

# CLASSIFIED ADVERTISING

## LEGAL NOTICES

### NOTICE TO CLASS MEMBERS OF HOW TO FILE A CLAIM

TO: ALL TENANTS WHO RESIDED AT BLUE HARBOR CLUB APARTMENTS, HARBOR ISLAND APARTMENTS, SHELTER ISLAND APARTMENTS AND SOUTH COVE APARTMENTS IN LAS VEGAS, NEVADA, FROM SEPTEMBER 1, 1990 TO DECEMBER 31, 1993, WHO FELL BEHIND IN PAYMENT OF RENT AND WHO WERE "PINNED" FROM THEIR APARTMENTS PRIOR TO BEING SERVED WITH A 5 DAY EVICTION NOTICE AND AN EVICTION ORDER. "PINNED" MEANS THE PLACEMENT OF A PIN OR HALF KEY IN THE DOORKNOB OF THE APARTMENT.

1. Please take notice that a class action settlement has been approved by Department VII of the Eighth Judicial District Court, Las Vegas, Nevada, in a case entitled "Shari Randle, et al. v. Robert Bigelow, et al.," Case No. A 322738. If you meet the description above, you may be a class member. Under the approved Settlement Agreement, all eligible class member households will receive \$1,500.

2. To file a claim, you must contact the Claims Administrator, Tom R. Grimmer (702) 795-2311. You will be given a claim form to complete and your eligibility will be determined.

3. In order to be eligible for consideration for payment of the fund, you must file a claim no later than August 22, 1998. It would be prudent to file the claim as soon as possible.

4. IF YOU DO NOT FILE A CLAIM, YOU WILL BE FOREVER BARRED FROM PURSUING ANY CLAIM TO THE FUND OR FOR DAMAGES.

5. If you have any questions, you may contact counsel for the class who are:

Barbara E. Buckley, Esq.  
Dan L. Wulz, Esq.  
Leah Kane, Esq.  
Clark County Legal Services  
701 East Bridger Avenue, Suite 101  
Las Vegas, NV 89101  
(702) 386-1070, ext. 107

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### APPLICATION FOR AUTHORITY TO TRANSACT BUSINESS IN ARIZONA

The name of the corporation is: John H. Cotton & Associates, Ltd., a Nevada Corporation.

We are a foreign corporation applying for authority to transact business in the state of Arizona.

- The exact name of the foreign corporation is John H. Cotton & Associates, Ltd.
- The name of the state, province or country in which the foreign corporation is incorporated is Nevada.
- The foreign corporation was incorporated on the 10th day of February, 1998 and period of its duration is perpetual.
- The street address of the principle office of the foreign corporation in the state, province or country of its incorporation is: 2300 W. Sahara, #500, Las Vegas, Nevada 89102.
- The name and street address of the statutory agent for the foreign corporation in Arizona is: John H. Cotton, Bank of America Bldg., Suite 320, 6900 E. Camelback Road, Scottsdale, Arizona 85251. The Annual Report and general correspondence should be mailed to the address specified above in section 4.
- The purpose of the corporation is to engage in any and all lawful business in which corporations may engage in the state, province or country under whose law the foreign corporation is incorporated.
- The names and usual business addresses of the current directors and officers of the foreign corporation are: John H. Cotton, president.
- The foreign corporation is authorized to issue 2500 shares, limited as follows: 2500 shares of stock at par value of \$1.00 per share.

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### CLARK COUNTY, NEVADA DEPARTMENT OF AVIATION McCarran International Airport

INVITATION TO BID  
BID NO. 98-141685

#### PAINT STRIPE VEHICLE

One (1) current production model Paint Stripe Vehicle, F.O.B. destination, freight prepaid, with the option to procure additional Paint Stripe Vehicles, for the period from date of award through the availability of the current production model year.

A PRE-BID CONFERENCE will be held at 1:00 p.m., May 5, 1998 at the: Department of Aviation, McCarran International Airport, 2nd Floor, Mezzanine, Room 6B, 5757 Wayne Newton Blvd., Las Vegas, Nevada 89119, (702) 261-5013.

PRE-BID CONFERENCE: The purpose of the Prebid Conference is to review and critique the specifications and answer any pertinent questions.

BID OPENING: Bids will be received on, or before, May 19, 1998 at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, NV 89119. Bids must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder.

Hearing impaired individuals may obtain Bid information by calling TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA  
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April 30, 1998

### LEGAL NOTICE

Petitioner  
Ted R. Youmans, Esq. 714-547-6226  
Van Deusen, Youmans & Walmsley, Inc.  
615 Civic Center Drive West, Suite 300  
Santa Ana, California 92701

SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF RIVERSIDE  
Riverside, CA 92501-3626  
Riverside Branch

In the Matter of Petition of:  
JORDAN MICHAEL SMITH, A MINOR

CASE NUMBER  
COMPANION NO. 114888

CITATION  
Freedom From Parental Custody and Control (ABANDONMENT)

To MARK WILLIAM HARWELL and to all persons claiming to be the father or mother of JORDAN MICHAEL SMITH.

By order of this Court you are hereby cited and (required to) (may) appear before the Judge Presiding in Department 01 of the above entitled court, located at 3950 Orange St., Riverside, CA on May 27, 1998 at 9:00 of that day, then and there to show cause, if any you have, why said person should not be declared free from the control of his/her/ their parents according to the petition on file herein.

The petition filed herein is for the purpose of freeing the subject child for placement for adoption.

GIVEN UNDER THE HAND AND THE SEAL of the Superior Court of the State of California in and for the said County, this March 22, 1998.

