able to identify families in need and make the appropriate referrals and follow-ups to community agencies and staff, as well as keeping families fully advised of Head Start Program activities. Persons with AA or BA in social work are encouraged to apply. Position requires 40 hours per week, 43 weeks annually @ \$8.06 hourly D.O.Q. Bilingual (English/Spanish) preferred.

Resumes will be accepted until 4:00 p.m., Friday, August 7, 1998, at EOB Human Resources Department, 2228 Comstock Drive, North Las Vegas, NV 89030.

**AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER**  
Published Las Vegas Sentinel-Voice — July 23, 1998

**Drivers Wanted to deliver Sentinel-Voice, Call 380-8100**

# BUSINESS OPPORTUNITY

LOOKING for a Company with superior products and a sound business opportunity? Call 877-595-2388 to leave your name, number and the best time to reach you.

# HOMES FOR SALE

**Government Acquired Homes. Free List, Free Pre-Qualify. 0 down. Economic Power Must Be Purchased Not Rented. Advantage One Realty Call 453-3279.**

**4 Bdrm/2 Bath Home with pool & jacuzzi, \$86,500. Near Pecs & E. Lake Mead Blvd. \$3,200 gets you in. \$580 per month. Advantage One Realty Call 392-6376.**

# CLASSIFIED ADVERTISING

# LEGAL NOTICES

**CLARK COUNTY, NEVADA**  
REQUEST FOR PROPOSAL  
RFP NO. 0497-98  
  
ARCHITECTURAL SERVICES  
FOR THE DESIGN AND  
CONSTRUCTION OF CLARK  
COUNTY INFORMATION SYSTEMS  
DIVISION OPERATIONS CENTER

The RFP package is available as follows:

• Fax on Demand — Call (702) 455-5428 and request Document No. 0497

• Pick-up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

• Mail — Call (702) 455-2897.

A Pre-Proposal Conference will be held on July 24, 1998, at 8:00 a.m., at the address specified above.

Proposals will be accepted at the address specified above on, or before August 12, 1998 at 3:00 p.m.  
Published: Las Vegas Sentinel-Voice July 23, 1998

**LAS VEGAS CONVENTION AND VISITORS AUTHORITY**  
  
INVITATION TO BID  
BID NUMBER: 99-05  
  
ANNUAL JANITORIAL PAPER PRODUCTS

Documents pertinent to this advertisement may be examined and obtained between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday at:

LAS VEGAS CONVENTION AND VISITORS AUTHORITY  
Purchasing Department Room A203  
3150 Paradise Road  
Las Vegas, Nevada 89109

Pre-Bid Conference: July 29, 1998, 10:00 a.m., at the Las Vegas Convention and Visitors Authority, Facilities Conference Room, 3150 Paradise Road, Las Vegas, Nevada 89109.

Bid Opening: August 18, 1998, 3:00 p.m. at the Las Vegas Convention and Visitors Authority, Purchasing Conference Room, 3150 Paradise Road, Las Vegas, Nevada 89109.

Sealed written replies to this Invitation must be received by the Purchasing Department no later than 3:00 p.m., August 18, 1998, at the Las Vegas Convention and Visitors Authority Central Purchasing Office, Second Floor, Room 203A. Proposals will be publicly opened and read aloud, immediately after the established closing time and date. Submittal by fax is not acceptable.

NOTE: This Invitation does not constitute an order for the goods or services specified.  
Published: Las Vegas Sentinel-Voice July 23, 1998

**CLARK COUNTY, NEVADA**  
LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT  
  
INVITATION TO BID  
BID NO. 4224-98  
  
ANNUAL REQUIREMENTS CONTRACT  
FOR POLICE AND UTILITY UNIFORMS

The bid package is available as follows:

• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada.

• Mail — Call (702) 455-2897.

A Prebid Conference will be held on August 10, 1998 at 11:00 a.m. at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada, on or before August 24, 1998, at 3:00 p.m.  
Published: Las Vegas Sentinel-Voice July 23, 1998

**LAS VEGAS CONVENTION AND VISITORS AUTHORITY**  
  
INVITATION TO BID  
BID NUMBER: 99-04  
  
CONCRETE CLEANER

Documents pertinent to this advertisement may be examined and obtained between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday at:

LAS VEGAS CONVENTION AND VISITORS AUTHORITY  
Purchasing Department Room A203  
3150 Paradise Road  
Las Vegas, Nevada 89109

Pre-Bid Conference: Wednesday, July 22, 1998, 9:00 a.m., at the Las Vegas Convention and Visitors Authority, Facilities Conference Room, 3150 Paradise Road, Las Vegas, Nevada 89109.

Bid Opening: Thursday, August 13, 1998, 3:00 p.m. at the Las Vegas Convention and Visitors Authority, Facilities Conference Room, 3150 Paradise Road, Las Vegas, Nevada 89109.

