

COMMUNITY BILLBOARD

MAMA'S BOYZ by JERRY CRAFT



SEND NOTICES TO: LAS VEGAS SENTINEL-VOICE
 900 E. Charleston Blvd. • Las Vegas, NV 89104
 or fax to (702) 380-8102
 At least 2 weeks in advance of the event

UNLV Arboretum to hold annual plant sale

Special to Sentinel-Voice
 The UNLV arboretum will hold its third annual plant sale April 18, 8 a.m. to 4 p.m., in the parking lot adjacent to the Fertiitta Tennis Complex, just off Harmon Road.

The focus of this year's sale will be on plants that are considered water efficient and suitable for use in the high desert. Many difficult-to-find species will be available, including Mojave natives, ornamental grasses, and perennials.

Horticulture experts will be present to provide information on the various plants. A limited number of UNLV arboretum shirts and hats will also be available for sale.

More than 1,200 containers of plants were sold and \$2,400 raised by the arboretum during last year's spring sale. This year's sale will benefit arboretum educational programs and campus landscaping projects. Volunteer master gardeners from the university cooperative extension program will assist with the sale.

For additional information, call Dennis Swartzell, director of landscape and grounds, at 895-3392.

Church Announcements

Spring Revival

Through April 3, 1941 North "H" Street. The True Love Missionary Baptist Church, Pastored by Reverend I.W. Wilson will be in it's Spring Revival. Other Pastors will be in attendance. For additional information call 648-3603.

Wellspring Church Youth Group Car Wash

Saturday, April 4, begins 9 am, 7-11 located at Jones and Lake Mead. Proceeds to benefit youth Community activities. Call 631-5027 for more information.

A Battle of Music Between Old Timers vs New Comers

Sunday, April 12, 7 pm, Pilgrim Rest Baptist Church, 1240 West Adams Avenue. Featured: Gaston Five, Spiritual Clouds, Miltonette, Keylites, Soul Train Gospel Singers, Four for Christ, Whaleyettes, Deliverance and Gospel Tornadoes.

Women's Clergy Conference of Las Vegas

They meet each 3rd Saturday of the month at 10 am at Tabernacle of Faith, 2030 Yale Street. The W.C.C. is for all women that have been called into the ministry. Please call 657-2024 or Rev. Corine Claiborne, 642-7251 for more information.

Gospel Aerobics

Tuesdays and Thursdays, 6 - 7 pm. Doolittle Community Center, 1950 N. "J" St. at W. Lake Mead Blvd. Features: The latest Gospel hits, personal weight management consultation, low impact and more. For information call 229-6374 or 229-6375.

The Improved Benevolent Protective Order of the Elks

"Beauty and Talent" Contest

The Order is now seeking applicants to enter the contest, which is scheduled for Sunday, May 17. The community activity's goal is to provide scholarships in furtherance of a college education. Please call: Marsha Hymon at 648-6425, immediately.

Meetings/Workshops

Sierra Club

Wednesday, April 8, 7 pm, Southern Nevada Group of the Sierra Club will hold it's monthly meeting at the Flamingo Library. Program topic: "Conservation Committee Presentation." 648-6689.

Vegas Artists Guild

The guild meets on the second Monday of the month, at 7 pm in the large conference room at the Clark County Central Library, 1401 E. Flamingo Rd. Free and open to the public! For more information call 459-4812.

Parkinson Foundation

The caregiver support group meets the second Thursday of every month, at 11 am, at Sunrise Health Strategies Doctors' Pavilion, 3131 La Canada, suite 107. For more information call 731-8329.

Tuskegee Airmen

Military Service or veteran status is not required. Ladies welcomed. The organization is dedicated to encouraging youth to seek aviation careers and is supportive in scholarships, program assistance and representation. Membership meetings: First Thursday of each month, 7 pm. at the West Las Vegas Library, 951 W. Lake Mead Blvd.

Toastmasters

Discover the advancement available through Toastmasters. Enjoy an hour with any of the more than 30 clubs around town. Weekly meetings are available at times and places convenient to most everybody. Call Harry L. Johns at 438-2847. Let's talk.

Auditions

Melodrama Auditions

Friday, April 10, 7 pm, Charleston Heights Arts Center, 800 S. Brush. Roles for ages 18-65, male & female. For info call 229-6383.

Entertainment / Arts

Explore the Material World

Lied Discovery Children's Museum, 833 Las Vegas Blvd. North. What do our belongings say about us? The exhibition is the result of an unprecedented effort by 16 of the world's top photographers who traveled in 1994 to 30 nations around the world. Families were photographed with all their possessions. For info call 382-3445.

