### 16 / June 25, 1998

The LAS VEGAS SENTINEL-VOICE

MAMA'S BOYZ by JERRY CRAFT

Meetings/Workshops

High Rollers Chapter of the

**American Merchant Marine Veterans** June 19, 11 am, Police Protective Association Building, 1250

Burnham. All merchant marine veterans are invited to attend along with members of the Navy Armed Guard and Army Transport

Service who also served on cargo ships. Call Bill Erin at 293-7438.

\* \* \*

**Parkinson Foundation** 

month, at 11 am, at Sunrise Health Strategies Doctors' Pavilion,

3131 La Canada, suite 107. For more information call 731-8329.

\* \* \*

**Tuskegee** Airmen

welcomed. The organization is dedicated to encouraging youth to

seek aviation careers and is supportive in scholarships, program

assistance and representation. Membership meetings: First Thursday

of each month, 7 pm. at the West Las Vegas Library, 951 W. Lake

**AARP** Meetings

the interests of older Americans and to lead in determining the role

and place of older persons in our society. Membership is open to all persons age 50 and over. Call 732-7887 or 458-9577.

\* \* \*

Announcements

**Urban Chamber of Commerce Monthly Luncheon** 

College of Southern Nevada, Russell's Restaurant. Guest Speaker

Christine Worrell- Project Manager BankWest of Nevada. Topic:

"Year 2000 and Beyond" R.S.V.P. by June 22 to 648-6222 or fax

**Contest Focuses on Photographic Talents** 

of leisure time interests through photo entries. Photographs will be

accepted July 1 - 17. Applications and photographs can be submitted

at Winchester Community Center, 3130 S. McLeod and the Sunset

Park Community Center, 2601 E. Sunset Rd. For additional

\* \* \*

Road to Recovery Program

"Focus on Recreation" photo contest is designed as a celebration

Friday, June 26, 11:30 am - 1 pm, Cheyenne Campus, Community

The American Association of Retired Persons (AARP), Chapter

Mead Blvd.

648-6223.

6857.

information call 455-8206.

patients to and from their cancer

treatment centers, as little as two

or three hours of transportation

permonth. To volunteer call 798-

\* \* \* **Community Action** Against Rape (CAAR)

CAAR needs volunteers. It

Military Service or veteran status is not required. Ladies

The caregiver support group meets the second Thursday of every

B

# Entertainment / Arts

COMMUNIT

# "Art and Artifacts: Contemporary Works

**By Southwest Native Americans'** Now through July 26, Clark County Heritage Museum, 1830 S. Boulder Highway. This exhibit showcases the rich cultures of the Hopi, Navajo, Zuni, Acoma Pueblo, San Juan Pauite, and Tohono o 'odoham groups, featuring their pottery, basketry and Kachina carvings. Call 455-7955 for more information.

### \* \* \* "The Civil War: A Nation Divided"

Now through August 8, Clark County Heritage Museum, 1830 South Boulder Highway in Henderson. The museum will display a striking exhibit of prints, a civil war encampment diorama, complete with period and replica equipment and personal gear carried by Civil War era soldiers. For more information call 455-7955,

### \* \* \* Performing & Visual Arts Camp

Through August 14, Monday - Friday, 8 am - 1 pm, West Las Vegas Arts Center, 947 West Lake Mead Blvd. Television & Video, Dance, Visual Arts, breakfast and lunch included. Registration Fee: \$50. Applications available at the West Las Vegas Arts Center. For additional information call 229-4800.

**CCSD** Advance Technologies Academy Now through August 17, Reed Whipple Cultural Center, 821 Las Vegas Blvd. N. Students exhibit artwork which focuses on computer graphics and animation applications as well as video, photography and other digital media. Free! For more information call 229-6211.

### African American Music Month

Friday, June 26, 7 pm, West Las Vegas Library Theatre, 951 W. Lake Mead Blvd. The concert series ends with a tribute to gospel music featuring contemporary gospel recording artist Faith.

### \* \* \* Nevada Opera Theatre- "Hello Dolly"

Friday, Saturday & Sunday, June 26-28, 8 pm (raindate June 29), Hills Park in Summerlin. Tickets \$12 general admission, \$8 students, seniors, disabled, military, \$4 children 6 & under. Gates open at 6:30 pm. Picnickers welcome! For more information call 895-3801.

