

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY, NEVADA
DEPARTMENT OF AVIATION
McCarran International Airport

INVITATION TO BID
PROJECT NO. 2070

FUEL STATION AND CAR WASH
LAS VEGAS, NEVADA

DESCRIPTION OF WORK: The work consists of the installation of a fueling facility and car wash within the Air Operations Area (AOA) near the corner of Paradise Road and Tropicana Avenue. Construction includes (but is not limited to) grading and embankment; road, ramp and concrete footing and pad construction; underground and above ground utility installations; installation of an above ground fuel tank, fuel dispersion system and electronic fuel management system; installation of a drive through car wash, a high pressure wash rack and misc. appurtenances; lighting and traffic control devices.

PREBID CONFERENCE: June 18, 1998, 9:30 a.m.
LOCATION: Ticketing Mezzanine Meeting Room No. 2-N.

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise Policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119, on July 02, 1998. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$600,000.00 and \$800,000.00.

Full size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Infrastructure Corporation, located on Level 2, south balcony, ticketing building, between 8:00 a.m. and 4:00 p.m., Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

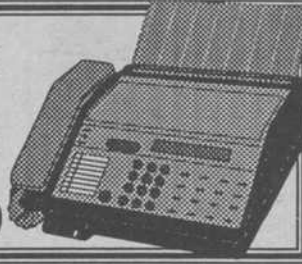
Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$45.00 each. Overnight shipping charges are a non-refundable \$15.00.

BOARD OF COUNTY COMMISSIONERS, CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice — June 4, 1998

**Just Fax your
legal notices
to 380-8102
or call 380-8100**



CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 4185-98

CAMBRIDGE COMMUNITY CENTER - TENANT IMPROVEMENT

NEVADA STATE LABOR COMMISSION
PWP# CL-1998-530

SCOPE OF WORK: THIS PROJECT PROVIDES FOR 23,980 SQUARE FEET OF TENANT IMPROVEMENTS WITHIN AN EXISTING, UNOCCUPIED WITH NO PREVIOUS BUILD OUT, TWO STORY 28,000 SQUARE FOOT BUILDING. CONSTRUCTION INCLUDES ADA UPGRADES, MINOR PARKING LOT LAYOUT MODIFICATIONS, EXTERIOR BUILDING REPAINTING, ADDITION OF LONG SPAN WOOD TRUSSES FOR 2ND FLOOR FILE/STORAGE AREA, WOOD DOORS, HOLLOW METAL DOOR FRAMES, HARDWARE METAL STUDS, INTERIOR FINISHES, CUSTOM CASEWORK, CONNECTION TO AND MINOR MODIFICATION OF EXISTING MECHANICAL AND ELECTRICAL SYSTEMS, PLUMBING, HVAC UNIT, ELECTRICAL SYSTEM, LIGHTING, AND FIRE ALARM-SIGNAL SYSTEMS.

BUILDING IS LOCATED AT 3827 S. MARYLAND PARKWAY, NEAR FLAMINGO ROAD, LAS VEGAS, NEVADA.

ESTIMATED COST: \$1,225,000.00

PREBID CONFERENCE: 9:00 a.m., June 4, 1998. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before June 18, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on June 1, 1998, at the above address for a non-refundable charge of twenty-five dollars (\$25.00). If specifications are to be mailed, there is an additional non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS, CLARK COUNTY, NEVADA

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CLARK COUNTY, NEVADA

INVITATION TO BID

CONTRACT NO. 2085/2087

PREMIER LOUNGE — TERMINAL 2 & 5TH FLOOR REMODEL

MCCARRAN INTERNATIONAL AIRPORT
LAS VEGAS, NEVADA

DESCRIPTION OF WORK

The Work consists of relocation of the Terminal 2 smoking room and construction of a Premier Lounge in its place. The lounge will include a reception area, bar and lounge, business work center, and a television viewing area. The reception area will be wired to the Airport's Flight Information Display System (FIDS). The Work also includes converting the Terminal One 5th Floor meeting rooms into business offices.

PRE-BID CONFERENCE: Tuesday, May 26, 1998; 9:30 a.m.
LOCATION: Room 2, North Ticketing Building Mezzanine
McCarran International Airport, Las Vegas, Nevada

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on June 9, 1998. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$600,000.00 and \$800,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$40.00 each. Overnight shipping charges are a non-refundable \$15.00.

BOARD OF COMMISSIONERS, CLARK COUNTY, NEVADA

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CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 4152-98

SPECIAL IMPROVEMENTS DISTRICT NO. 102, DESERT INN ROAD - DURANGO DRIVE TO JONES BLVD. ROADWAY IMPROVEMENTS AND NUISANCE DRAINAGE

NEVADA STATE LABOR COMMISSION
PWP# CL-1998-529

SCOPE OF WORK: THIS PROJECT CONSISTS OF APPROXIMATELY THREE (3) MILES OF ARTERIAL STREET IMPROVEMENTS ON DESERT INN ROAD FROM DURANGO DRIVE TO JONES BOULEVARD. THE WORK PRIMARILY CONSISTS OF ROADWAY EXCAVATION AND GRADING, PLANT MIX BITUMINOUS PAVEMENT, CURB AND GUTTER, SIDEWALKS, STREET LIGHTING, UNDERGROUND REINFORCED CONCRETE PIPE DRAINAGE SYSTEMS, DROP INLETS, TRAFFIC SIGNAL SYSTEMS, PAVEMENT MARKINGS, SIGNS AND OTHER RELATED ITEMS OF WORK.

