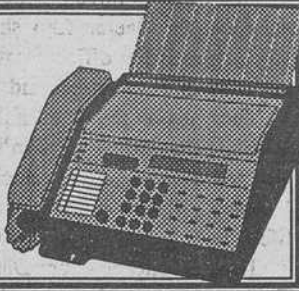


CLASSIFIED ADVERTISING

LEGAL NOTICES

Just Fax your legal notices to 380-8102 or call 380-8100



City of Las Vegas Housing Authority PUBLIC NOTICE EFFECTIVE MONDAY, MARCH 2, 1998

The City of Las Vegas Housing Authority will be accepting applications for its Section 8 Certificate/Voucher Program.

APPLICATION WILL BE ACCEPTED ONLY BY PHONE BEGINNING ON MONDAY, MARCH 2 AT 8:30 AM - 11:30 PM AND 1:30 PM - 4:00 P.M.

WE WILL ACCEPT APPLICATIONS FOR THE SECTION 8 CERTIFICATE AND VOUCHER PROGRAM DAILY DURING THESE HOURS ONLY VIA TELEPHONE UNTIL WE RECEIVE 500 APPLICATIONS.

PLEASE CALL 386-2929 ONLY DURING THE TIME INDICATED TO HAVE YOUR NAME PLACED ON LVHA WAIT LIST FOR THE SECTION 8 CERTIFICATE/VOUCHER PROGRAM. YOU MAY NOT CALL ANY OTHER NUMBER TO HAVE YOUR NAME PLACED ON THE WAIT LIST UNLESS YOU NEED OUR TDD SERVICE WHICH IS LISTED BELOW.

Please note that you can only submit one application during each call.

NO APPLICATIONS WILL BE GIVEN OUT OR ACCEPTED FOR THE SECTION 8 CERTIFICATE/VOUCHER PROGRAM IN PERSON OR BY MAIL. NO EXCEPTIONS!

Please have the following information available prior to calling:

1. Names of all persons to be on application.
2. Social security numbers, birth dates and ages of all persons.
3. Current address and phone number or message number.
4. Source of income.

The Housing Authority of the City of Las Vegas does not discriminate on the basis of race, color, religion, sex, disability, familial status or national origin.

TDD# (702) 386-0789 FOR THE HEARING IMPAIRED ONLY
EQUAL HOUSING OPPORTUNITY EMPLOYER

Published: Las Vegas Sentinel-Voice — March 5, 1998

City of Las Vegas Housing Authority SECTION 8 LANDLORD WORKSHOP

The City of Las Vegas Housing Authority is sponsoring a Section 8 Landlord Workshop on Friday, April 10, 1998 from 10 a.m. to noon at the California Hotel & Casino located at 12 Ogdan Avenue, Las Vegas, NV. Information will be provided on the Section 8 Rental Certificate and Voucher Programs covering: Definition of Section 8; Lease Up Processing and Payment; Lease Termination; Inspections (Housing Quality Standards); and Landlord Responsibilities.

Please call the Section 8 Department to reserve your seat, (702) 386-2733; TDD: (702) 387-1898. Registration deadline is Friday, April 3, 1998. No Children Please. Refreshments will be served.

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LAS VEGAS VALLEY WATER DISTRICT

SECTION 00020

INVITATION TO BID AND LEGAL NOTICE

CONTRACT NO. SNWA 110-J, PWP-CL-1998-269 SOUTH VALLEY LATERAL

Sealed Bids for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Southern Nevada Water Authority (Authority), Contract No. SNWA 110-J, "South Valley Lateral" — Communications will be publicly opened and read aloud starting at 2:16 p.m. on March 26, 1998 in the Mead Conference Room, off the main lobby of the Las Vegas Valley Water District, 1001 South Valley View Boulevard, Las Vegas, Nevada. All Bids must be received prior to the start of the Bid opening and must be submitted to one of the two locations as specified below.

