

# Akers

(Continued from Page 1) she gave airport concessions to friends.

He cited a recent report on education in Clark County schools that labeled 13 schools statewide inadequate; of the nine county elementary schools judged "inadequate," four are in District D. Akers didn't comment on how he would fix the problem.

In the matter of lack of growth, he said he would bring federal, state and county officials to work together for

solutions alongside community leaders, activists, and businessmen and women.

Akers said District D isn't privy to the growth that's bustling on other parts of the valley.

"As the growth train continues to run through our county, this community, more often than not, is being left at the station," he said. "What we need is leadership that will work to bring some of the growth to the older parts of Clark County."

Anthony Snowden, who ran against Atkinson Gates in the last election, sided with Akers, saying the commission has neglected her constituents.

"When I ran against Gates, I was fed up with how my community has deteriorated and how she's not accountable and not responsible," he said.

Snowden said that after Atkinson Gates took office, "it was like the Jeffersons: 'We're moving on up.' She forgot about her community and the voice of her constituency."

Snowden also questioned whether Atkinson Gates will be boon or bust for redistricting, should it be done.

Akers said he would bring federal, state and county officials together with community leaders, activists and the corporate sector to address issues.

He refused to reveal campaign funding sources, saying his contributors are afraid of reprisals. He said he'll be coming out with a list of supporters soon.

Akers' said more than just

Republicans are backing him. He claimed Democrats also support him.

He said his medical experience gives him the sensitivity to be an effective leader.

"As the first African-American chiropractic physician to practice in the state of Nevada, I have dedicated my life to helping and healing others," he said.

"I understand that before I can respond to my patients' needs, I must first listen to their concerns."

# Drug Study

(Continued from Page 4) Research Risks in Rockville, Md., which has begun investigating. Members of the state's congressional delegation, the New York City Council and activist minister Al Sharpton are among those demanding investigations.

The institute's experiment, which was partially federally funded, was conducted on boys ages 6 to 10. They were chosen through Family Court records and came from mostly low-income, troubled families in Manhattan and the Bronx.

"The question is, what were the parents told, and what did they understand when they signed the consent form?" Sharav said. "These were just kids with no history of misbehavior whose brothers were in trouble."

The research on attention-deficit disorder was conducted at Mount Sinai's medical school over three years, ending in 1996. Those children, ages 7 to 11, were given

fenfluramine after treatment for the disorder.

Because all 100 boys received only small, one-time doses of fenfluramine, "it's highly unlikely it would cause any problems," said Dr. Emil Coccaro, a psychiatrist at the Medical College of Pennsylvania who pioneered the use of fenfluramine for

adult brain studies.

Coccaro, who worked at Mount Sinai in the 1980s, said the experiments were legitimate. "It's frustrating. We're not trying to do Jurassic Park science here," he said.

"Aggression is a real problem and we need to know if it's environmental or biological."

## LEGAL NOTICES

### CLARK COUNTY, NEVADA

#### LEGAL NOTICE

##### EXPIRATION OF INSURANCE

In accordance with NRS 332.115.4, Notice of Expiration of Insurance; Notice is hereby given that on July 1, 1998, the contract providing helicopter hull liability for the Las Vegas Metropolitan Police Department will expire.  
Las Vegas Metropolitan Police Department  
c/o Clark County General Services  
500 So. Grand Central Parkway  
Las Vegas, NV 89155-1712  
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April 23, 1998

#### APPLICATION FOR AUTHORITY TO TRANSACT BUSINESS IN ARIZONA

The name of the corporation is: John H. Cotton & Associates, Ltd., a Nevada Corporation.

We are a foreign corporation applying for authority to transact business in the state of Arizona.

- The exact name of the foreign corporation is John H. Cotton & Associates, Ltd.
- The name of the state, province or country in which the foreign corporation is incorporated is Nevada.
- The foreign corporation was incorporated on the 10th day of February, 1998 and period of its duration is perpetual.
- The street address of the principal office of the foreign corporation in the state, province or country of its incorporation is: 2300 W. Sahara, #500, Las Vegas, Nevada 89102.
- The name and street address of the statutory agent for the foreign corporation in Arizona is: John H. Cotton, Bank of America Bldg., Suite 320, 6900 E. Camelback Road, Scottsdale, Arizona 85251. The Annual Report and general correspondence should be mailed to the address specified above in section 4.
- The purpose of the corporation is to engage in any and all lawful business in which corporations may engage in the state, province or country under whose law the foreign corporation is incorporated.
- The names and usual business addresses of the current directors and officers of the foreign corporation are: John H. Cotton, president.
- The foreign corporation is authorized to issue 2500 shares, itemized as follows: 2500 shares of stock at par value of \$1.00 per share.  
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April 23, 1998

