

CLASSIFIED ADVERTISING

LEGAL NOTICES

NOTICE TO CLASS MEMBERS OF HOW TO FILE A CLAIM

TO: ALL TENANTS WHO RESIDED AT BLUE HARBOR CLUB APARTMENTS, HARBOR ISLAND APARTMENTS, SHELTER ISLAND APARTMENTS AND SOUTH COVE APARTMENTS IN LAS VEGAS, NEVADA, FROM SEPTEMBER 1, 1990 TO DECEMBER 31, 1993, WHO FELL BEHIND IN PAYMENT OF RENT AND WHO WERE "PINNED" FROM THEIR APARTMENTS PRIOR TO BEING SERVED WITH A 5 DAY EVICTION NOTICE AND AN EVICTION ORDER. "PINNED" MEANS THE PLACEMENT OF A PIN OR HALF KEY IN THE DOORKNOB OF THE APARTMENT.

1. Please take notice that a class action settlement has been approved by Department VII of the Eighth Judicial District Court, Las Vegas, Nevada, in a case entitled "Shari Randle, et al. v. Robert Bigelow, et al.," Case No. A 322738. If you meet the description above, you may be a class member. Under the approved Settlement Agreement, all eligible class member households will receive \$1,500.

2. To file a claim, you must contact the Claims Administrator, Tom R. Grimmert (702) 795-2311. You will be given a claim form to complete and your eligibility will be determined.

3. In order to be eligible for consideration for payment of the fund, you must file a claim no later than August 22, 1998. It would be prudent to file the claim as soon as possible.

4. IF YOU DO NOT FILE A CLAIM, YOU WILL BE FOREVER BARRED FROM PURSUING ANY CLAIM TO THE FUND OR FOR DAMAGES.

5. If you have any questions, you may contact counsel for the class who are:

Barbara E. Buckley, Esq.
Dan L. Wulz, Esq.
Leah Kane, Esq.
Clark County Legal Services
701 East Bridger Avenue, Suite 101
Las Vegas, NV 89101
(702) 386-1070, ext. 107

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CLARK COUNTY, NEVADA

INVITATION TO BID

CONTRACT NO. 2085/2087

PREMIER LOUNGE — TERMINAL 2 & 5TH FLOOR REMODEL

McCARRAN INTERNATIONAL AIRPORT
LAS VEGAS, NEVADA

DESCRIPTION OF WORK

The Work consists of relocation of the Terminal 2 smoking room and construction of a Premier Lounge in its place. The lounge will include a reception area, bar and lounge, business work center, and a television viewing area. The reception area will be wired to the Airport's Flight Information Display System (FIDS). The Work also includes converting the Terminal One 5th Floor meeting rooms into business offices.

PRE-BID CONFERENCE: Tuesday, May 26, 1998; 9:30 a.m.
LOCATION: Room 2, North Ticketing Building Mezzanine
McCarran International Airport, Las Vegas, Nevada

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on June 9, 1998. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$600,000.00 and \$800,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$40.00 each. Overnight shipping charges are a non-refundable \$15.00.

