

CLASSIFIED ADVERTISING



**City of Las Vegas Housing Authority
SECTION 8
LANDLORD WORKSHOP**

The City of Las Vegas Housing Authority is sponsoring a Section 8 Landlord Workshop on Friday, April 10, 1998 from 10 a.m. to noon at the California Hotel & Casino located at 12 Ogden Avenue, Las Vegas, NV. Information will be provided on the Section 8 Rental Certificate and Voucher Programs covering: Definition of Section 8; Lease Up Processing and Payment; Lease Termination; Inspections (Housing Quality Standards); and Landlord Responsibilities.

Please call the Section 8 Department to reserve your seat, (702) 386-2733; TDD: (702) 387-1898. Registration deadline is Friday, April 3, 1998. No Children Please. Refreshments will be served.

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LEGAL NOTICES

IT PAYS TO ADVERTISE

CALL NOW 380-8100

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 4148-98

MOAPA TOWN PARK IMPROVEMENTS

NEVADA STATE LABOR COMMISSION
PWP# CL-1998-299

SCOPE OF WORK: Work covered by this Contract includes the provision of all labor, material and equipment for the improvements of the Moapa Town Park, including, but not limited to, the following: grading, topsoil and soil amendments; hydro-seeding; irrigation, including connection to Maxicom Control equipment; chain link fencing and backstop; concrete flatwork, curbs and mowstrips; electrical including lighted ballfield and Maxicom Control equipment; erection and installation of Owner furnished bleachers (2) and team benches (2); "Vegas infield" mix and installation; and the provision and construction of four (4) additional park development elements as alternate bid items, in accordance with the plans and specifications.

PROJECT LOCATION: This project is located at 1340 East State Highway 168, Township of Moapa, Clark County, Nevada 89025.

ESTIMATED COST: \$285000.00

PREBID CONFERENCE: 10:00 a.m., March 16, 1998. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before March 30, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on March 6, 1998, at the above address for a non-refundable charge of twenty dollars (\$20.00). If specifications are to be mailed, Bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States Parcel Service ground with a non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 4145-98

TRAFFIC SIGNAL SYSTEMS AT DURANGO DRIVE AND PEACE WAY, DURANGO DRIVE AND TROPICANA AVENUE, FLAMINGO ROAD AND TENAYA WAY

NEVADA STATE LABOR COMMISSION
PWP# CL-1998-290

SCOPE OF WORK: THE WORK CONSISTS OF FURNISHING AND INSTALLING THREE COMPLETE TRAFFIC SIGNAL SYSTEMS, INCLUDING SAWCUTTING, REMOVALS, TRENCHING, PAVEMENT WIDENING, CONDUIT, CABLES, PULLBOXES, SIGNAL AND LUMINAIRE ASSEMBLIES, SERVICE PEDESTALS, POLES, FOUNDATIONS, TRAFFIC SIGNS, PAVEMENT MARKINGS, AND OTHER RELATED ITEMS OF WORK. CONTROLLER CABINETS WILL BE SUPPLIED BY THE COUNTY.

ESTIMATED COST: \$400,000.00

PREBID CONFERENCE: 9:00 a.m., March 16, 1998. The Prebid Conference will be held in the General Services Gold Room, at the address shown below. The purpose of the Prebid Conference is to review and discuss the contract documents and construction specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on or before March 24, 1998. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 2:15 p.m. on the bid opening date. Bidders and other interested parties are invited to attend the bid opening. Bids time-stamped at 2:16 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on March 9, 1998, at the above address for a non-refundable charge of twenty-five dollars (\$25.00). If specifications are to be mailed, there is an additional non-refundable charge of five dollars (\$5.00). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

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Classifieds SELL!!!

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 4150-98

LIQUID PROPANE GAS

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER LIQUID PROPANE GAS.

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, telephone number (702) 455-2897.

A Prebid Conference will be held on March 17, 1998 at 9:00 a.m., at the same location specified above, in the Gold Conference Room.

Bids will be accepted at the address above on, or before March 25, 1998 at 3:00 p.m.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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LAS VEGAS VALLEY WATER DISTRICT

SECTION 00020
INVITATION TO BID
AND LEGAL NOTICE

CONTRACT NO. SNWA 070-D
ALFRED MERRIT SMITH
WATER TREATMENT FACILITY -
LOW LIFT PUMPING STATION, PUMP
PROCUREMENT

Sealed bids for acquisition of vertical diffusion vane pumps and refurbishing of existing pump columns specified by the Southern Nevada Water Authority, Contract No. SNWA 070-D, entitled "Alfred Merrit Smith Water Treatment Facility - Low Lift Pumping Station, Pump Procurement" may be mailed or hand carried to the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Blvd., Las Vegas, Nevada 89153 and will be received up to and including 2:00 p.m. on March 31, 1998. Bids transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Hand-carried bids will be received at the Las Vegas Valley Water District, main lobby - Mead Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada starting at 2:00 p.m. on March 31, 1998 up to and including 2:15 p.m. on March 31, 1998, at which time, all Bids that have been received will be publicly opened and read aloud. The award of the Contract will be made thereafter at a publicly noticed meeting of the AUTHORITY.

