

# CLASSIFIED ADVERTISING

## LEGAL NOTICES

**CLARK COUNTY, NEVADA**

INVITATION TO BID  
BID NO. 4160-96

**AIR CONDITIONING UNIT**

FURNISH AND INSTALL A CARRIER, OR EQUAL, AIR CONDITIONING UNIT.

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106.

A Prebid Conference will be held on April 1, 1998 at 9:00 a.m. at the above address, in the Gold Conference room.

Bids will be accepted at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106 on, or before April 9, 1998, at 3:00 p.m.

BOARD OF COUNTY COMMISSIONERS

CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice—03/26/98

**CITY OF LAS VEGAS REDEVELOPMENT AGENCY**

INVITATION TO BID  
BID NO. 98.1730.33-RC

**DOWNTOWN UTILITY RELOCATION PHASE II**

**SCOPE OF WORK:** The scope of work generally consists of the construction of underground sanitary sewer mains and conduits for privately owned utility companies, including pavement removal, excavation, pipe and conduit bedding, laying new sewer pipe and utility conduits, installing new manholes and pullboxes, connection to new and existing manholes, encasement of conduits with concrete, backfill, pavement replacement, and replacement of pavement markers and striping and new service connections with the owning company.

Estimated monetary range of the project is: \$250,000 to \$300,000.

PWP-CL-1998-333

**PRE-BID CONFERENCE:** Will be held on April 2, 1998, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on April 9, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

**DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on March 27, 1998, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$25.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas Redevelopment Agency of Las Vegas. Any questions regarding this solicitation should be referred to Robert L. Crutchfield at (702) 229-6231. Any technical questions should be referred to Denis Atwood, P.L., at (702) 229-6272.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.  
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March 26, 1998



**City of Las Vegas Housing Authority**

**SECTION 8**

**LANDLORD WORKSHOP**

The City of Las Vegas Housing Authority is sponsoring a Section 8 Landlord Workshop on Friday, April 10, 1998 from 10 a.m. to noon at the California Hotel & Casino located at 12 Ogden Avenue, Las Vegas, NV. Information will be provided on the Section 8 Rental Certificate and Voucher Programs covering: Definition of Section 8; Lease Up Processing and Payment; Lease Termination; Inspections (Housing Quality Standards); and Landlord Responsibilities.

Please call the Section 8 Department to reserve your seat, (702) 386-2733; TDD: (702) 387-1898. Registration deadline is Friday, April 3, 1998. No Children Please. Refreshments will be served.

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**CLARK COUNTY, NEVADA**

**LAS VEGAS VALLEY WATER DISTRICT**

INVITATION TO BID  
BID NO. 4158-98

**MOBILE HOME DIRECT INSTALL RETROFIT PROGRAM, PHASE II**

FURNISH AND INSTALL LOW FLOW WATER CONSERVATION DEVICES FOR CUSTOMERS AT MOBILE HOME PARKS THROUGHOUT LAS VEGAS DURING THE SPECIFIED CONTRACT PERIOD ANTICIPATED TO BEGIN DURING MAY, 1998 WITH THE OPTION TO PROCURE ADDITIONAL DEVICES AND SERVICES THROUGH AUGUST 31, 1998. FOR FURTHER INFORMATION, PLEASE CONTACT HERMAN L. EVERETT, PURCHASE ANALYST, AT (702) 258-3199.

**PRE-BID CONFERENCE** will be conducted at 10:00 a.m., March 26, 1998 at: Las Vegas Valley Water District, Mead #2 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

The purpose of the Pre-Bid Conference is to review the bid documents and answer any pertinent questions.

Bids will be received at the Southern Nevada Water Authority c/o Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 on, or before, 3:00 p.m., April 1, 1998. All Bids are time stamped upon receipt. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at or after 3:01 p.m. will be returned to the Bidder. Overnight Mail must use zip code 89106. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868 and Water District 258-3200.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT

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**CITY OF LAS VEGAS**

INVITATION TO BID  
BID NO. 98.1742.02-LED

**LIGHT EMITTING DIODE, RED BALL**

**SCOPE OF WORK:** The City of Las Vegas is soliciting bids for the delivery of a Twelve (12) inch Red Ball, Light Emitting Diode, Traffic Signal Retrofit Module/Kit. Delivery will be made, freight prepaid, F.O.B. Destination, to the City of Las Vegas, Traffic Signal Shop, 3104 East Bonanza Road, Las Vegas, NV 89101.

**PRE-BID CONFERENCE:** Will be held on March 25, 1998, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on April 14, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Lloyd E. Davis at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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**CLARK COUNTY ADVERTISEMENT TO BID**

CONTRACT NO. 970  
PERKINS AIRFIELD IMPROVEMENTS  
OVERTON, NEVADA

**DESCRIPTION OF WORK**

This Project consists of reconstruction of an existing paved aircraft runway, construction of new taxiways, reconstruction of an existing aircraft apron, installation of drainage facilities, and installation of Airport lighting and signage.

**PRE-BID CONFERENCE:**  
Wednesday, April 1, 1998, 9:30 a.m.  
**LOCATION:**  
Mezzanine Conference Room No. 2  
North Ticketing Building  
McCarran International Airport,  
Las Vegas, Nevada

Subsequent to the Pre-Bid Conference at the North Ticketing Building at McCarran International Airport, Las Vegas, Nevada, the Meeting will reconvene at Perkins Airfield, Overton, Nevada.

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on April 14, 1998. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$2,250,000.00 and \$2,750,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$80.00. Overnight shipping charges are a non-refundable \$30.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$40.00. Overnight shipping charges are a non-refundable \$20.00.

The proposed Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. **Checks shall be made payable to Department of Aviation.**

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton, Las Vegas, Nevada.

Each Bidder must complete, sign and furnish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause," a "Certification of Nonsegregated Facilities," and the "Assurance of Disadvantaged Business Enterprise Participation," as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The OWNER, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that: *"Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin."* Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: *"an equal opportunity employer."*

A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report within 12 months preceding the date of award, a Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

The Bidder shall require the Subcontractor on any first tier Subcontracts to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally fur-

nished Contractors annually, based on a mailing list currently maintained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address:

Joint Reporting Committee  
1899 G Street, N.W.  
Washington, D.C. 20506

Each Bidder must furnish a Bid Guarantee equivalent to 5 percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree:

That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The OWNER reserves the right to refuse to issue a bid form, or to accept a bid from a prospective Bidder should such Bidder be in default for any of the following reasons:

Failure to comply with any pre-qualification regulations of the OWNER, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the OWNER) at the time the OWNER issues the proposal to a prospective Bidder; or

Contractor default under previous contracts with the OWNER; or

Unsatisfactory work on previous contracts with the OWNER.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
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## MISCELLANEOUS

**FOR LEASE**

Turn-Key Retail Space. 1000 sq. ft. next to Beauty Salon on Lake Mead Blvd. Excellent location for Nail Salon or Clothing Boutique. Call 698-2844 pager.

**GARAGE SPECIAL**

• 26-Gauge G-90 Galvanized Roof & Walls  
• Architectural Trim Package  
• 16x8 centered endwall framed opening  
• Colored walls with warranty  
Sunset Gold Enterprises  
(702) 346-2446

**HELP WANTED**

**BABYSITTER NEEDED** for 7-mo.-old. Evenings from 2:30 p.m. to 10:30 p.m. Good references required. Call 260-8051 8 am to 2pm Mon.-Thurs, Fri. & Sat 8 am to 8 pm.

**REMEMBER!**  
**CLASSIFIEDS WORK!**  
Call 380-8100 or Fax to 380-8102