BOARD OF COMMISSIONERS, CLARK COUNTY, NEVADA

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PROJECT NOTICE

LAS VEGAS VALLEY WATER DISTRICT

CONTRACT NO. 921

WELL DISCHARGE STORM DRAIN TIES

PUBLIC WORKS PROJECT NO. CL-1998-335

PROJECT SCOPE: THE SITE OF THE WORK IS LOCATED AT FIVE LOCATIONS WITHIN THE CITY OF LAS VEGAS RIGHT-OF-WAY AND LAS VEGAS VALLEY WATER DISTRICT PROPERTY AS FOLLOWS: 1) WELL NOS. 22A AND 23A ARE LOCATED AT THE LUCE RESERVOIR SITE, THE SOUTHWEST CORNER OF THE INTERSECTION OF BUFFALO DRIVE AND SMOKE RANCH ROAD. 2) WELL NO. 45 IS LOCATED ON THE EAST SIDE OF DECATUR BOULEVARD AND LAKE MEAD BOULEVARD. 3) WELL NOS. 51 AND 51 ARE LOCATED ON THE SOUTH SIDE OF SMOKE RANCH ROAD EAST OF JONES BOULEVARD. 4) WELL NOS. 70 AND 71 ARE LOCATED AT THE WEST CENTRAL WELL FIELD, THE NORTH SIDE OF CHARLESTON BOULEVARD EAST OF BUFFALO DRIVE. 5) WELL NOS. 77 AND 85 ARE LOCATED AT THE RONZONE RESERVOIR SITE, THE SOUTHWEST CORNER OF THE INTERSECTION OF LAKE MEAD BOULEVARD AND TORREY PINES DRIVE. THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY 462 HORIZONTAL LINEAR FEET OF 15-INCH DIAMETER POLYVINYL CHLORIDE GRAVITY SEWER PIPE, 1,654 HORIZONTAL LINEAR FEET OF 12-INCH DIAMETER, CLASS 150 DR 18 POLYVINYL CHLORIDE PRESSURE PIPE OR CLASS 50 DUCTILE IRON PIPE, PERMANENT PAVEMENT REPLACEMENT, ALL RELATED VALVES, FITTINGS, CONNECTIONS AND APPURTENANCES TO CONNECT THE WASTE DISCHARGE OF NINE DISTRICT PRODUCTION WATER WELLS TO CITY OF LAS VEGAS STORM SEWERS. THE CONTRACTOR SHALL FURNISH ALL LABOR, EQUIPMENT, MATERIAL AND SERVICES FOR THE PERFORMANCE OF THE WORK REQUIRED BY THESE SPECIFICATIONS AND DRAWINGS. THE SITE OF THE WORK IS LOCATED WITHIN THE CITY OF LAS VEGAS RIGHT-OF-WAY AND ON LAS VEGAS VALLEY WATER DISTRICT PROPERTY AND CONSISTS OF CONNECTION OF THE WASTE DISCHARGE PIPES ON NINE PRODUCTION WELLS TO LOCAL STORM DRAINS. THIS PROJECT HAS BEEN DESIGNATED AS PUBLIC WORKS PROJECT NO. CL-1998-335.

PRE-BID: Wednesday, May 20, 1998 at 10:00 a.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BID OPENING: Wednesday, June 3, 1998 at 2:15 p.m. at the Las Vegas Valley Water District Mead 2 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid. Published: Las Vegas Sentinel-Voice — May 14, 1998



City of Las Vegas Housing Authority

NOTICE TO THE PUBLIC

EFFECTIVE APRIL 30, 1998 AND UNTIL FURTHER NOTICE, THE HOUSING AUTHORITY OF LAS VEGAS IS ACCEPTING APPLICATIONS FOR THE FOLLOWING PROGRAMS:

SECTION 8 Moderate Rehabilitation 1, 2 BEDROOMS

APPLICATIONS MAY BE OBTAINED FROM THE HOUSING AUTHORITY'S APPLICATION OFFICE AT 420 NORTH 10TH STREET, MONDAY-FRIDAY, FROM 8:00 AM TO 4:00 PM, EXCLUDING THE LUNCH HOUR OF 12:00 PM TO 1:00 PM. FOR ADDITIONAL INFORMATION, PLEASE CALL 382-4167.

The Housing Authority of the City of Las Vegas does not discriminate on the basis of race, color, religion, sex, disability, familial status or national origin.

TDD# (702) 386-0789 FOR THE HEARING IMPAIRED ONLY
EQUAL HOUSING OPPORTUNITY EMPLOYER

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Just Fax your legal notices to 380-8102 or call 380-8100

