

CLASSIFIED ADVERTISING

LEGAL NOTICES

APPLICATION FOR AUTHORITY TO TRANSACT BUSINESS IN NEVADA BY CORPORATE MARKETING & DEVELOPMENT, INC. A WASHINGTON CORPORATION

1. The exact name of the foreign corporation is Corporate Marketing & Development, Inc.
 2. The name of the state, province or country in which the foreign corporation is incorporated is Washington.
 3. The foreign corporation was incorporated on the 24th day of May, 1984 and period of its duration is indefinite.
 4. The street address of the principle office of the foreign corporation in the state, province or country of its incorporation is: Staffer Frey Cooper, 2500 Rainer Tower, 1301 Fifth Avenue, Seattle, Washington 98101-2621.
 5. The name and street address of the statutory agent for the foreign corporation in Arizona is: Michael Gutman, 240 Est Coury Avenue, Suite 124, Mesa, AZ 85210.
 6. The purpose of the corporation is to engage in any and all lawful business in which corporations may engage in the state, province or country under whose law the foreign corporation is incorporated.
 7. The names and usual business addresses of the current directors and officers of the foreign corporation are: Michael Gutman, President, 1711 N. Gentry Circle, Mesa, AZ 85213; Patricia Lynn Gutman, Vice President, 1711 N. Gentry Circle, Mesa, AZ 85213.
 8. The foreign corporation is authorized to issue 50,000 shares, itemized as follows: 50,000 shares of stock at par value of \$1.00 per share.
 9. The foreign corporation has issued 480 shares, itemized as follows: 400 shares of common stock at par value of \$1.00 per share.
 10. The character of business the foreign corporation initially intends to conduct in Nevada is installation of playground and recreational surfaces.
 Published: Las Vegas Sentinel-Voice May 28, 1998

CITY OF LAS VEGAS

**INVITATION TO BID
 BID NO. 98.2820.01-LED**

CONTRACT FOR ABATEMENT AND DEMOLITION OF FIFTY-TWO (52) DANGEROUS BUILDINGS

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FOR THE ABATEMENT AND DEMOLITION OF FIFTY-TWO (52) DANGEROUS BUILDINGS LOCATED ON THE SOUTHEAST CORNER AT THE INTERSECTION OF SIMMONS STREET AND HOLLY AVENUE.

PRE-BID CONFERENCE: Will be held on May 26, 1998, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on June 5, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

Any questions regarding this solicitation should be referred to Lloyd E. Davis at (702) 229-6231.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on May 22, 1998, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101. Any questions regarding this solicitation should be referred to Lloyd Davis at (702) 229-6231.

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
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**CLARK COUNTY, NEVADA
 LAS VEGAS METROPOLITAN
 POLICE DEPARTMENT**

**INVITATION TO BID
 BID NO. 4188-98**

**ANNUAL REQUIREMENTS
 CONTRACT FOR
 POLICE UTILITY UNIFORMS**

The bid package is available as follows:
 • Fax on Demand — Call (702) 455-5428 and request Document No. 4188.

• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

• Mail — Call (702) 455-2897.

A Prebid Conference will be held on June 1, 1998 at 9:00 a.m. at the same address specified above in the Gold Conference Room.

Bids will be accepted at the address specified above on or before June 15, 1998, at 3:00 p.m.
 Published: Las Vegas Sentinel-Voice May 28, 1998

CITY OF LAS VEGAS

**INVITATION TO BID
 BID NO. 98.1730.31-RC**

PARADISE VILLAGE PHASE C

SCOPE OF WORK: Work will be performed on Santa Clara Drive and Santa Paula Drive between Sahara Avenue and St. Louis. The work will generally consist of removal and reconstruction of pavement, curb and gutter, and sidewalk; construction of sidewalk ramps and other related items of work.

Estimated monetary value of the project is: \$600,000 to \$650,000.

PRE-BID CONFERENCE: Will be held on June 2, 1998, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on June 16, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on May 26, 1998, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$25.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr. at (702) 229-6231. Any technical questions should be referred to Nancy Ruth, P.E., at (702) 229-2453.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
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CLARK COUNTY, NEVADA

**INVITATION TO BID
 BID NO. 98-141813 REVISED**

**LANDSCAPE MAINTENANCE
 SERVICES FOR
 NORTH LAS VEGAS AIRPORT**

SCOPE: This project provides for landscape and ground maintenance services to include, but not limited to, maintenance of turf, ground cover, shrubs and trees; renovation of turf and ground cover areas; pruning of trees and shrubs; weed, disease and pest control; operation and maintenance of the irrigation system, installation of irrigation systems, time clocks, automatic fertilizer lines, turf, shrubs, rocks, and trees and other related work at the North Las Vegas Airport, for the period from date of award through May 31, 1999, with the option to renew for four (4) additional one-year periods.

PREBID CONFERENCE will be held at 10:00 a.m., on June 4, 1998 at the: Department of Aviation, North Las Vegas Airport, 2130 Airport Drive, Conference Room, North Las Vegas, NV 89030, (702) 261-3800.

The purpose of the Conference is to review and discuss specifications. A walk through of the site will be conducted after the prebid conference.

Bids will be in the Office of the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Purchasing, P.O. Box 11005, Las Vegas, Nevada 89111-1005 on June 16, 1998. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to bidder.

