

EMPLOYMENT

Community Development

PROGRAM OFFICER

Nat. non-profit working with neighborhood-based community development corp. seeks experienced real estate dev. project mgr./underwriter for housing & com. dev. projects. Requires BA/BS, min. of 3 yrs. exp. in real estate dev., financial analysis, community lending or neighborhood redevelopment. Strong people skills. competitive salary & excellent benefits. Fax cover letter & resume to: (702) 386-0984, or send to: LISC, 701 E. Bridger, Ste. 101, Las Vegas, NV 89101. EOE / AA
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CORRECTIONS OFFICER

SALARY: \$18.35 - \$23.43 / hour

REQUIREMENTS: Graduation from high school or the equivalent; must be 21 by the date of the written exam and able to obtain POST Category III certification.

SPECIAL REQUIREMENTS: Possession of appropriate Nevada Driver's License at time of hire. Maintenance of a satisfactory driving record. POST Category III certification, Intoximeter, CPR, Sidehandle Baton, and Firearms Certifications must be acquired and maintained within time periods established by the Department.

WHERE TO APPLY: City application form must be submitted to and received by the Human Resources Department, Room 200, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Monday, June 1, 1998, at 5:00 p.m., to be considered for this recruitment. NO APPLICATIONS WILL BE GIVEN OUT AFTER 4:00 P.M. ON THE CLOSING DATE OF THIS RECRUITMENT. Employment packet MUST be obtained from the Human Resources Department; resumes WILL NOT be accepted in lieu of an employment application.

HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

**SMOKE-FREE WORK ENVIRONMENT
AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER**
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KIEWIT/PB — YUCCA MOUNTAIN PROJECT

RECORDS MANAGER

A position for a Project Records Manager is required immediately for the Yucca Mountain Project at the Nevada Test Site. Applicants should have a minimum of ten years experience in records management and document control functions and a minimum three years experience in a nuclear QA program environment. U.S. Citizenship is required. Candidates must possess good verbal and writing skills and preferably good computer skills. Candidates must also pass a physical examination and drug screening.

No phone calls please. Send resume to:

Parsons Brinckerhoff Energy Services, Inc.
Attn: Administrative Manager
P.O. Box 371360 • Las Vegas, NV 89137
Equal Opportunity Employer M/F/H/V

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**FULL TIME
TRAFFIC
DIRECTOR**

If you can juggle data entry, filing, sales people, reports and affidavits, with a smile... You've got a job! Prior Media traffic experience a plus!

**HAVE FUN
PLAY TO WIN**

Team players can apply in person at KLUC FM / KSNV AM / KXNT AM at: 6655 W. Sahara, Suite D-208, Las Vegas, NV 89102 or mail to above address Attn: Human Resources, Job #TD8401145.1.

American Radio Systems is an Equal Opportunity Employer. Women and Minorities are encouraged to apply.

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**Retail
MANAGEMENT
TRAINEES
Las Vegas**

Follett College Stores, operators of over 560 college bookstores, is currently seeking Management Trainees for our area stores. This is an opportunity to continue your management career with a company that provides extensive training to learn all aspects of the college bookstore industry.

The ideal candidate will have 1-3 years retail management experience, excellent customer service skills and a college degree. The ability to relocate nationwide or in the southwest region necessary.

To find out more about our competitive salary, send/fax your resume with salary history to: Follett College Stores, Attn: Marietta Hirsh, Dept. MT/NV, 400 W. Grand Ave., Elmhurst, IL 60126. Fax: 630/834-0162. For more information on Follett College Stores and our benefits see our website: www.fes.follett.com. EOE

**FOLLETT
College Stores**

Published: Las Vegas Sentinel-Voice 05/07/98

CLASSIFIED ADVERTISING

LEGAL NOTICES

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.1739.13-RC**

**CHILDREN'S MEMORIAL PARK,
PHASE IV**

SCOPE OF WORK: In general, the work includes mobilization, clearing and grubbing, removal of existing chain link fence, earthwork, installation of soil import and mulch, utility work, ball field, parking lot and site lighting, AC paving, concrete paving and curb, resilient surfacing, block wall and chain link fencing, miscellaneous metalwork, installation of restroom, tennis, volleyball and basketball courts, roller hockey, shelters, bleachers, play equipment, ball field amenities, planting and irrigation, turf and plant maintenance period and site clean-up.

Estimated monetary value of the project is: \$2,600,000 to \$3,000,000.

