

# CLASSIFIED ADVERTISING

## LEGAL NOTICES

**REMEMBER!**

For your convenience just Fax your legal notices to 380-8102 or call 380-8100



LAS VEGAS VALLEY WATER DISTRICT  
INVITATION TO BID AND LEGAL NOTICE

CONTRACT NO. SNWA 130-A

PUBLIC WORKS PROJECT  
I.D. NO. CL-1998-12

EAST VALLEY LATERAL - HOLLYWOOD/DI TO SLOAN PUMPING STATION

Sealed bids for furnishing all labor, equipment, materials, and services required for the performance of the Work specified by the Southern Nevada Water Authority (AUTHORITY), Contract No. SNWA 130-A entitled "EAST VALLEY LATERAL - HOLLYWOOD/DI TO SLOAN PUMPING STATION" will be publicly opened and read aloud starting at 2:16 p.m. on April 27, 1998 in the Mead Conference Room, off the main lobby of the Las Vegas Valley Water District, 1001 South Valley View Boulevard, Las Vegas, Nevada. All Bids must be received prior to the start of the Bid opening and must be submitted to one of two locations as specified below.

Any time after the date of this Invitation to Bid and prior to 2:00 p.m. on the date of the Bid opening, Bids will be received at the office of the Purchasing Division, Las Vegas Valley Water District, Bids may be mailed or hand carried (including overnight delivery) to the Purchasing Division using the following addresses:

IF MAILED: Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

IF HAND CARRIED OR OVERNIGHT DELIVERY: Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89107.

Starting at 2:00 p.m. and up to and including 2:15 p.m. on the date of the Bid opening, hand carried Bids will be received only at the Bid opening location in the Mead Conference Room.

The proposed Work is generally described as follows:

The Work of this Contract comprises the construction of a 78-inch diameter mortar-lined, tape-wrapped, and mortar-coated steel pipeline, approximately 17,800 feet in length. In addition, the Work includes isolation valves and vaults, manways with access, cathodic protection test stations, miscellaneous piping, blowoff facilities, air vacuum and air release valve assemblies, fiber optic conduit and pull boxes, insulating flanges, tunneling, dewatering and monitoring wells, pavement removal and replacement, traffic control, pressure testing and disinfection, and other Work required by the Contract.

The Work is a public works project as defined by Chapter 338 of the Nevada Revised Statutes (NRS) and all Bidders are required to comply with and the Contract shall be awarded and administered in accordance with the laws contained in that chapter.

All Bids must be in accordance with the Bidding Documents on file with the Las Vegas Valley Water District, 1001 South Valley View Blvd., Las Vegas, Nevada 89153.

Copies of the Bidding Documents have also been provided to Dodge Reports, Las Vegas Office.

Copies of the Bidding Documents may be obtained from the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Blvd., Las Vegas, Nevada 89153, telephone (702) 258-3200. Charges for all documents obtained will be made on

	Charge
Complete Set of Bidding Documents: (includes one set of Specifications and one set half-size Drawings)	\$100.00
Complete set of full-size drawings only	\$100.00
Geotechnical Data Report (information only)	\$50.00

Charges are not refundable. Checks shall be made payable to Las Vegas Valley Water District.

Bidders are advised the Las Vegas Valley Water District Purchasing Division has established, in coordination with Clark County, an automated Fax-On-Demand system that allows a caller to request and receive information by facsimile. Information potentially available includes a schedule of current projects, copies of bid invitations, plan holder's lists, report of bid openings, and project award information. To access the system, bidders must use the telephone handset on their fax machine and dial (702) 455-5428 or (702) 455-5590, and follow the voice message prompts to receive the desired information.

Pursuant to NRS 624.230, Bidders and all their subcontractors must be licensed contractors in the State of Nevada.

Attendance at a prebid conference, as specified in the Instructions to Bidders, is encouraged. Among other things, information regarding the Project Labor Agreement and its terms, conditions and meanings will be discussed at the prebid conference.

Bid security in the amount of five percent (5%) of the Bid Price must accompany each Bid.

The CONTRACTOR will be required to furnish a Construction Performance Bond and a Construction Payment Bond as security for the faithful performance and the payment of all bills and obligations arising from the performance of the Contract in accordance with Chapter 339 of the Nevada Revised Statutes. The CONTRACTOR will also be required to furnish a Guaranty Bond upon Substantial Completion of the Work guaranteeing all Work performed.