### NOTICE INVITING BIDS

#### LAS VEGAS WATER DISTRICT CONTRACT NO. 870

##### THOMAS A. CAMPBELL PUMP STATION EVAPORATIVE COOLER REPLACEMENT

#### PUBLIC WORKS PROJECT NO. CL-1998-424

**PROJECT SCOPE:** THE SITE OF THE WORK IS LOCATED AT THE THOMAS A. CAMPBELL PUMP STATION LOCATED ON THE SOUTH SIDE OF FLAMINGO ROAD WEST OF THE EXPRESSWAY. THE WORK CONSISTS OF REMOVING THE FOUR (4) EXISTING EVAPORATIVE COOLERS AND REPLACING SAME WITH NEW EVAPORATIVE COOLERS.

**PRE-BID CONFERENCE:** There will be a pre-bid meeting at the Las Vegas Valley Water District Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10:30 a.m. on Tuesday, May 5, 1998.

**BIDS:** Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 870 entitled "THOMAS A. CAMPBELL PUMP STATION EVAPORATIVE COOLER REPLACEMENT" designated as Public Works Project No. CL-1998-424, may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2:15 p.m. on Tuesday, May 19, 1998. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Proposals that are hand carried on the date of the bid opening, Tuesday, May 19, 1998, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2:00 p.m. and up to and including 2:15 p.m. at which time they will be publicly opened and read aloud.

**PLANS AND SPECIFICATIONS:** Contract Document Volumes consisting of contract documents, specifications and reduced drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District". Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents shall be submitted to comprise a complete bid.  
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### PROJECT NOTICE

#### LAS VEGAS VALLEY WATER DISTRICT

##### CONTRACT NO. 837

#### BERMUDA 2300 ZONE PIPELINE AND PRV

#### PUBLIC WORKS PROJECT NO. CL-1998-66

**PROJECT SCOPE:** THE 36-INCH DIAMETER PIPELINE WILL CONNECT TO AN EXISTING 36-INCH DIAMETER VALVED STUB-OUT LOCATED JUST NORTH OF SILVERADO RANCH ROAD EXTENDING NORTH ALONG BERMUDA ROAD TO THE PRESSURE REDUCING/RATE-OF-FLOW CONTROL STATION (PRV) LOCATED ON THE WEST SIDE OF BERMUDA ROAD ADJACENT TO A FUTURE CLARK COUNTY FLOOD CONTROL DETENTION BASIN, THEN EXTENDING FURTHER NORTH ON BERMUDA ROAD TO SERENE AVENUE CONNECTING TO AN EXISTING 36-INCH VALVED STUB-OUT. THE WORK CONSISTS OF INSTALLATION OF APPROXIMATELY 2,295 LF OF 36-INCH DIAMETER PIPELINE AND CONSTRUCTION OF AN ABOVE-GROUND PRV STATION INCLUDING A BUILDING, ON-SITE IMPROVEMENTS, LANDSCAPING AND ALL OTHER ASSOCIATED WORK. THIS PROJECT HAS BEEN DESIGNATED AS PUBLIC WORKS PROJECT NO. CL-1998-66.

**PRE-BID:** Monday, May 4, 1998 at 10:00 a.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**BID OPENING:** Monday, May 18, 1998 at 2:15 p.m. at the Las Vegas Valley Water District Main Lobby/Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**PLANS AND SPECIFICATIONS:** Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents shall be submitted to comprise a complete bid.  
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### NOTICE INVITING BIDS