Jazz in the Park- Christian McBride Quartet Saturday, June 27, Clark County Government Center

Amphitheater. Bassist McBride is one of the greatest of the new generation of jazz traditionalists. For more info call 455-8200. \*\*\*

### Sneakerella - Puppet Play

Saturday, June 27, 2 pm, Lied Discovery Children's Museum, at Las Vegas Library, 833 Las Vegas Blvd. N. Watch the play and afterwards view the Material World exhibit. For info call 382-2003.

## Shakespeare Film Festival- Macbeth

June 30, 7:30 pm, Charleston Heights Arts Center, 800 S. Brush St. Roman Polanski's violent, nightmarish vision of Shakespeare's tragedy focuses on the Scottish war hero's lust for power. \$2. For additional information call 229-6383.

Red, White & Bloom: A Fourth of July Celebration July 4, 5 pm - dusk, Desert Breeze Park, 8425 Spring Mountain Rd. Family games, food, live entertainment and spectacular fireworks display. Free! Carpooling is recommended.

Church Announcements

### Pentecostal Temple Church of God in Christ Presents a Summer Revival

Thru June 24, 7:30 nightly, 1117 North "F" Street. The revivalist is Robbye Wynn (Win) Joyner of Sacramento, California. Formerly of Reno, Nevada she sings and records with the Wynn Sisters. The pastor is Eld Leon Smith.

### \* \* \* National United Church Ushers Association of America, Silver State Regent Meeting

Monday, June 29, 7 pm, Second Baptist Church, 500 West Madison Avenue. Rev. Willie Davis, Pastor. All ushers, nurses and hospitality members are asked to attend. Preparations are being made for the July convention in Detroit, Michigan. Call 648-6155.



# NOW I CAN SMELL I HOPE IT'S NOT HOW HE SMELLS LOOK, MA ... MICHAEL DURING THE GAME! JORDAN COLOGNE. CON @ AOL.

LBOA

hour sexual violence crisis intervention service, with hotline and response, Call 385-2153 for more information.

D)

### \* \* \* Immunizations

Doolittle Clinic, 1901 North "J' Street (at West Lake Mead). Doolittle Clinic will have immunizations for children, age two months to 21 years and, baby exams, infants through four years. Set up an appointment, 383-1307.

# \* \* \*

If using drugs isn't fun anymore and you've tried to stop but you can't, there is a group of recovering addicts who can help you live without the use of drugs. For help or more information call Narcotics Anonymous at 369-3362.

## \* \* \*

Information & Referral, Community Alternative Sentencing, Displaced Homemakers and Family Resource Centers and others. Please call 369-4357 for more information.

UNLV's Client Services Center has immediate openings for adults, children and couples who could benefit from counseling. The center provides support for persons facing marital difficulties, family communication problems, career decisions and other important life issues. Appointments available afternoons and evenings. For information call the center at 895-3106.

The Family Violence Prevention Fund and the Ad Council, encourage personal action to help end the horrible cycle of abuse that many women and children are caught in. Domestic Violence is everyone's business. Call, 1-800-END-ABUSE.

### **Child Care Assistance Program**

Assistance with day care payments is available for working residents of the Southern Nevada Enterprise Community. Eligible clients will select an approved child care provider within the Southern Nevada Enterprise Community. For screening, eligibility requirements and assistance, call the Child Care Assistance Program at 387-0985 for more information.

### \* \* \* **American Red Cross Seeks Volunteers**

The Clark County Chapter of the Red Cross provides a wide range of services and training; including emergency services for families devastated by fire, flood and other natural disasters, emergencies related to veterans, their families and civilians, CPR, first aid, lifeguard training and swimming. It also provides HIV/ AIDS education to help prevent the spread of this deadly disease in our community. Call Sandra Fadil at 791-3311 if you would like to volunteer or for more information.

\* \* \*



### **Narcotics Anonymous**

### **HELP of Southern Nevada**

HELP is seeking volunteers to work with several of their programs;

# **UNLV's Counseling Services Offered**

4395, meets on the third Thursday of each month from 7 pm to 9 pm at the West Las Vegas Library, 951 W. Lake Mead Blvd. This is a national, non-profit - volunteer organization established to represent

\* \* \* "There's No Excuse For Domestic Violence"