## "Generations"

Saturday, March 7, 1 pm, West Las Vegas Library Theatre Lobby (Change of Venue), 951 West Lake Mead Blvd. Willie Daugherty premiers. A new one act play exploring three generations of women focusing on family life, the joys and challenges of passing down traditions and history in a world of ever changing values. Free Admission! Call 229-4800.

# Meetings/Workshops

"When I'm In Charge

Saturday, March 7, 10 am - noon, Black Mountain Recreation Center, 599 Greenway Rd., Henderson. Designed for children who spend short periods of time alone, the workshop will teach fundamentals of safety, first aid and more. \$20 per child, Parent may attend free! For more information call 565-2880.

Vegas Artists Guild

The guild meets on the second Monday of the month, (this month, March 9) at 7 pm in the large conference room at the Clark County Central Library, 1401 E. Flamingo Rd. Free and open to the public! For more information call 459-4812.

"Understanding Wall Street"

Friday, March 13, 1 - 4 pm. Sponsored by Community College of Southern Nevada-Silver Sage Program. Understand the basics of stocks and bonds, market and more! Reservations required. For more information call 434-6500. Fee \$3.

FREE-Income Tax Preparation

Monday & Tuesday, March 16 & 17, 6 pm - 10 pm and Wednesday, March 18 & 25, 1 pm - 5 pm, City of Las Vegas Senior Citizens Center, 451 E. Bonanza Rd. Have your income tax forms prepared by AARP volunteers. You will need your 1996 and 1997 return forms. Call 229-6454 to make an appointment. No walk-ins.

> \*\*\* **Parkinson Foundation**

The caregiver support group meets the second Thursday of every month, at 11 am, at Sunrise Health Strategies Doctors' Pavilion, 3131 La Canada, suite 107. For more information call 731-8329.

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Tuskegee Airmen, Inc. The Nevad Chapter of Tuskegee Airmen Inc., Nevada Chapter will meet at 1:00 pm the first Saturday of every month. West Las Vegas Library, 951 West Lake Mead. The meetings are open to all persons interested in the organization. Contact James Knighten 248-8490 or George Sherman, Membership Chairman, 451-4465.

**Toastmasters** 

Discover the advancement available through Toastmasters. Enjoy an hour with any of the more than 30 clubs around town. Weekly meetings are available at times and places convenient to most everybody. Call Harry L. Johns at 438-2847. Let's talk.

Las Vegas Gamble-Aires Mens' Barbershop Chorus

Thursday evenings, 7:30 pm at Christ Lutheran Church meeting hall, located at the intersection of Torrey Pines Road and the Expressway. Men of all ages who enjoy singing are welcome! Call Gary Forsberg, Membership Chairman, 454-7620, for more info.

**AARP Meetings** 

The American Association of Retired Persons (AARP), Chapter 4395, meets on the third Thursday of each month from 7 pm to 9 pm at the West Las Vegas Library, 951 W. Lake Mead Blvd. This is a national, non-profit - volunteer organization established to represent the interests of older Americans and to lead in determining the role and place of older persons in our society. Membership is open to all persons age 50 and over. Call 732-7887 or 458-9577.

### Church Announcements

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Youth Choir's 8th Annual City-Wide Music Concert Thru March 6, 6 pm, Victory Missionary Baptist Church, 500 W. Monroe Ave. For anyone between the ages of 13-25. The concert will be March 8th at 6 pm. For more information call 648-2286.

Women's Clergy Conference of Las Vegas

They meet each 3rd Saturday of the month at 10 am at Tabernacle of Faith, 2030 Yale Street. The W.C.C. is for all women that have been called into the ministry. Please call 657-2024 or Rev. Corine Claiborne, 642-7251 for more information.

#### MAMA'S BOYZ by JERRY CRAFT







#### Announcements

**NAACP ACT-SO Competition** 

Thursday, March 5, 6:30 pm, West Las Vegas Library Theatre, 951 W. Lake Mead Blvd. An informational and status meeting will be held with tips on competition, mentor assignments, questions and answers and additional registration for late students in all categories (last day to register).

Family-School-Community Partnership Training

Saturday, March 7, 9 am- 4 pm, Sedway Room, Clark County Teachers Association, 2950 East Rochelle. The free training is being provided for urban school employees, parents, human services providers, police makers, businesses and other community leaders to benefit students. Contact Keith Nielson at 733-3063.

