

# CLASSIFIED ADVERTISING

## EMPLOYMENT

### LEGAL NOTICES

#### NOTICE OF REQUEST FOR QUALIFICATIONS FOR CHILDCARE SERVICES

The Southern Nevada Private Industry Council is issuing a Request for Qualifications seeking childcare providers for participants of the federal Welfare to Work (WtW) program in Clark, Lincoln, Nye and Esmeralda counties. All qualified parties are invited to respond to this RFO.

RFO's will be available beginning Wednesday, July 15, 1998 and can be picked up at Nevada Business Services, 920 West Owens, Las Vegas, Nevada 89106. A pre-proposal conference will be held July 28, 1998 at 10:00 a.m. P.D.T. at 920 West Owens.

Deadline for submissions is 5:00 p.m. P.D.T., Friday, August 14, 1998. Additional information is available on the internet at [www.snpicwtw.org](http://www.snpicwtw.org), or by calling (702) 638-8750.

Published: Las Vegas Sentinel-Voice July 16, 1998

#### REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA

##### INVITATION TO BID BID #008-98

##### PWP NO. CL-1996-283 DOWNTOWN TRANSPORTATION CENTER REDESIGN

The Regional Transportation Commission (RTC) of Clark County, Nevada is reissuing Bid No. 008.98 for Downtown Transportation Center Redesign. Sealed bids will be received at the offices of the Regional Transportation Commission, 301 East Clark Avenue, Suite 300, Las Vegas, Nevada 89101-6534 until 2:00 p.m., Las Vegas Time (LVT) on Tuesday, August 4, 1998, and then opened and read aloud publicly. Bids time-stamped at 2:01 p.m. (LVT) or later will be returned to the Bidder unopened.

The Work consists of constructing a 1,500 square foot single story finished restroom, 1,600 square foot drivers lounge, parking facilities and landscaped site improvements.

The Project includes removing existing paving; site preparation; the construction and installation of underground site and building utilities; the construction of footings and foundations; construction of a CMU building structure with concrete slab on grade; heating, ventilating and air-conditioning systems, electrical, security and communications systems and interior and exterior lighting systems.

The construction cost on this project is estimated to be in a range of \$1,200,000 to \$1,500,000. Each bid must be prepared and submitted in accordance with the Instructions to Bidders. Bidders will be required to provide a security deposit in the form of a five percent (5%) Bid Bond issued by a surety company licensed to do business in the State of Nevada.

A pre-bid conference will be held at 2:00 p.m. (LVT) on Wednesday, July 22, 1998, in the meeting room of the Regional Transportation Commission (RTC). The purpose of the conference is to address questions pertaining to the bid documents and RTC's Disadvantaged Business Enterprise (DBE) goals.

If you have already purchased bid documents for this project during the previous release, any changes or revised documents will be automatically sent to you. New bidders may purchase bid documents, which will be available starting Tuesday, July 14, 1998, between 8:00 a.m. and 5:00 p.m. (LVT), Monday through Friday from the Purchasing Representative, RTC, 301 East Clark Avenue, Suite 300, Las Vegas, Nevada 89101, telephone (702) 455-4481 for a non-refundable charge of Seventy-five Dollars (\$75.00), and if bid documents are requested to be mailed, there is an additional non-refundable charge of thirty dollars (\$30.00). All checks are to be made payable to the REGIONAL TRANSPORTATION COMMISSION. A set of the Bid Documents may be examined free of charge at the offices of the RTC at the address above. Certified Disadvantaged Business Enterprises are encouraged to participate.

Published: Las Vegas Sentinel-Voice July 16, 1998

### BUSINESS MANAGER

Do you have a business degree you are bored with? X-treme 107.5/ CBS Radio needs a business manager. Looking for someone that has good computer & accounting skills. Also needs to be organized and very flexible. Duties include supervision of all administrative functions at X-treme, A/P for six station group, oversee traffic department and receptionist, track trade for 6 stations, month end close and everything else that falls through the cracks. Radio background a plus, knowledge of Marketron big plus, but neither are required.

Send Resume to:  
Human Resources  
Attn: BM1077.8

6655 W. Sahara, Suite D-208  
Las Vegas, NV 89146

CBS RADIO is an equal opportunity employer. Women and Minorities are encouraged to apply.