The proposed Work is generally described as follows:

The procurement of 20 vertical diffusion vane pumps and refurbishing of existing pump columns.

All Bids must be in accordance with the Bidding Documents on file with the Las Vegas Valley Water District, 1001 South Valley View Blvd., Las Vegas, Nevada 89153.

Copies of the Bidding Documents have also been provided to Dodge Reports, Las Vegas Office.

Copies of the Bidding Documents may be obtained from the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Blvd., Las Vegas, Nevada 89153. Charges for all documents obtained will be made on the following basis:

Complete set of Bidding Documents, with reduced size Drawings \$25.00
Charges are not refundable.

Checks shall be made payable to the Las Vegas Valley Water District.

Bidders are advised the Las Vegas Valley Water District Purchasing Division has established, in coordination with Clark County, an automated Fax-On-Demand system that allows a caller to request and receive information by facsimile. Information potentially available includes a schedule of current projects, copies of bid invitations, plan holder's lists, report of bid openings, and project award information. To access the system, bidders must use the telephone handset on their fax machine and dial (702) 455-5428 or (702) 455-5500, and follow the voice message prompts to receive the desired information.

Attendance at a prebid conference, as specified in the Instructions to Bidders, is encouraged.

Bids will be received on a lump sum basis, including alternatives and allowances as described in the Contract Documents.

Bid Security in the amount of 5% of the Bid Price must accompany each Bid. The PUMP SUPPLIER will be required to furnish a Performance Bond as security for the faithful performance of the Contract in the amount of the Contract Price. The PUMP SUPPLIER will also be required to furnish a Guaranty Bond upon Substantial Completion of the Work guaranteeing all Work performed.

If the Contract is to be awarded, AUTHORITY will give the Successful Bidder a Notice of Award within three (3) working days of approval of the award by the Board of Directors of the Southern Nevada Water Authority.

DATE: March 4, 1998.
SIGNED: Douglas A Selby, Director of Engineering, Southern Nevada Water Authority.

PREBID CONFERENCE: March 18, 1998, 2:00 p.m. at the Alfred Merrit Smith Water Treatment Facility Conference Room.

BID OPENING: March 31, 1998.

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NOTICE OF PROPOSED SETTLEMENT OF CLASS ACTION

TO: ALL TENANTS WHO LIVED AT THOSE APARTMENT COMPLEXES KNOWN AS BLUE HARBOR CLUB APARTMENTS, HARBOR ISLAND APARTMENTS, SHELTER ISLAND APARTMENTS AND SOUTH COVE APARTMENTS IN LAS VEGAS, NEVADA FROM SEPTEMBER 1, 1990 THROUGH DECEMBER 31, 1993, WHO WERE BEHIND IN PAYMENT OF RENT AND WHO WERE EVICTED BY BEING "PINNED" FROM THEIR APARTMENTS PRIOR TO BEING SERVED WITH A 5-DAY EVICTION NOTICE AND AN EVICTION ORDER. "PINNED" MEANS THE PLACEMENT OF A PIN OR HALF KEY IN THE DOORKNOB OF THE APARTMENT.

1. YOU ARE HEREBY NOTIFIED OF A PENDING CLASS ACTION in the District Court of Clark County, Nevada entitled "Shari Randle, et al., for themselves and on behalf of all others similarly situated, v. Robert Bigelow, et al." (hereinafter referred to as "Defendant"), Case No. A 322738, Dept. No. VII.

2. This Notice is being provided for you in the event that you may be a member of the class defined above whose rights may be affected by this litigation. This notice contains information about the allegations of the Complaint and the terms of the proposed Settlement Agreement.

3. Counsel for the Plaintiffs/Class are: Barbara E. Buckley, Esq., Dan L. Wulz, Esq., Leah A. Kane, Esq. Clark County Legal Services, 701 E. Bridger Ave., #101, LV, NV 89101, Telephone: (702) 386-1070, Extension 107.

4. There is a final hearing to be held in Department VII of the Eighth Judicial District Court, Las Vegas, Nevada on the 22 day of April, 1998, to determine whether Judge Gibbons should approve and confirm a proposed settlement of all aspects of the lawsuit as fair, reasonable, and adequate.