#### LAS VEGAS WATER DISTRICT CONTRACT NO. 871

##### ASSEMBLY BUILDING EXPANSION/SHOP BUILDING REMODEL

**PROJECT SCOPE:** THE SITE OF THE WORK IS AT THE ASSEMBLY BUILDING, LOCATED AT THE LAS VEGAS VALLEY WATER DISTRICT FACILITY, 1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA 89153. THE WORK CONSISTS OF AN 800 SQUARE-FOOT EXPANSION OF EXISTING OFFICE SPACE, AND INCLUDES METAL STUDS AND DRYWALL, SUSPENDED ACCOUSTICAL CEILING AND GRID, NEW FLOOR TILE AND CARPET, AND REQUIRED ELECTRICAL AND MECHANICAL ADDITIONS AND EXTENSIONS, AS WELL AS NEW WELDING HOODS AND REQUIRED MECHANICAL VENTILATION AT THE EXISTING SHOP AREA AT THE NORTH END OF THE BUILDING. ADDITIONAL WORK, DESIGNATED BID ALTERNATE "A," CONSISTS OF CONSTRUCTION OF A SHADE CANOPY AT THE NORTH END OF THE ASSEMBLY BUILDING OF APPROXIMATELY 900 SQUARE FEET, CONSTRUCTED OF STEEL TUBE COLUMNS AND PAINTED METAL DECKING. BID ALTERNATE "B" CONSISTS OF A 2,700 SQUARE-FOOT, (THREE ADDITIONAL BAYS) EXTENSION OF THE CANOPY IN BID ALTERNATE "A."

**PRE-BID CONFERENCE:** Tuesday, May 5, 1998 at 10:30 a.m. in the Mead 2 Conference Room of the Las Vegas Valley Water District, 1001 South Valley View Boulevard, Las Vegas, Nevada.

**BIDS:** Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 871 entitled "ASSEMBLY BUILDING EXPANSION/SHOP BUILDING REMODEL" designated as Public Works Project No. CL-1998-414, may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2:15 p.m. on Tuesday, May 12, 1998. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Proposals that are hand carried on the date of the bid opening, Tuesday, May 12, 1998, will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2:00 p.m. and up to and including 2:15 p.m. at which time they will be publicly opened and read aloud.

**PLANS AND SPECIFICATIONS:** Contract Document Volumes consisting of contract documents, specifications and reduced drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District". Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents shall be submitted to comprise a complete bid.  
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# LEGAL NOTICES

### LEGAL NOTICE

Petitioner  
Ted R. Youmans, Esq. 714-547-6226  
Van Deusen, Youmans & Walmaley, Inc.  
615 Civic Center Drive West, Suite 300  
Santa Ana, California 92701

SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF RIVERSIDE  
Riverside, CA 92501-3626  
Riverside Branch

In the Matter of Petition of:  
JORDAN MICHAEL SMITH, A MINOR

CASE NUMBER  
COMPANION NO. 114888

CITATION  
Freedom From Parental Custody and Control (ABANDONMENT)

To MARK WILLIAM HARWELL and to all persons claiming to be the father or mother of JORDAN MICHAEL SMITH.

By order of this Court you are hereby cited and (required to) (may) appear before the Judge Presiding in Department 01 of the above entitled court, located at 3980 Orange St., Riverside, CA on May 27, 1998 at 9:00 of that day, then and there to show cause, if any you have, why said person should not be declared free from the control of his/her/their parents according to the petition on file herein.

The petition filed herein is for the purpose of freeing the subject child for placement for adoption.

GIVEN UNDER THE HAND AND THE SEAL of the Superior Court of the State of California in and for the said County, this March 22, 1998.

/s/ Deputy Clerk  
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### CLARK COUNTY, NEVADA

#### NOTIFICATION OF SALE SALE NO. 25-98

#### SALE OF ONE SURPLUS STRUCTURE

CLARK COUNTY WILL SELL BY SEALED BID, ONE SURPLUS STRUCTURE OF APPROXIMATELY 2,000 SQUARE FEET WITH RELATED IMPROVEMENTS, LOCATED AT 7145 CENTENNIAL PARKWAY. THIS STRUCTURE SHALL BE OPEN FOR INSPECTION ON APRIL 27, 1998 FROM 8:00 A.M. TO 9:00 A.M. AND AGAIN FROM 1:00 P.M. TO 2:00 P.M.

Bid documents may be picked up on April 21, 1998 at the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732; or mailed by request. Call Clark County Public Works at (702) 455-6050. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before April 29, 1998. Bids must be time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code. Bids will be opened and read publicly.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA  
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# HIV

(Continued from Page 7) testing that would allow both mother and baby who test positive to begin immediate treatment, and with today's protease inhibitors, there is hope for a meaningful life for both of them.

I think we must focus our attention on providing medical education and pre- and post-natal care for pregnant women and new mothers, and encourage and supply the means for voluntary testing and, if necessary, treatment with the latest state-of-the-art protocols.

Please, if you are pregnant or think you might be, get tested. Give your child, and yourself, hope, and your baby a healthy start in life.

Marian Wright Edelman is president of the Children's Defense Fund.

**IT PAYS TO ADVERTISE CALL TODAY 380-8100**