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### PROGRAM DIRECTOR

FIRST WE LOST OUR COMPETITOR, THEN WE LOST OUR PROGRAM DIRECTOR, OUR PD IS MOVING ON AND WE NEED TO FIND A SUCCESSOR.

SUGGESTED SKILLS INCLUDE:  
TALENT DEVELOPMENT  
STRATEGIC PLANNING  
POSITIONING

A Solid Understanding of Both the Alternative and Active Rock Formats is a Plus

Send Programming Package to:  
KXTE-FM  
c/o HUMAN RESOURCES  
ATTN: PD1077.8

6655 W. Sahara, Suite D-208  
Las Vegas, NV 89146

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### CUSTODIAL ENGINEER

CBS RADIO, Inc. is looking for a full-time custodial engineer to assist the engineering department in day to day maintenance issues. Requirements are technical aptitude, valid driver's license, and insurance, and able to lift 50 lbs. You must be willing to work flexible hours, including weekends, holidays, and overnights.

Fax Resume to:  
(702) 889-7337  
or mail to:

Human Resources  
Attn: MTCBS7.1

6655 W. Sahara, Suite D-208  
Las Vegas, NV 89146

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### CITY OF NORTH LAS VEGAS

#### SURVEY TECHNICIAN I

Salary Range - \$28,282

(Max. Range: \$40,302. Performance Based)

Min. requirements include: High school diploma or equivalent with post-high school advanced math and at least one yr. related exp. Must possess a valid NV Class C driver's license at the time of hire and maintain a satisfactory motor vehicle record. Must be able to work any shift or days of the week. (See Class Specification posted in Human Resources for specific requirements.)

Filing opens 7:00 a.m., Wednesday, July 15, 1998 and will close 5:00 p.m., Thursday, July 28, 1998. Please return completed application and resume to (Resumes without an application, faxed materials or date of postmark not accepted):

APPLY: CITY OF NORTH LAS VEGAS  
HUMAN RESOURCES DEPARTMENT  
2200 Civic Center Drive  
North Las Vegas, Nevada 89030  
(702) 633-1500

Monday - Friday; 7 AM - 6 PM

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

We hire only those individuals authorized to work in the U.S.

Published: Las Vegas Sentinel-Voice - July 16, 1998

### 10 Producer/Director II (Reporter)

KLXV  
QUALS: HS graduation or equiv., graduation from college with a degree in radio, TV, and/or film production, communication, or journalism; plus one year experience in television production OR six years experience in television production. PREFERRED QUALS: Five years reporting and/or anchor experience, business or financial news reporting strongly preferred. Expertise in tourism, gaming, and urban growth issues (water, traffic, air quality) desired. STARTING SALARY: \$39,686 + paid health insurance and 21% benefit package. Submit detailed resume and audition tape to Madelyn Barnum, KLXV-TV, 4210 Channel 10 Drive, Las Vegas, NV 89119 or FAX to 702-799-5586. Position will remain open until filled. A screening packet will be mailed to competitive applicants. Equal Opportunity Employer.

Published Las Vegas Sentinel-Voice - July 16, 1998

### 10 GRANT WRITER

KLXV  
Duties: Researching prospects, preparing and presenting proposals for corporations, foundations, and associations; coordinating donor-recognition activities. QUALS: BA plus three (3) years exp. in related field (i.e., advertising, marketing, communications, media relations, broadcast ad sales, grant writing, and public broadcast underwriting) OR HS grad. or equiv., (i.e., GED, college, tech/trade school transcript, foreign equiv., etc); plus seven (7) yrs. exp., in related field. STARTING SALARY: \$42,846-\$47,251 + paid health insurance and 21% benefit package. Submit detailed resume to Madelyn Barnum, 4210 Channel 10 Drive, Las Vegas, NV 89119 or fax to 702-799-5586. Position is open until filled. A screening packet will be mailed to competitive applicants. Equal Opportunity Employer.

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### NEED A PART TIME JOB???

CBS RADIO, Inc. is looking for a part-time traffic assistant. If you enjoy filing, answering phones, data input. Computer & radio experience helpful. Cheerful, outgoing personality a must. APPLY IN PERSON.