Sealed written replies to this Invitation must be received by the Purchasing Department no later than 3:00 p.m., Monday, August 13, 1998, at the Las Vegas Convention and Visitors Authority Central Purchasing Office, Second Floor, Room 203A. Proposals will be publicly opened and read aloud, immediately after the established closing time and date. Submittal by fax is not acceptable.

NOTE: This Invitation does not constitute an order for the goods or services specified.  
Published: Las Vegas Sentinel-Voice July 23, 1998

**CLARK COUNTY, NEVADA**  
LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT  
  
INVITATION TO BID  
BID NO. 4232-98  
  
FURNISH AND DELIVER TWO (2)  
MOBILE OFFICE TRAILERS

The bid package is available as follows:

• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada.

• Mail — Call (702) 455-2897.

A Prebid Conference will be held on July 23, 1998 at 1:00 p.m. at the same address specified above in the Gold Conference Room.

Bids will be accepted at the address specified above on, or before August 10, 1998, at 3:00 p.m.  
Published: Las Vegas Sentinel-Voice July 23, 1998

**REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA**  
  
INVITES PROPOSALS FOR  
RFP NO. 001-99  
  
CONSULTING SERVICES FOR  
MULTIMODAL TRANSIT FACILITY

The Regional Transportation Commission (RTC) of Clark County, Nevada, invites proposals for transit transfer terminal site planning and conceptual design for a Citizens Area Transit (CAT) South Resort Corridor transit hub. Phase I consists of transit transfer terminal site planning, policy, operational issues, site selection and environmental assessment. Phase II will include final site planning and engineering design.

A Preproposal Conference will be held Wednesday, August 5, 1998, beginning at 10:00 a.m. Las Vegas time, at the RTC offices at the address below.

Proposals will be received in the office of Donna Meara, RTC Senior Purchasing Analyst, 301 E. Clark, Suite 300, Las Vegas, NV 89101 until Thursday, September 10, 1998. Proposals must be received no later than 3:00 p.m. Las Vegas time. Proposals time-stamped at 3:01 p.m. or later will be returned to the proposer unopened. Certified Disadvantaged Business Enterprises (DBE) are encouraged to participate.

Requests for proposal packages can be obtained free of charge for the above office between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, beginning July 27, 1998. Potential proposers may send their request via fax at (702) 455-5959. For further information, contact Donna Meara at (702) 455-4117.  
Published: Las Vegas Sentinel-Voice July 23, 1997

**CLARK COUNTY, NEVADA**  
  
LEGAL NOTICE  
  
EXPIRATION OF INSURANCE  
  
In accordance with NRS 332.115.4, Notice of Expiration of Insurance: Notice is hereby given that on October 1, 1998, the contract providing long-term disability insurance for Clark County will expire.  
Clark County General Services  
500 So. Grand Central Parkway  
Las Vegas, NV 89155-1712  
Published: Las Vegas Sentinel-Voice July 23, 1998

**LAS VEGAS VALLEY WATER DISTRICT**  
  
INVITATION TO BID  
BID NO. 4233-98  
  
ANNUAL REQUIREMENTS  
CONTRACT FOR THE PRINTING AND  
DELIVERY OF LAS VEGAS VALLEY  
WATER DISTRICT MONTHLY  
BILL INSERTS AND DESERT  
DEMONSTRATION GARDENS  
CALENDAR

ANNUAL REQUIREMENTS CONTRACT FOR THE PRINTING AND DELIVERY OF LVVWD MONTHLY BILL INSERTS AND DESERT DEMONSTRATION GARDEN (DDG) CALENDAR, AS SPECIFIED, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD OF DATE OF AWARD THROUGH AUGUST 31, 1999 WITH OPTIONS TO RENEW FOR TWO (2) ONE-YEAR PERIODS. FOR ADDITIONAL INFORMATION, PLEASE CONTACT HERMAN EVERETT, PURCHASING ANALYST, (702) 258-3199.

Pre-Bid Conference will be held at 10:00 a.m., on July 28, 1998 (Tuesday), in the Las Vegas Valley Water District, Conference Room Mead #1, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153. All attendees must check-in at the Guard Desk in the Main Customer Service Lobby. The purpose of the Prebid Conference is to review the specifications and bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732, on, or before 3:00 p.m., August 7, 1998. All bids will be date/time stamped by the Owner and must be received not later than 3:00 p.m., August 7, 1998 in order to be considered. Bids received and date/time stamped at or after 3:01 p.m., August 7, 1998, will be returned to the Bidder. Overnight Mail must use zip code 89106. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TDD: Relay Nevada toll-free (800) 326-6868.  
BOARD OF DIRECTORS  
LAS VEGAS VALLEY  
WATER DISTRICT  
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