SUMMARY OF PROCEEDINGS

5. The named Plaintiffs have alleged that they were evicted or "pinned" from their apartments when they fell behind in the payment of rent without having been given a 5-day eviction notice and an eviction order. Plaintiffs contend that these actions are illegal and that Plaintiffs suffered damages as a result of this illegal conduct.

6. Defendant denies all of the claims brought by Plaintiffs and denies that such exclusions are illegal or that Plaintiffs and the class members suffered damages. Notwithstanding Defendant's denial of liability or unlawful conduct, Defendant has decided that it is in its best interest to settle this litigation on the terms set forth in the Settlement Agreement to avoid further expense, uncertainty, inconvenience and interference with its ongoing business operations.

7. The Court has not ruled on the merits of Plaintiffs' charges or the denials or other defenses made by Defendant. The Court did, on January 5, 1995, certify the class, and has preliminarily approved the proposed settlement. The Court will not take final action until the fairness hearing discussed above.

SUMMARY OF THE TERMS OF THE PROPOSED SETTLEMENT AGREEMENT AFFECTING THE CLASS

8. Defendant will establish a fund to pay for class damages in the amount of One Million Four Hundred Thousand Dollars (\$1,400,000.00). Each eligible Class Member household will receive \$1,500.00. Eligible Class Members are those listed above. Potential Class Members must apply for the funds and have their eligibility decided through a claims administration process. If the number of eligible

claimants exceed the amount available, each member will get a pro-rata share.

9. The named Plaintiffs will receive \$10,000-\$1,500 for their exclusion and \$8,500 for their tort claims. Defendant will also pay attorney's fees and costs of litigation, notice, and publication.

10. The settlement will be final and binding upon the Plaintiffs, all individual Class Members (except those who "opt-out" or exclude themselves from the settlement class) and upon Defendant. When the Order approving the settlement becomes final, each Class Member who has not timely and properly excluded themselves from the Class pursuant to the Settlement Agreement, applicable state law and/or Nevada Rule of Civil Procedure 23 will be prevented or precluded from suing Defendant for the acts described in the settlement agreement.

WHAT YOU CAN DO IF YOU ARE A CLASS MEMBER

A. REMAIN IN THE CLASS. You will be a member of the Class unless you expressly request to be excluded from this Class action. All Members of the Class who do not opt out will be bound by any judgment in this action. By remaining a member of the Class, you will be eligible for \$1,500.00 or a pro-rata share and you will be represented by Class Counsel.

IF YOU WISH TO REMAIN A MEMBER OF THE CLASS, YOU SHOULD CALL 386-1070, EXT. 107 TO GIVE YOUR NAME, ADDRESS AND PHONE NUMBER. YOU DO NOT NEED TO DO ANYTHING FURTHER NOW — YOUR NEXT STEP WILL BE TO APPLY FOR THE MONEY IF THE SETTLEMENT AGREEMENT IS FINALLY APPROVED BY THE COURT.

B. OPT-OUT OF CLASS. You may request to be excluded from the Class if you send a written request for exclusion setting forth your name, address, and telephone number, the reason you request exclusion, and a statement that "I hereby request to be excluded from the Plaintiff class in the Randle Class Action, Case No. A 322738" and mail it postmarked by April 15, 1998 to Clark County Legal Services. Persons who request exclusion will not be entitled to share in the benefits of any class fund nor will they be bound by any judgment entered in this action. If you elect to be excluded from the Plaintiff Class, you may pursue at your own expense whatever legal rights that you may have.

C. OBJECTIONS. If you desire to object to the Settlement Agreement, you must file your written objections with the Clerk of the Court at the Eighth Judicial District Court, 200 South Third Street, Las Vegas, NV 89101 (Re: "the Randle Class Action, Case No. A 322738") and to Clark County Legal Services at the above address. Objections must be filed by April 14, 1998. YOU MUST ALSO FOLLOW THE PROCEDURES SET FORTH IN PARAGRAPH 25 OF THE SETTLEMENT AGREEMENT WHICH CAN BE OBTAINED FROM CLASS COUNSEL.

In making objections to the proposed settlement, you should understand that the Court does not have any authority to change any part of the Settlement Agreement, to award any additional money, or to reallocate the money. The court will review objections filed and decide if the settlement is fair and adequate.

IF YOU HAVE ANY QUESTIONS ABOUT THIS NOTICE, OR THE PROPOSED SETTLEMENT, YOU MAY CALL CLASS COUNSEL AT CLARK COUNTY LEGAL SERVICES AT (702) 386-1070, ext. 107.

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Those unwanted or no longer used items sell very quickly in the Las Vegas Sentinel-Voice Classifieds

Call 380-8100 or Fax to 380-8102