Job #TA11407.10

Human Resources

6655 W. Sahara, Suite D-208  
Las Vegas, NV 89146

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### TO ADVERTISE CALL 380-8100

### APARTMENTS FOR RENT

• Available Now! •

1 or 2 Bedroom in Small, Quiet Complex near Strip. Pool, Laundry & Free Cable! From \$435. Phone Larry at 222-9499.

### BUSINESS OPPORTUNITY

LOOKING for a Company with superior products and a sound business opportunity? Call 877-595-2388 to leave your name, number and the best time to reach you.

### THE CITY OF LAS VEGAS

Is Currently Recruiting for the Position of:

#### FIRE PREVENTION INSPECTOR

SALARY RANGE: \$3,113 - \$4,614

FILING DEADLINE: JULY 31, 1998 @ 4:30 PM

MINIMUM QUALIFICATIONS: Equivalent to high school graduation. Any combination of education and experience equivalent to: three years as a full-time uniformed employee of a fire department, including at least eighteen (18) months in a Fire Prevention Inspector assignment, Assistant Fire Prevention Inspector or State Fire Marshal's Office, or industrial position with equivalent duties and responsibilities.

LICENSE or CERTIFICATE: Must possess valid Nevada driver's license. Must possess Uniform Fire Code certification or obtain same within 12 months of hire date. Must be able to pass a standard physical examination. Must be 18 years or older. Must complete basic fire suppression course, from the Las Vegas Fire Department Training Division, within one year of appointment. Must have obtained State Certification as Inspector-Level 1 within one year of completion of the required fire suppression course, or at the first available opportunity thereafter.

Application forms must be obtained between 8:00 a.m. and 4:30 p.m., Monday through Friday at 416 North 7th Street. Ph. (702) 229-6315, Fax No. (702) 385-1259 or check our web page at <http://www.ci.las-vegas.nv.us/employment-application.htm> to download an application. EOE / AA / M-F-D • TDD# 386-9108

Published: Las Vegas Sentinel-Voice - July 16, 1998

### LEGAL NOTICES

#### CITY OF LAS VEGAS

##### INVITATION TO BID BID NO. 990001-LED

##### ANNUAL REQUIREMENTS CONTRACT FOR LANDSCAPE SILT

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR LANDSCAPE SILT TO BE DELIVERED, F.O.B. DESTINATION, TO VARIOUS LOCATIONS WITHIN THE CITY OF LAS VEGAS, NEVADA, FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1999 WITH FOUR (4) ONE-YEAR OPTIONS TO RENEW.

PRE-BID CONFERENCE: Will be held on July 23, 1998, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on July 28, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Lloyd E. Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT [www.ci.las-vegas.nv.us/bids.html](http://www.ci.las-vegas.nv.us/bids.html)  
Published: Las Vegas Sentinel-Voice July 16, 1998

#### CLARK COUNTY, NEVADA

##### INVITATION TO BID BID NO. 4226-98

##### ANNUAL REQUIREMENTS CONTRACT FOR DRY GROCERY PRODUCTS

The bid package is available as follows:

- Pick up - Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada.

- Mail - Call (702) 455-2897.

A Prebid Conference will be held on July 28, 1998 at 11:00 a.m. at the address specified above, in the Gold Conference Room.

Bids will be accepted at the Clark County Government Center, address specified above, on or before August 7, 1998, at 3:00 p.m.

Published: Las Vegas Sentinel-Voice July 16, 1998

### TO ADVERTISE CALL 380-8100

#### CLARK COUNTY, NEVADA

##### INVITATION TO BID BID NO. 4227-98

##### ANNUAL REQUIREMENTS CONTRACT FOR FROZEN FOODS AND ENTREES, AND MISCELLANEOUS REFRIGERATED FOOD ITEMS

The bid package is available as follows:

- Pick up - Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada.

- Mail - Call (702) 455-2897.

A Prebid Conference will be held on July 28, 1998 at 1:00 p.m. at the address specified above, in the Gold Conference Room.

Bids will be accepted at the Clark County Government Center, address specified above, on or before August 7, 1998, at 3:00 p.m.

Published: Las Vegas Sentinel-Voice July 16, 1998