PROJECT NOTICE LAS VEGAS VALLEY WATER DISTRICT

CONTRACT NO. 823

KYLE CANYON WATER DISTRIBUTION IMPROVEMENTS 1996/1997

PUBLIC WORKS PROJECT NO. CL-1998-486

PROJECT SCOPE: THE SITE OF THE WORK IS LOCATED IN KYLE CANYON, MT. CHARLESTON, NEVADA, WITHIN CLARK COUNTY RIGHTS-OF-WAY AND EASEMENTS ACQUIRED BY CLARK COUNTY. IN THE FOLLOWING GENERALLY DESCRIBED AREAS: (1) SPRUCE ROAD FROM ECHOR ROAD TO CRESTVIEW DRIVE; CRESTVIEW DRIVE FROM SPRUCE ROAD TO SEVEN DWARFS ROAD; SEVEN DWARFS ROAD FROM CRESTVIEW DRIVE TO SNOW WHITE ROAD; SNOW WHITE ROAD FROM SEVEN DWARFS ROAD EAST TO AN EASEMENT AND NORTH 275 FEET ALONG THE EASEMENT; (2) MONT BLANC WAY BETWEEN ZUGSPITZ WAY; (3) RAINBOW CANYON BOULEVARD FROM WEST ALPINE WAY TO SKI TRAIL ROAD; (4) MONT BLANC WAY FROM SKI TRAIL ROAD TO ALPINE WAY AND ALPINE WAY FROM MONT BLANC WAY TO APPROXIMATELY 170 FEET SOUTH OF TYROL WAY; (5) MONT BLANC WAY FROM TYROL WAY TO TANNENBAUM CIRCLE AND TANNENBAUM CIRCLE TO THE EXISTING WATER TANK; (6) AREA SOUTH OF THE MT. CHARLESTON ELEMENTARY SCHOOL. THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY 2,587 HORIZONTAL LINEAR FEET OF SIX-INCH INSIDE DIAMETER CLASS 150 DR 18 POLYVINYL CHLORIDE PRESSURE PIPE, REPLACEMENT, RECONNECTION AND RELOCATION OF WATER SERVICE ASSEMBLIES, INSTALLATION OF REMOTE READ METERS AND INSTALLATION OF SEVEN (7) FIRE HYDRANTS, INSTALLATION OF A PUMP STATION, REMOVAL OF AN EXISTING SIX-INCH PRESSURE REDUCING VALVE, INSTALLATION OF TWO-INCH DIAMETER AND FOUR-INCH DIAMETER CONDUIT FOR TELEMETRY AND POWER USAGE, PERMANENT PAVEMENT REPLACEMENT AND ALL RELATED VALVES, FITTINGS, CONNECTIONS, AND APPURTENANCES. THIS PROJECT HAS BEEN DESIGNATED AS PUBLIC WORKS PROJECT NO. CL-1998-486.

PRE-BID: Thursday, May 14, 1998 at 12:30 a.m. at the Mount Charleston Library, 1252 Aspen Avenue, Mount Charleston, Nevada.

BID OPENING: Wednesday, May 27, 1998 at 2:15 p.m. at the Las Vegas Valley Water District Main Lobby/Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District." NOTE: PLANS & SPECS WILL BE AVAILABLE AFTER MAY 8, 1998.

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid. Published: Las Vegas Sentinel-Voice — May 14, 1998

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 99JUL01-KFF

ANNUAL REQUIREMENTS CONTRACT FOR TELEVISION INSPECTION OF SEWERS

SCOPE OF WORK: THIS IS AN ANNUAL REQUIREMENTS CONTRACT FOR TELEVISION INSPECTION OF SEWER LINES, F.O.B. DESTINATION, FREIGHT PREPAID, FROM JULY 1, 1998 THROUGH JUNE 30, 1999, WITH FOUR (4) ONE-YEAR OPTIONS TO RENEW.

PRE-BID CONFERENCE: Will be held on May 13, 1998, at 2:00 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on May 27, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231.

Prospective bidders are hereby notified that this invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html
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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 99JUL04-LED

ANNUAL REQUIREMENTS CONTRACT FOR LANDSCAPE SILT

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR LANDSCAPE SILT TO BE DELIVERED, F.O.B. DESTINATION, TO VARIOUS LOCATIONS WITHIN THE CITY OF LAS VEGAS, NEVADA, FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1999 WITH FOUR (4) ONE-YEAR OPTIONS TO RENEW.

PRE-BID CONFERENCE: Will be held on May 20, 1998, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on May 28, 1998. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Lloyd E. Davis at (702) 229-6231.

Prospective bidders are hereby notified that this invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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