ESTIMATED COST: \$6,200,000.00

PREBID CONFERENCE: 10:00 a.m., June 8, 1998. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before June 25, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on June 1, 1998, at the above address for the non-refundable charge of twenty-five dollars (\$25.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of ten dollars (\$10.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS, CLARK COUNTY, NEVADA

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APPLICATION FOR AUTHORITY
TO TRANSACT BUSINESS
IN NEVADA
BY CORPORATE MARKETING &
DEVELOPMENT, INC.
A WASHINGTON CORPORATION

- The exact name of the foreign corporation is Corporate Marketing & Development, Inc.
- The name of the state, province or country in which the foreign corporation is incorporated is Washington.
- The foreign corporation was incorporated on the 24th day of May, 1984 and period of its duration is indefinite.
- The street address of the principle office of the foreign corporation in the state, province or country of its incorporation is: Staffor Frey Cooper, 2500 Rainer Tower, 1301 Fifth Avenue, Seattle, Washington 98101-2621.
- The name and street address of the statutory agent for the foreign corporation in Arizona is: Michael Gutman, 240 Est Coury Avenue, Suite 124, Mesa, AZ 85210.
- The purpose of the corporation is to engage in any and all lawful business in which corporations may engage in the state, province or country under whose law the foreign corporation is incorporated.
- The names and usual business addresses of the current directors and officers of the foreign corporation are: Michael Gutman, President, 1711 N. Gentry Circle, Mesa, AZ 85213; Patricia Lynn Gutman, Vice President, 1711 N. Gentry Circle, Mesa, AZ 85213.
- The foreign corporation is authorized to issue 50,000 shares, itemized as follows: 50,000 shares of stock at par value of \$1.00 per share.
- The foreign corporation has issued 480 shares, itemized as follows: 400 shares of common stock at par value of \$1.00 per share.
- The character of business the foreign corporation initially intends to conduct in Nevada is installation of playground and recreational surfaces.

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CLARK COUNTY, NEVADA

REQUEST FOR PROPOSAL
RFP NO. 0495-98

LANDSCAPE ARCHITECTURAL/
ENGINEERING SERVICES:
ALEXANDER VILLAS PARK
EXPANSION

The RFP package is available as follows:

- Pick-up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

- Mail — Call (702) 455-2897.

A Pre-Proposal Conference will be held at 1:00 p.m., on June 8, 1998 at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89155. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions.

Proposals will be received at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89155 on, or before June 18, 1998. Proposals are time-stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Proposer and other interested parties are invited to attend the proposal opening.

Requests for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
June 3, 1998

LAS VEGAS - CLARK COUNTY
LIBRARY DISTRICT

INVITATION TO BID

JANITORIAL MAINTENANCE
SERVICE

Sealed bids, subject to conditions contained in the contract documents, will be received at the Purchasing Manager's office, at the Las Vegas-Clark County Library, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101, up to 11:00 a.m. June 24, 1998 at which time the bids will be publicly opened. The name and address of bidder with bid title must appear on the outside of the sealed envelope.

CONTRACT NAME: Janitorial Maintenance Service 98-01.

PICK UP BIDS: At the Purchasing Manager's Office, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101.

PRE-BID CONFERENCE: June 12, 1998 at 11:00 a.m., 833 Las Vegas Boulevard North, Board Room on the 6th floor, Las Vegas, Nevada 89101.

A MANDATORY pre-bid conference will be held to familiarize all bidders with the bid documents, bidding procedures, how to fill out the bid form and to distribute the schedule for a MANDATORY walk-through of each of the facilities that are included within the bid. Walk-throughs will be scheduled for June 15 and 16, 1998. All bidders are REQUIRED to attend this meeting.

BID OPENING: June 24, 1998, at 11:00 a.m., 833 Las Vegas Boulevard North, Board Room on the 6th Floor, Las Vegas, Nevada 89101.

DESCRIPTION OF WORK: To provide Janitorial Maintenance Service and Supplies for library buildings as set forth in the bid specifications.

TERMS: Bids shall be for a one year period and subject to renewal at the completion of that year as further set forth in the bid documents.

STAN COLTON, Purchasing Manager
Las Vegas-Clark County Library District
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June 4, 1998

LAS VEGAS - CLARK COUNTY
LIBRARY DISTRICT

INVITATION TO BID

LANDSCAPE MAINTENANCE
SERVICE

Sealed bids, subject to conditions contained in the contract documents, will be received at the Purchasing Manager's office, at the Las Vegas-Clark County Library, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101, up to 2:00 p.m. June 24, 1998 at which time the bids will be publicly opened. The name and address of bidder with bid title must appear on the outside of the sealed envelope.

CONTRACT NAME: Landscape Maintenance Service 98-02.

PICK UP BIDS: At the Purchasing Manager's Office, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101.

PRE-BID CONFERENCE: June 12, 1998 at 2:00 p.m., 833 Las Vegas Boulevard North, Board Room on the 6th floor, Las Vegas, Nevada 89101.

A MANDATORY pre-bid conference will be held to familiarize all bidders with the bid documents, bidding procedures, how to fill out the bid form and to distribute the schedule for a MANDATORY walk-through of each of the facilities that are included within the bid. Walk-throughs will be scheduled for June 17 and 18, 1998. All bidders are REQUIRED to attend this meeting.

BID OPENING: June 24, 1998, at 2:00 p.m., 833 Las Vegas Boulevard North, Board Room on the 6th Floor, Las Vegas, Nevada 89101.

DESCRIPTION OF WORK: To provide Landscape Maintenance Service for library buildings as set forth in the bid specifications.

TERMS: Bids shall be for a one year period and may be renewed at the completion of that year as further set forth in the bid documents.

STAN COLTON, Purchasing Manager
Las Vegas-Clark County Library District
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June 4, 1998

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