/s/ Deputy Clerk  
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### CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 98.APR.05-TG

#### ANNUAL REQUIREMENTS CONTRACT FOR SOD

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to establish an Annual Requirements Contract to furnish and deliver Sod, F.O.B. Destination, Freight Pre-Paid, for the period from date of award through June 30, 1999, with four (4) one-year options to renew.

PRE-BID CONFERENCE: Will be held on May 1, 1998, at 9:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on May 15, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Anthony Green at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.  
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### City of Las Vegas Housing Authority NOTICE TO THE PUBLIC

EFFECTIVE APRIL 30, 1998 AND UNTIL FURTHER NOTICE, THE HOUSING AUTHORITY OF LAS VEGAS IS ACCEPTING APPLICATIONS FOR THE FOLLOWING PROGRAMS:

SECTION 8 Moderate Rehabilitation 1, 2 BEDROOMS

APPLICATIONS MAY BE OBTAINED FROM THE HOUSING AUTHORITY'S APPLICATION OFFICE AT 420 NORTH 10TH STREET, MONDAY-FRIDAY, FROM 8:00 AM TO 4:00 PM, EXCLUDING THE LUNCH HOUR OF 12:00 PM TO 1:00 PM. FOR ADDITIONAL INFORMATION, PLEASE CALL 382-4167.

The Housing Authority of the City of Las Vegas does not discriminate on the basis of race, color, religion, sex, disability, familial status or national origin.  
TDD# (702) 386-0789 FOR THE HEARING IMPAIRED ONLY  
EQUAL HOUSING OPPORTUNITY EMPLOYER  
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### CITY OF LAS VEGAS FREMONT STREET EXPERIENCE

INVITATION TO BID  
BID NO. 98.3333.01

#### 3RD ST. MALL EXPANSION, FREMONT STREET EXPERIENCE (FSE)

PWP-CL-1998-415

The Fremont Street Experience (FSE) will receive sealed bids from general contractors for the following work:

SCOPE OF WORK: Extending the FSE mallscape on Third Street from the cul de sac to Ogden Avenue. Existing roadways, curbs and walkways will be removed and the area will be graded, reinforced and resurfaced using designs consistent with the existing FSE Pedestrian Mall. A motorized gate will be installed adjacent to Ogden and at the existing alley. New irrigation, landscaping, electrical service, lighting, audio, potable water, and features to match the existing FSE will be a part.

Estimated monetary range of the project is: \$512,000 to \$640,000.

PRE-BID CONFERENCE: Will be held on Thursday, May 7, 1998, at 10:00 a.m., 425 Fremont Street, 2nd Floor, FSE Parking Garage, Main Conference Room. ATTENDANCE RECOMMENDED BUT NOT REQUIRED.

BID OPENING: All bids must be received in the FSE Management Office, 425 Fremont Street, 2nd Floor, Las Vegas, NV 89101, prior to 3:00 p.m., on Thursday, May 28, 1998. Bids will be opened and publicly read aloud in the FSE Main Conference Room at the above stated time and place. Facsimile bids will not be accepted or considered. Bids stamped after the designated time will be returned to the Bidder unopened.

DOCUMENTS CAN BE OBTAINED: Beginning Wednesday, April 29, 1998 from the FSE Management Office, 2nd Floor, FSE Parking Garage, 425 Fremont Street, Las Vegas, NV 89101, for a non-refundable charge of \$25.00 per set. (Call to order prior to pick-up). If specifications are to be mailed there will be an additional non-refundable charge of ten dollars (\$10.00) per set. Checks and money orders are to be made payable to Fremont Street Experience. Any questions regarding this solicitation should be referred to Linda Nations or Michael Guyette, FSE, (702) 678-5600.

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## TO ADVERTISE CALL 380-8100

### CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 98.MAY.03-KFF

#### BUILDING SUPPLIES

SCOPE OF WORK: THIS IS AN ANNUAL REQUIREMENTS CONTRACT FOR BUILDING SUPPLIES, F.O.B. DESTINATION AT DESIGNATED DELIVERY SITES, OR WILL CALL AS NEEDED, FREIGHT PREPAID FROM DATE OF AWARD THROUGH MARCH 31, 1999, WITH FOUR (4) ONE-YEAR OPTIONS TO RENEW.

PRE-BID CONFERENCE: Will be held on April 19, 1998, at 1:30 p.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on May 7, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Ken Faline at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.  
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### CITY OF LAS VEGAS INVITATION TO BID BID NO. 98.3341.02-LED

#### COMPUTER ROOM PRINTERS

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FOR THE DELIVERY, F.O.B. DESTINATION, OF TWO (2) EACH COMPUTER ROOM PRINTERS WITH JETDIRECT ETHERNET INTERFACE CARDS. ITEMS TO BE DELIVERED TO CITY OF LAS VEGAS, INFORMATION TECHNOLOGIES DEPARTMENT, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA 89101.

PRE-BID CONFERENCE: Will be held on May 6, 1998, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on May 20, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Lloyd E. Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.  
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### CLARK COUNTY, NEVADA

#### LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID  
BID NO. 4184-98

#### NATURAL GAS

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER NATURAL GAS, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM JULY 1, 1998 THROUGH JUNE 30, 1999, WITH THE OPTION TO RENEW FOR FOUR ADDITIONAL ONE-YEAR PERIODS. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.

A Prebid Conference will be held at 9:00 a.m., on May 6, 1998 at: The Las Vegas Valley Water District, Mead Conference Room 2, 1001 S. Valley View Boulevard, Las Vegas, NV 89153.

The purpose of the Pre-Bid Conference is to review the bid documents and answer any pertinent questions.

Bids will be received at the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before May 15, 1998. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use zip code 89106. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868 and Water District 258-3200.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT  
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Just fax your legals to 380-8102 or call 380-8100