Any time after the date of this Invitation to Bid and prior to 2:00 p.m. on the date of the Bid opening, Bids will be received at the office the Purchasing Division, Las Vegas Valley Water District, Las Vegas, Nevada. Bids may be mailed or hand carried (including overnight delivery) to the Purchasing Division using the following addresses:

If mailed:
Las Vegas Valley Water District
Purchasing Division
1001 South Valley View Boulevard
Las Vegas, Nevada 89153

If hand carried or overnight mail:
Las Vegas Valley Water District
Purchasing Division
1001 South Valley View Boulevard
Las Vegas, Nevada 89107

Starting at 2:00 p.m. and up to and including 2:15 p.m. on the date of the Bid opening, hand carried Bids will be received only at the Bid opening location in the Mead Conference Room.

The proposed Work is generally described as follows:

The WORK of this Contract comprises the construction of a voice and data communication system utilizing single mode fiber optic cable, OC-3 SONET Multiplexers and 10 Mbps Ethernet technology to connect 10 sites. Included in this work is the installation of both 12 and 36 conductor fiber optic cable and three inner-ducts in existing 4-inch conduit and two inner-ducts in existing 3-inch conduits.

The Work is a public works project as defined by Chapter 338 of the Nevada Revised Statutes and all Bidders are required to comply with, and the Contract shall be awarded and administered in accordance with, the laws contained in that chapter.

All Bids must be in accordance with the Bidding Documents on file with the Las Vegas Valley Water District, 1001 South Valley View Blvd., Las Vegas, Nevada 89153.

Copies of the Bidding Documents have also been provided to Dodge Reports, Las Vegas Office.

Copies of the Bidding Documents may be obtained from the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Blvd., Las Vegas, Nevada 89153. Charges for all documents obtained will be made on the following basis:

Charge
Complete set of Bidding Documents
\$100.00
Charges are not refundable.

Checks shall be made payable to the Las Vegas Valley Water District.

Bidders are advised the Las Vegas Valley Water District Purchasing Division has established, in coordination with Clark County, an automated Fax-On-Demand system that allows a caller to request and receive information by facsimile. Information potentially available includes a schedule of current projects, copies of bid invitations, planholder's lists, report of bid openings, and project award information. To access the system, bidders must use the telephone handset on their fax machine and dial (702) 455-5428 or (702) 455-5590, and follow the voice message prompts to receive the desired information.

Pursuant to NRS 624.230, Bidders must be licensed contractors in the State of Nevada.

Attendance at a prebid conference, as specified in the Instructions to Bidders, is encouraged. Among other things, information regarding the Project Labor Agreement and its terms, conditions and meanings will be discussed at the prebid conference.

Bid Security in the amount of 5% of the Bid Price must accompany each Bid.

The CONTRACTOR will be required to furnish a Construction Performance Bond and a Construction Payment Bond as security for the faithful performance and the payment of all bills and obligations arising from the performance of the Contract in accordance with Chapter 339 of the Nevada Revised Statutes. The CONTRACTOR will also be required to furnish a Guaranty Bond upon Substantial Completion of the Work guaranteeing all Work performed.

CONTRACTOR and all Subcontractors will be required to conform to the labor standards set forth in the Contract Documents. These standards include the employment provisions of NRS 338 (Public Works Projects) and the Project Labor Agreement.

CONTRACTOR and all Subcontractors will be required to provide insurance as set forth in the Contract Documents. This insurance shall include coverages required by NRS 616 (Industrial Insurance) and NRS 617 (Occupational Diseases). The requirements of NRS 612 (Unemployment Compensation) are also in effect.

Pursuant to NRS 338.143, AUTHORITY reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, nonresponsive, unbalanced, or conditional Bids, and to reject the Bid of any Bidder if AUTHORITY believes that it would not be in the best interest of AUTHORITY to make an award to that Bidder. AUTHORITY also reserves the right to waive informalities. Bids will be evaluated as prescribed in NRS 338.147.

If the Contract is to be awarded, AUTHORITY will give the Successful Bidder a Notice of Award within three (3) working days of approval of the award by the Board of Directors of the Southern Nevada Water Authority.

DATE: February 27, 1998.
SIGNED: Douglas A Seby, Director of Engineering, Southern Nevada Water Authority.

PREBID CONFERENCE: March 26, 1998.

BID OPENING: March 26, 1998.
Prebid time: 10:00 a.m.

Prebid location: Southern Nevada Water Authority, 1900 E. Flamingo #163, Las Vegas, NV 89119.