PWP-CL-1998-490

PRE-BID CONFERENCE: Will be held on May 19, 1998, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on June 2, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on May 11, 1998, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$75.00. If documents are to be mailed, there will be a \$10.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield, Sr. at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Clair Lewis, ASLA, at (702) 229-6535.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889 OR VISIT OUR WEB SITE AT www.ci.las-vegas.nv.us/bids.html.
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**IT PAYS TO
ADVERTISE**

**CALL NOW
380-8100**

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 98.3462.06-TG**

TRUCKS AND VANS

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FURNISH AND DELIVER NEW AND UNUSED TRUCKS AND A VAN. TWO (2) HEAVY DUTY ONE TON FLATBED TRUCKS, TWO (2) HEAVY DUTY ONE TON CAB & CHASSIS TRUCKS, ONE (1) HEAVY DUTY ONE TON TWO YARD DUMP TRUCK AND ONE (1) ONE TON CARGO VAN, F.O.B. DESTINATION, FREIGHT PRE-PAID TO THE CITY OF LAS VEGAS, DEPARTMENT OF VEHICLE SERVICES DIVISION, 2900 RONEMUS DRIVE, LAS VEGAS, NV 89128.

THIS BIDDING DOCUMENT CONTAINS AN OPEN-END PROVISION WHICH WILL ALLOW THE OWNER TO PURCHASE ADDITIONAL VEHICLES THROUGH THE AVAILABILITY OF THE MODEL YEAR AWARDED.

PRE-BID CONFERENCE: Will be held on May 15, 1998, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on May 22, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
CONTRACT NO. 822**

LAS VEGAS VALLEY WATER DISTRICT OPERATIONS & MAINTENANCE FACILITY

**PUBLIC WORKS PROJECT
NO. CL-1998-413**

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 822 entitled "Las Vegas Valley Water District Operations & Maintenance Facility" designated as Public Works Project No. CL-1998-413, may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Proposals that are hand carried on the date of the bid opening, Wednesday, June 3, 1998, will be received at the Las Vegas Valley Water District Main Lobby/Meeting Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2:00 p.m. and up to and including 2:15 p.m. at which time they will be publicly opened and read aloud.

Contract Documents Volumes consisting of contract documents, specifications, reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$200.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$50.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District". Hearing impaired individuals may request documents and obtain information by contacting TDD: Relay Nevada toll-free at (800) 326-6868. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

The site of the work is located on Valley View Blvd. just north of Charleston Boulevard within the Las Vegas Valley Water District Complex.

The work consists of construction of an approximately 65,000 sq. ft. Operations & Maintenance Building, on site central plant, training vault, ice house, steam cleaning and oil storage buildings as well as site development work.

The work shall commence within thirty (30) consecutive calendar days after the effective date of the Notice to Proceed, and the facility shall be substantially completed within 420 consecutive calendar days of the effective date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. This project has been designated as Public Works Project No. CL-1998-413 by the Nevada State Labor Commissioner and all correspondence forwarded to the Nevada State Labor Commissioner shall reference this identifying number. Said prevailing wage rates effective October 1, 1997, through September 30, 1998, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Documents Volume.

It shall be the responsibility of the Bidder submitting a proposal to a public body for a public work. A Bidder who intends to claim a preference pursuant to NRS 338.147 shall complete the "Proposal Certification for the payment of Nevada State and Local Sales, Use and Motor Vehicle Privilege Taxes" and provide proof of payment of the taxes as set forth in NRS 338.147.

The Bidder must hold a valid license of "Class" and a "Monetary Limit" corresponding to the work to be performed in accordance with the provisions of the State of Nevada Contractors' License Law and Nevada Revised Statute 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form in the amount of 5 percent of the total bid price as a guarantee that the Bidder, if an award is made to him in accordance with the provisions of the proposals, will execute an agreement in the required form, secure the required insurance, and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley District may require.

Information on schedules of current projects, bid invitations, plan holders lists, report of bid openings, and project award information may be obtained by accessing the Las Vegas Valley Water District's Fax Vault 24-hour hotline. Vendors must use the telephone handset on their fax machine and dial (702) 455-5428 or (702) 455-5590 and follow the voice message prompts to receive the desired information.

THERE WILL BE A PRE-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT, MEAD CONFERENCE ROOM, 1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA, AT 10:00 A.M. ON TUESDAY, MAY 19, 1998.
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CITY OF LAS VEGAS

INVITATION TO BID — BID NO. 98.APR.01-KFF

PRINTING PAPER AND ENVELOPES

SCOPE OF WORK: ANNUAL REQUIREMENTS CONTRACT FOR BOND PAPER AND ENVELOPES, F.O.B. DESTINATION, FREIGHT PREPAID FROM DATE OF AWARD THROUGH APRIL 30, 1999, WITH FOUR (4) ONE-YEAR OPTIONS TO RENEW.

PRE-BID CONFERENCE: Will be held on May 12, 1998, at 1:30 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on May 27, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4175-98**

**ANNUAL REQUIREMENTS
CONTRACT FOR SIGNS**

The bid package is available as follows:

• Fax on Demand — Call (702) 455-5428 and request Document No. 4175.

• Pick up — Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

• Mail — Call (702) 455-2897.

A Prebid Conference will be held on May 13, 1998 at 1:00 p.m. at the above address, in the Gold Conference room.

Bids will be accepted at the address specified above on, or before May 21, 1998, at 3:00 p.m.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**

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