Ninth Annual Invitational Native American Arts Festival

Friday-Sunday, April 3-5, Clark County Heritage Museum, 1830 S. Boulder Highway. Highlights the history and artistry of Native Americans. Arts, crafts, demos, dance and more. Adults \$2.50 Seniors/Children \$2 Members \$1.50 Call 455-7955.

Easter Craft Fair

Friday, Saturday & Sunday, April 3 - 5, Museum of Natural History, at Cashman Field. Arts & crafts, door prizes, fun & educational exhibits. 643-9147.

Southern Nevada Musical Arts Society

Sunday, April 5, 3 pm, UNLV's Artemus W. Ham Concert Hall. The Society will perform Wolfgang Mozart's "Requiem, K. 626, under the musical direction of Dr. Douglas R. Peterson.

Gamma Phi Delta Sorority/ 3rd Annual Career Day Scholarship Awards Luncheon

Saturday, April 18, Community College of Southern Nevada, 3200 E. Cheyenne Ave. Theme: "Our Commitment to the Pursuit of Social, Cultural and Academic Excellence of Young People" \$15 RSVP by Saturday, April 10. 257-1027, 647-9797.

Hospice: A Photographic Inquiry

Through April 22, Barrick Museum, University of Nevada Campus. Free, open Monday through Friday, 8 am - 4:45 pm; Saturday, 10 am - 2 pm. 796-3133.

Announcements

Youth Employment for Summer Kick-Off

April 4, 9 am - Noon, Nevada Partners Center, 710 W. Lake Mead Boulevard. Are you looking for summer work, ages 16-21? Be There! For information call 399-5627 or 399-JOBS.

Camp Lee Canyon

Registration going on now for three one-week resident camps in July at Camp Lee Canyon. Two weeks are for children age 8 to 12, and the third for youth age 13 to 15. For more info call 455-8200.

Arthritis Foundation Children's Summer Camp

The Las Vegas branch is currently recruiting campers and counselors for Camp Esperanza, a summer camp specifically for children with arthritis and related diseases in the San Bernadino Mountains, near Big Bear, California. 367-1626 for information.

Free Hospice Care Video

VistaCare Hospice is offering a free, no-obligation video explaining all aspects of hospice care. To receive a copy of this informational video, call 734-7277, extension 600. Simply record your name and mailing address.

YMCA Summer Camp Guides Ready!

5 different spring break camps for grades 1-5. 25 different summer day camps. For more information call 877-9622.

Narcotics Anonymous

If using drugs isn't fun anymore and you've tried to stop but you can't, there is a group of recovering addicts who can help you live without the use of drugs. For help or more information call Narcotics Anonymous at 369-3362.

HELP of Southern Nevada

HELP is seeking volunteers to work with several of their programs; Information & Referral, Community Alternative Sentencing, Displaced Homemakers and Family Resource Centers and others. Please call 369-4357 for more information.

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY, NEVADA

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID BID NO. 4170-98

CUSTOM AIR HANDLING UNITS

FURNISH, DELIVER AND INSTALL FOUR (4) CUSTOM AIR HANDLING UNITS, AS DESCRIBED HEREIN, F.O.B. DESTINATION FREIGHT PREPAID. THE BID PACKAGE IS AVAILABLE AT THE LAS VEGAS VALLEY WATER DISTRICT. CONTACT DAN GILL, SENIOR PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.

PRE-BID CONFERENCE will be held April 8, 1998 at 8:00 a.m., at the Southern Nevada Water System, Alfred Merritt Smith Water Treatment Facility, 243 Lakeshore Road, Boulder City, NV 89005.

The purpose of the Pre-Bid Conference is to review the bid documents and answer any pertinent questions.

Bids will be received at the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before April 16, 1998. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use zip code 89106. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868 and Water District 258-3200.

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT

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PROJECT NOTICE

LAS VEGAS VALLEY WATER DISTRICT

CONTRACT NO. 883

DUCK CREEK CROSSING IMPROVEMENTS

PROJECT SCOPE: THE SITE OF THE WORK IS LOCATED SOUTH OF THE RUSSELL ROAD BRIDGE OVER DUCK CREEK EAST OF MOUNTAIN VISTA. THE WORK CONSISTS OF CONCRETE LINE BOTTOM OF CHANNEL, CUT OFF WALLS AND ROCK RIPRAP AND ASSOCIATED WORK.

PRE-BID: Wednesday, April 22, 1998 at 10:00 a.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BID OPENING: Thursday, May 7, 1998 at 2:15 p.m. at the Las Vegas Valley Water District Main Lobby/Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$15.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

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