Published: Las Vegas Sentinel-Voice March 5, 1998

CLARK COUNTY, NEVADA INVITATION TO BID — BID NO. 4141-98 SECURITY TRANSFER BUS

FURNISH AND DELIVER ONE (1) CURRENT PRODUCTION MODEL, FORTY-SIX (46) PASSENGER, DIESEL POWERED COACH.

The Bid package is available at the Clark County Government Center, 500 South Grand Central Parkway, General Services Department, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106, telephone number (702) 455-2897.

A Prebid Conference will be held on March 12, 1998 at 9:00 a.m., at the same location as specified above.

Bids will be accepted at the address specified above on, or before March 20, 1998, at 3:00 p.m.
BOARD OF COUNTY COMMISSIONERS — CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice — March 20, 1998

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 98.MAR.01-KFF

BUILDING SUPPLIES

SCOPE OF WORK: THIS IS AN ANNUAL REQUIREMENTS CONTRACT FOR BUILDING SUPPLIES, F.O.B. DESTINATION AT DESIGNATED DELIVERY SITES, OR WILL CALL AS NEEDED, FREIGHT PREPAID FROM DATE OF AWARD THROUGH MARCH 31, 1998, WITH FOUR (4) ONE-YEAR OPTIONS TO RENEW.

PRE-BID CONFERENCE: Will be held on March 17, 1998, at 10:00 a.m. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on March 31, 1998. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice March 5, 1998

TO ADVERTISE CALL TODAY 380-8100

NOTICE INVITING BIDS

LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 918

RECYCLED WATER DISTRIBUTION SYSTEM - DURANGO IMPROVEMENTS PIPELINES

PUBLIC WORKS PROJECT
NO. CL-1998-197

PROJECT SCOPE: THE SITE OF THE WORK IS LOCATED ALONG DURANGO DRIVE FROM CHEYENNE AVENUE TO GOWAN ROAD AND IN CHEYENNE AVENUE 1,400 FEET WEST OF DURANGO DRIVE TERMINATING TEN FEET NORTH OF THE CHEYENNE AVENUE RIGHT-OF-WAY. THE WORK CONSISTS OF INSTALLING APPROXIMATELY 460 LINEAR FEET OF 24-INCH DIAMETER DUCTILE IRON PIPE, 2,400 LINEAR FEET OF 16-INCH DIAMETER PVC PIPE AND 760 LINEAR FEET OF 16-INCH DIAMETER DUCTILE IRON PIPE. THE 24-INCH DIAMETER DUCTILE IRON PIPELINE WILL EXTEND FROM THE WATER RESOURCE CENTER (WRC) SITE, SOUTHERLY ALONG DURANGO DRIVE TO APPROXIMATELY 200 FEET NORTH OF THE CENTERLINE OF CHEYENNE AVENUE. THE 16-INCH DIAMETER PVC PIPELINE WILL EXTEND FROM THE WRC SITE NORTHERLY ALONG DURANGO DRIVE TO GOWAN ROAD. THE 16-INCH DIAMETER DUCTILE IRON PIPELINE WILL EXTEND FROM THE WRC SITE WESTERLY ALONG CHEYENNE AVENUE TO THE WEST PROPERTY LINE OF THE SITE. THE WORK ALSO CONSISTS OF A 24-INCH DIAMETER WET-TAP AND STUB-OUT AN EXISTING 48-INCH DIAMETER PIPELINE. THIS PROJECT HAS BEEN DESIGNATED AS PUBLIC WORKS PROJECT NO. CL-1998-197.

PRE-BID: Wednesday, March 18, 1998 at 10:00 a.m. at the Las Vegas Valley Water District Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BID OPENING: Monday, March 30, 1998 at 2:15 p.m. at the Las Vegas Valley Water District Main Lobby/Mead 1 Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground or alternate, for a non-refundable charge of \$20.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District."

Hearing impaired individuals may request documents and obtain information by contacting TT/TDD: Relay Nevada toll-free at (800) 326-6868. Information on current projects, bid invitations, plan holders list, bid openings, and project awards may be obtained via the Las Vegas Valley Water District's Fax Vault 24-hour hotline at (702) 455-5428. Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

Published: Las Vegas Sentinel-Voice March 5, 1998

Las Vegas Sentinel-Voice Classifieds Locate the Qualified People YOU Need!



Call 380-8100 or Fax to 380-8102