CONTRACTOR and all Subcontractors will be required to conform to the labor standards set forth in the Contract Documents. These standards include the employment provisions of NRS 338 (Public Works Projects) and the Project Labor Agreement.

CONTRACTOR and all Subcontractors will be required to provide insurance as set forth in the Contract Documents. This insurance shall include coverages required by NRS 616 (Industrial Insurance) and NRS 617 (Occupational Diseases). The requirements of NRS 612 (Unemployment Compensation) are also in effect.

Pursuant to NRS 338.143, AUTHORITY reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, nonresponsive, unbalanced, or conditional Bids, and to reject the Bid of any Bidder if AUTHORITY believes that it would not be in the best interest of AUTHORITY to make an award to that Bidder. AUTHORITY also reserves the right to waive informalities. Bids will be evaluated as prescribed in NRS 338.147.

DATE: March 27, 1998.  
SIGNED: Douglas A Selby, Director of Engineering, Southern Nevada Water Authority.

PREBID CONFERENCE: Tuesday, April 7, 1998 at 10:30 a.m. at 1900 East Flamingo Road, Suite 163, Las Vegas, Nevada.

BID OPENING: Monday, April 27, 1998 at 2:16 p.m.  
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### PUBLIC NOTICE

#### 1998 ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

A draft of the 1998 Action Plan for Housing and Community Development in Clark County will be available April 6 for a 30-day public review and comment period. The Action Plan describes the federally funded affordable housing, emergency housing, public service, and community facility projects planned for 1998-1999 in Clark County, Las Vegas, North Las Vegas, Boulder City and Mesquite. The Action Plan must be submitted to the U.S. Department of Housing and Urban Development on May 13 for review and approval. If you would like to receive a copy of the Draft 1998 Action Plan, please contact Candace Stowell, Clark County Community Resources Management, at 455-5029 (e-mail: czs@co.clark.nv.us), or Kristin Cooper at the City of Las Vegas Neighborhood Services Department, 229-6859 (e-mail: kcooper@ci.las-vegas.nv.us). All comments on the Action Plan must be submitted in writing no later than 5:00 p.m. on Wednesday, May 6 to:

Candace Stowell  
Clark County Community Resources Management  
P.O. Box 551212  
500 S. Grand Central Parkway, 5th Floor  
Las Vegas, NV 89155-1212

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#### CLARK COUNTY, NEVADA

##### INVITATION TO BID BID NO. 4162-98

##### ADDITION TO HOLY FAMILY DAY CARE CENTER

SCOPE OF WORK: THIS PROJECT CONSISTS OF 740 SQUARE FEET OF TYPE V-N CONSTRUCTION, FIRE SPRINKLED; (1) CLASSROOM AND (2) TOILET ROOMS TO AN EXISTING DAY CARE BUILDING, UTILITY ROOM MODIFICATIONS, AND A NEW WATER HEATER. SITE WORK TO INCLUDE HANDICAPPED PARKING SPACES AND MODIFICATION OF WALKWAYS. ALL WORK MUST BE SCHEDULED AROUND OPERATIONS OF THE DAY CARE CENTER, AS THIS FACILITY CANNOT BE CLOSED. THIS IS A FEDERALLY FUNDED PROJECT UTILIZING A FEDERAL WAGE DECISION. THERE IS NO BIDDER PREFERENCES FOR THIS PROJECT.

PROJECT LOCATION: LOCATED ON TWAIN AVENUE JUST EAST OF PARADISE ROAD, LAS VEGAS, NEVADA.