**Lecture Series** 

Thursday, March 12, 2 pm - 3 pm, Community College of Southern Nevada, Cheyenne and Charleston campuses. Topic: Single Mothers and Single Fathers- All the Ramifications. Call Lynn Forkos at 651-4097.

Junior League 5th Annual Ritzy Rummage Sale Friday, March 13, 6 pm - 9 pm, and Saturday, March 14, 7 am - 2 pm. Cashman Field, 850 Las Vegas Blvd. North. Call 822-6536.

YMCA Summer Camp Guides Ready!

5 different spring break camps for grades 1-5. 25 different summer day camps. Call 877-9622 for information.

Rose Awards Nominations

Do you know a woman that is an achiever in all areas of life? The Professional Black Women's Alliance is currently accepting nominations for the 13th Annual Rose Awards. The Rose Awards will be held July 1,, at the West Las Vegas Library Theatre. Call 631-0000 for more information.

American Red Cross Seeks Volunteers

The Clark County Chapter of the Red Cross provides a wide range of services and training; including emergency services for families devastated by fire, flood and other natural disasters, emergencies related to veterans, their families and civilians, CPR, first aid, lifeguard training and swimming. It also provides HIV/ AIDS education to help prevent the spread of this deadly disease in our community. Call Sandra Fadil at 791-3311 if you would like to volunteer or for more information.

UNLV's Counseling Services Offered

UNLV's Client Services Center has immediate openings for adults, children and couples who could benefit from counseling. The center provides support for persons facing marital difficulties, family communication problems, career decisions and other important

life issues. Appointments available afternoons and evenings. For info. or to make appointment, call the center at 895-3106.

Narcotics Anonymous

If using drugs isn't fun anymore and you've tried to stop but you can't, there is a group of recovering addicts who can help you live without the use of drugs. For help or more inforamtion call Narcotics Anonymous at 369-3362.

**HELP of Southern Nevada** 

HELP is seeking volunteers to work with several of their programs; Information & Referral, Community Alternative Sentencing, Displaced Homemakers and Family Resource Centers and others. Please call 369-4357 for more information.

SEND COMMUNITY & **CHURCH NOTICES** TO: LAS VEGAS SENTINEL-VOICE, 900 E. Charleston, Las Vegas, NV 89104 At least 2 weeks in advance of the event

#### Entertainment / Arts

Friday, Saturday & Sunday, March 6, 7, & 8th. 9 am - 4 pm, The Museum of Natural History, Cashman Field. Arts & crafts, door prizes, fun & educational exhibits. Call Mrs. Gillon at 643-9147.

Sounds of the Street

Saturday, March 7,6 pm, Clark County Library, 1401 E. Flamingo Rd. Author of best selling book "Down These Mean Streets" Piri Thomas along with poets from the African American Poet Society, Jewish Federation of Las Vegas and Hispanic Poet Society get together to bring you an evening of art, poetry, folkloric music from Puerto Rico and hor d'oeuvres. Sponsored by the Puerto Rican Association of Las Vegas. Call 242-0492 for more information.

Annual Kite Karnival

Saturday, March 7, 10 am- 2 pm, Freedom Park, Mojave Rd. & E. Washington Ave. Booths, Music, Magicians and demonstrations! For more information call 229-6297.

Baseball Comedy: Bleacher Bums March 13, 14, 20 & 21 at 8 pm and March 15 & 22 at 2 pm, Black

Box Theatre, Community College of Southern Nevada, 3200 E. Cheyenne Ave. Call 651-LIVE (5483) for more information.

Attorney Johnnie L. Cochran: Keynote Speaker

Saturday, March 14, 6 pm, Monte Carlo Hotel & Casino. The L.V. Chapter of the National Bar Association holds it's 12th Annual Scholarship Banquet. For tickets call 585-1862.

\* \* \* Reach for the Stars: Annual Gala

Saturday, March 14. The American Diabetes Association holds this event to raise money to fund educational programs and research. Call 369-9995 for more information.

> \* \* \* Youth Camerata Orchestra

Saturday, March 14, Winchester Center Theater, 3130S. McLeod. Winners of the 1997 Nevada Governor's Arts Award. Tickets \$2 Call 455-7340 for more information.

