

CLASSIFIED ADVERTISING

LEGAL NOTICES

**CLARK COUNTY, NEVADA
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

**REQUEST FOR PROPOSAL
RFP NO. 0484-97**

**PSYCHOLOGICAL TESTING
SERVICES FOR THE LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT**

TO PROVIDE PSYCHOLOGICAL TESTING SERVICES FOR THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT FOR THE PERIOD FROM DATE OF AWARD THROUGH APRIL 30, 1999, WITH THE OPTION TO RENEW

FOR FOUR (4) ONE-YEAR PERIODS.

A Pre-Proposal Conference will be held at 10:00 a.m., on March 23, 1998, at the Clark County Government Center, General Services Department, Purchasing and Contracts Division, Fourth Floor, Conference Room, 500 South Grand Central Parkway, P.O. Box 551732. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions.

Proposals will be received at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89155 on, or before April 6, 1998. Proposals are time-stamped upon

receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Proposer and other interested parties are invited to attend the proposal opening.

Requests for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**FISCAL AFFAIRS COMMITTEE
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**
Published: Las Vegas Sentinel-Voice
March 12, 1998

**CLARK COUNTY, NEVADA
DEPARTMENT OF AVIATION**

**INVITATION TO BID
BID NO. 98-140990**

TRASH RECEPTACLES

This bid is for an Annual Requirements Contract to furnish and deliver Custom Fiberglass Trash Receptacles, F.O.B. destination, freight prepaid, for the period from date of award through February 28, 1999, with the option to renew for four (4) one-year periods.

PREBID CONFERENCE to be held 9:00 a.m., on March 20, 1998 at the: Department of Aviation, McCarran International Airport, 2nd Floor, Mezzanine, Room 6B, 5757 Wayne Newton Blvd., Las Vegas, NV 89119, (702) 261-5013. The purpose of the Prebid Conference is to review and critique the specifications and answer any pertinent questions.

BID OPENING: Bids will be received on, or before, March 30, 1998, at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, NV 89119. Bids must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after on the bid opening date will be returned to the bidder.

Hearing impaired customers may request information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**
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March 12, 1998

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COUNCILMAN ARNIE ADAMSEN
COUNCILMAN MICHAEL J. McDONALD
COUNCILMAN GARY REESE
COUNCILMAN LARRY BROWN**

**REQUEST FOR QUALIFICATIONS
FOR INCUBATOR MANAGER
for the Las Vegas Incubator Program**

The City of Las Vegas' Department of Neighborhood Services invites experienced non-profit business development organizations, including chambers of commerce, to submit qualifications as an incubator manager. The incubator manager will be located in the Las Vegas Business Center, 1951 Stella Lake Drive, Las Vegas, Nevada 89106, on the southwest corner of Martin Luther King and Lake Mead Boulevards. The manager will provide receptionist services, on-site training and counseling for Las Vegas Incubator Program tenants, coordinate workshops and seminars in the Training Center, schedule all meetings and conferences in the Conference room, and generally organize the functions and activities of the Incubator. In exchange for the manager's services the City will provide free space, furniture, equipment and computer for the manager for the first year during the training period. Compensation for additional service after the first year may be negotiated. City staff will work closely with the manager during the first year to provide training and assistance in incubator management concepts.

Non-profit small business development organizations, including chambers of commerce, should respond with the following:

1. Letter of interest;
2. Brief narrative of business development history and type of service to local community;
3. Resume of principal(s);
4. A certified statement that the firm is not debarred, suspended or otherwise prohibited from professional practice by any federal, state or local agency;
5. References from two business associates.

Your response must be received no later than 4:00 p.m., Tuesday, March 31, 1998. All submissions will be evaluated by City staff. If there are sufficient responses to choose finalists, they will be invited to be interviewed by a selection committee. This committee will choose one firm to locate in and provide manager services to Las Vegas Incubator Program tenants. The City of Las Vegas reserves the right to reject any submission, or to cancel the selection process at any time. Manager services will begin on or about April 20, 1998. For additional information, call Peggy at (702) 229-4721 (City's TDD Number is 386-9108). All qualifications must be mailed or delivered to:

**PEGGY PROESTOS, SR. DEVELOPMENT OFFICER
CITY OF LAS VEGAS NEIGHBORHOOD DEVELOPMENT DIVISION
NEIGHBORHOOD SERVICES DEPARTMENT, 2ND FLOOR
400 EAST STEWART AVENUE, LAS VEGAS, NEVADA 89101**
Published: Las Vegas Sentinel-Voice — March 12, 1998