ESTIMATED COST: \$85,000.00

PREBID CONFERENCE: 11:00 a.m., April 6, 1998. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before April 16, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on March 31, 1998, at the above address for a non-refundable charge of twenty-five dollars (\$25.00). If specifications are to be mailed, there is an additional non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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#### CLARK COUNTY, NEVADA

##### INVITATION TO BID BID NO. 4159-98

##### RUSSELL ROAD - MARYLAND PARKWAY TO EASTERN AVENUE

##### NEVADA STATE LABOR COMMISSION PWP# CL-1998-332

SCOPE OF WORK: RUSSELL ROAD IMPROVEMENTS SHALL INCLUDE ONE MILE OF PAVEMENT REPLACEMENT, TRAFFIC SIGNAL MODIFICATIONS, LANE DELINEATION, SIGNING, CHANGING STREETLIGHT SERIES CIRCUIT TO MULTIPLE CIRCUIT, ELECTRICAL CONDUIT, UTILITY ADJUSTMENTS, AND RELATED ITEMS OF WORK. WHERE UNDEVELOPED AND WIDENED IMPROVEMENTS SHALL INCLUDE STREET PAVEMENT, DRIVEWAY APPROACHES, CURB AND GUTTER, SIDEWALK, STREET-LIGHTING, AND RELATED ITEMS OF WORK.

ESTIMATED COST: \$2,400,000.00

PREBID CONFERENCE: 10:00 a.m., April 6, 1998. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before April 23, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on March 30, 1998, at the above address for a non-refundable charge of twenty-five dollars (\$25.00). If specifications are to be mailed, there is an additional non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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City of Las Vegas Housing Authority

### SECTION 8

#### LANDLORD WORKSHOP

The City of Las Vegas Housing Authority is sponsoring a Section 8 Landlord Workshop on Friday, April 10, 1998 from 10 a.m. to noon at the California Hotel & Casino located at 12 Ogden Avenue, Las Vegas, NV. Information will be provided on the Section 8 Rental Certificate and Voucher Programs covering: Definition of Section 8; Lease Up Processing and Payment; Lease Termination; Inspections (Housing Quality Standards); and Landlord Responsibilities.

Please call the Section 8 Department to reserve your seat, (702) 386-2733; TDD: (702) 387-1898. Registration deadline is Friday, April 3, 1998. No Children Please. Refreshments will be served.

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City of Las Vegas Housing Authority

### INVITATION FOR BIDS

IFB #B98002:

#### INSTALLATION OF SOLAR WINDOW SCREENS

1. The Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive bids for the provision and installation of solar window screens at the LVHA H. H. "Bud" Weeks housing development. CONTACT AT LVHA: Receipt of Bid Docs: Mike Gifford, 702/386-2973. Inspection of Site: Chris Jenkins, 702/385-2141; BID DOCUMENTS GARNERED FROM AND RETURNED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101 or fax request to 702/386-0475; PROPOSED WORK SITE VIEWED AT: H. H. "Bud" Weeks Plaza, Searles & 27th St., LV, NV 89101; DEADLINE TO GARNER IFB DOCUMENTS: 2:00 p.m., Thursday, April 9, 1998; DEADLINE TO SUBMIT BIDS: 2:00 p.m., Friday, April 10, 1998; INTENDED CONTRACT AWARD DATE: 2:00 p.m., Tuesday, April 21, 1998.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit bids.

3. The LVHA reserves the right to reject any or all bids, to waive any informalities in the IFB process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No bid submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving bids without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA  
/s/Frederick A. Brown, Executive Director Dated: 03/24/98  
Published: Las Vegas Sentinel-Voice - April 2, 1998



City of Las Vegas Housing Authority

### INVITATION FOR BIDS

IFB #B98003:

#### TENANT SCREENING SERVICES

1. The Housing Authority of the City of Las Vegas, Nevada (LVHA) will receive bids for the provision of, as further detailed within the bid documents, tenant screening services: CONTACT AT LVHA: Receipt of Bid Docs: Mike Gifford, 702/386-2973. BID DOCUMENTS GARNERED FROM AND RETURNED AT: Contracting Office, 420 N. 10th Street, LV, NV 89101 or fax request to 702/386-0475; DEADLINE TO GARNER IFB DOCUMENTS: 2:00 p.m., Thursday, April 16, 1998; DEADLINE TO SUBMIT BIDS: 2:00 p.m., Friday, April 17, 1998; INTENDED CONTRACT AWARD DATE: 2:00 p.m., Friday, May 1, 1998.

2. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit bids.

3. The LVHA reserves the right to reject any or all bids, to waive any informalities in the IFB process, or to terminate the process and any ensuing award at any time if deemed by the LVHA to be in the best interests of the LVHA.

4. No bid submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving bids without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA  
/s/Frederick A. Brown, Executive Director Dated: 03/24/98  
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