Hearing impaired customers may request specifications and obtain information by contacting TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY
 COMMISSIONERS
 CLARK COUNTY, NEVADA**

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CLARK COUNTY, NEVADA

**INVITATION TO BID
 BID NO. 4025-97**

**1250 GPM/1000 GALLON
 FOUR WHEEL DRIVE TANKER**

The bid package is available as follows:
 • Fax on Demand — Call (702) 455-5428 and request Document No. 4025.

• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

• Mail — Call (702) 455-2897.

A Prebid Conference will be held on May 27, 1998 at 9:00 a.m. at Clark County Fire Department, Station 18, 575 East Flamingo Road, Second Floor Conference Room, Las Vegas, Nevada 89119.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada, on or before June 11, 1998, at 3:00 p.m.
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CLARK COUNTY, NEVADA

**INVITATION TO BID
 BID NO. 4198-98**

HEAT PUMP UNITS

The bid package is available as follows:
 • Fax on Demand — Call (702) 455-5428 and request Document No. 4198.

• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

• Mail — Call (702) 455-2897.

Bids will be accepted at the address specified above on or before June 4, 1998, at 3:00 p.m.
 Published: Las Vegas Sentinel-Voice May 28, 1998

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
 REQUEST FOR PROPOSALS (RFP)**

RFP #P98007:

DRUG PREVENTION PROGRAMS

1. As further detailed following, the Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive proposals for the above noted services: CONTACT AT LVHA: Betty Turner, (702) 386-0895; or Mike Gifford, (702) 386-2973; RFP DOCUMENTS GARNERED FROM AND RETURNED AT: Contracting Office, 2800 E. Walnut Avenue, LV, NV 89101 or fax request to (702) 386-0475; PRE-PROPOSAL CONFERENCE: 1:30 p.m., Tuesday, June 2, 1998; DEADLINE TO GARNER RFP DOCUMENTS: 4:00 p.m., Friday, June 19, 1998; DEADLINE TO SUBMIT PROPOSALS: 2:00 p.m., Monday, June 22, 1998.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

3. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA

/s/ By: Betty J. Turner for: Frederick A. Brown, Executive Director
 Dated: 05/19/98
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**City of Las Vegas Housing Authority
 NOTICE TO THE PUBLIC**

EFFECTIVE APRIL 30, 1998 AND UNTIL FURTHER NOTICE, THE HOUSING AUTHORITY OF LAS VEGAS IS ACCEPTING APPLICATIONS FOR THE FOLLOWING PROGRAMS:

SECTION 8 Moderate Rehabilitation 1, 2 BEDROOMS

APPLICATIONS MAY BE OBTAINED FROM THE HOUSING AUTHORITY'S APPLICATION OFFICE AT 420 NORTH 10TH STREET, MONDAY-FRIDAY, FROM 8:00 AM TO 4:00 PM, EXCLUDING THE LUNCH HOUR OF 12:00 PM TO 1:00 PM. FOR ADDITIONAL INFORMATION, PLEASE CALL 382-4167.

The Housing Authority of the City of Las Vegas does not discriminate on the basis of race, color, religion, sex, disability, familial status or national origin.
 TDD# (702) 386-0789 FOR THE HEARING IMPAIRED ONLY
 EQUAL HOUSING OPPORTUNITY EMPLOYER
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CLARK COUNTY, NEVADA

INVITATION TO BID

CONTRACT NO. 2085/2087

PREMIER LOUNGE — TERMINAL 2 & 5TH FLOOR REMODEL

**McCARRAN INTERNATIONAL AIRPORT
 LAS VEGAS, NEVADA**

DESCRIPTION OF WORK

The Work consists of relocation of the Terminal 2 smoking room and construction of a Premier Lounge in its place. The lounge will include a reception area, bar and lounge, business work center, and a television viewing area. The reception area will be wired to the Airport's Flight Information Display System (FIDS). The Work also includes converting the Terminal One 5th Floor meeting rooms into business offices.

PRE-BID CONFERENCE: Tuesday, May 26, 1998; 9:30 a.m.
LOCATION: Room 2, North Ticketing Building Mezzanine
 McCarran International Airport, Las Vegas, Nevada

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on June 9, 1998. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$600,000.00 and \$800,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$40.00 each. Overnight shipping charges are a non-refundable \$15.00.

BOARD OF COMMISSIONERS, CLARK COUNTY, NEVADA
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**IT PAYS TO
 ADVERTISE
 CALL TODAY
 380-8100**

EMPLOYMENT

PROMOTION/MARKETING DIRECTOR



Is it time for a job change?

We have an opening for someone with experience in marketing, promotions, special events and sales development programs. The New LITE 100 is seeking a person who's well connected in Las Vegas and understands the dynamics of doing business in our exciting city. We're looking for someone with a minimum of 3 years experience in marketing and/or radio. You'll need to develop ideas and programs that grow ratings, talent and revenue. Be prepared to work hard and long at a fun-filled, creative and challenging job.

Please send resumes to:
Human Resources Job #PMD1005.19
 6655 W. Sahara Ave., Suite D-208
 Las Vegas, NV 89102



American Radio Systems is an Equal Opportunity Employer.
 Women and minorities are encouraged to apply.

**DRIVERS WANTED
 TO DELIVER SENTINEL-
 VOICE CALL 380-8100**