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 4151-98**

**STREETLIGHT REPLACEMENT
PROJECT 1998-01**

**NEVADA STATE LABOR
COMMISSION
PWP# CL-1998-300**

SCOPE OF WORK: THE PROJECT INVOLVES THE REPLACEMENT OF EXISTING STREETLIGHT POLES AND FOUNDATIONS. THE REPLACEMENT WILL BE PERFORMED BY ONE OF THREE METHODS:

TYPE 1 REPLACEMENT: REMOVE EXISTING POLE, ARM, AND LUMINAIRE AND PLACE NEW POLE AND NEW ARM ON EXISTING FOUNDATION. MOUNT EXISTING LUMINAIRE ON NEW ARM.

TYPE 2 REPLACEMENT: REMOVE EXISTING POLE, ARM, AND LUMINAIRE; CHIP FOUNDATION TO 6-INCHES BELOW GRADE, AND PLACE NEW POLE AND NEW ARM ON NEW FOUNDATION ADJACENT TO (WITHIN 5-FT OF) EXISTING POLE LOCATION. MOUNT EXISTING LUMINAIRE ON NEW ARM.

TYPE 3 REPLACEMENT: REMOVE EXISTING POLE, ARM, LUMINAIRE, AND FOUNDATION; PLACE NEW POLE AND NEW ARM ON NEW FOUNDATION IN THE SAME LOCATION AS THE ORIGINAL POLE. MOUNT EXISTING LUMINAIRE ON NEW ARM.

ESTIMATED COST: \$245,000.00

PREBID CONFERENCE: 10:00 a.m., March 17, 1998. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before April 1, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on March 11, 1998, at the above address for a non-refundable charge of twenty-five dollars (\$25.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**
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March 12, 1998

**CLARK COUNTY
ADVERTISEMENT TO BID**

**CONTRACT NO. 970
PERKINS AIRFIELD IMPROVEMENTS
OVERTON, NEVADA**

DESCRIPTION OF WORK

This Project consists of reconstruction of an existing paved aircraft runway, construction of new taxiways, reconstruction of an existing aircraft apron, installation of drainage facilities, and installation of Airport lighting and signage.

PRE-BID CONFERENCE:
Wednesday, April 1, 1998, 9:30 a.m.
LOCATION:
Mezzanine Conference Room No. 2
North Ticketing Building
McCarran International Airport,
Las Vegas, Nevada

Subsequent to the Pre-Bid Conference at the North Ticketing Building at McCarran International Airport, Las Vegas, Nevada, the Meeting will reconvene at Perkins Airfield, Overton, Nevada.

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119 on April 14, 1998. Bids must be time-stamped at 1:30 p.m. or before. Bids time-stamped at 1:31 p.m. or after will be subject to rejection in their entirety.

The Engineer's Estimate for this work is between \$2,250,000.00 and \$2,750,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, south balcony, ticketing building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$80.00. Overnight shipping charges are a non-refundable \$30.00.

Sets of Bid Documents, with half-size plans may be obtained for a non-refundable cost of \$40.00. Overnight shipping charges are a non-refundable \$20.00.

The proposed Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction/Engineering, 5757 Wayne Newton, Las Vegas, Nevada.

Each Bidder must complete, sign and furnish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause," a "Certification of Nonsegregated Facilities," and the "Assurance of Disadvantaged Business Enterprise Participation," as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The OWNER, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that:
"Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin." Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity employer."

A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report within 12 months preceding the date of award, a Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

The Bidder shall require the Subcontractor on any first tier Subcontracts to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally fur-

nished Contractors annually, based on a mailing list currently maintained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address:

**Joint Reporting Committee
1899 G Street, N.W.
Washington, D.C. 20506**

Each Bidder must furnish a Bid Guarantee equivalent to 5 percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree:

That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The OWNER reserves the right to refuse to issue a bid form, or to accept a bid from a prospective Bidder should such Bidder be in default for any of the following reasons:

Failure to comply with any pre-qualification regulations of the OWNER, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the OWNER) at the time the OWNER issues the proposal to a prospective Bidder; or

Contractor default under previous contracts with the OWNER; or

Unsatisfactory work on previous contracts with the OWNER.
**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
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